

# THE SPIRIT OF MISSIONS

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## THE PROGRESS OF THE KINGDOM

### *The Chinese Boycott Extends to Educational Institutions*

THE people of China are finding in the boycott of American manufactures an effective protest against the treatment to which many of their countrymen have been subjected when attempting to land in the United States. There is danger that the boycott may extend to other than purely commercial enterprises. Some of the missionaries note a growing hostility to America, expressed in an attempt to boycott some American schools and colleges. Students are even urged to leave Chinese government institutions where American instructors are employed, or American text-books or school supplies are used. As seventy-five per cent. of the foreign teachers in China are from the United States, this movement may have serious and widespread results. On the other hand, Japan stands ready to aid China in her somewhat awkward endeavor to develop an educational system. Hundreds of Japanese teachers have found places in Chinese schools, and it is said that fully 5,000 young Chinamen are now being trained in Japanese normal schools. If this feeling against America becomes more acute, the num-

ber of Japanese instructors, as well as the number of prospective Chinese teachers going to Japan, will certainly increase. Japan's growing influence in China cannot be regarded with entire satisfaction by those who desire the best interests of both nations. Japan has achieved remarkable educational results, so far as the development of a school system is concerned, but Japanese education is practically devoid of any moral element. Many Japanese observers and leaders of thought fear that morally Japan is not as wholesome as in the days before the present development. In fact the Department of Education has proved to be the most corrupt and dishonest department of the government. It is to be feared that the prevalent agnosticism of many Japanese, imported into China and backed by the prestige of Japan's recent achievements, will intensify the already difficult problems presented by China's materialism. None of our own mission schools, we are glad to say, has experienced any of the effects of the Chinese boycott, though some other schools have had many pupils leave them. But in China it is difficult to forecast what may be the outcome of such a movement as this.

*Large Offerings  
from the  
Sunday-schools*

THE report of Treasurer Thomas to July 1st shows a still further gain in offerings all along the line. From 3,276 Sunday-schools have come \$113,613. Last year to the same date 3,451 schools had given \$113,083. But last year Easter came three weeks earlier than this, so that the amount received to July 1st this year must be compared with the amount received at a date three weeks later last year. When this is done, it appears that this year's Easter Offering will be at least \$4,000 larger than that of last year. If this forecast holds good, the \$120,000 goal will be passed by a very comfortable margin. It is particularly gratifying to see that the \$113,000 received this year comes from 175 fewer schools than the \$113,000 of 1904. This means an increase in the average gift from each school. It is almost certain that later returns will show the number of contributing schools to be fully equal to, if not in excess of, last year's goodly showing.

*Larger  
Offerings  
from  
Congregations*

TURNING to the offerings from congregations and individuals, the same fine record of gain is found. The receipts to July 1st are \$74,000 in excess of those to July 1st, 1904. These figures speak eloquently of the growing determination to bring the missionary income up to the missionary needs. Such results have not been accomplished without hard work on the part of the clergy and some measure of self-denial on the part of many communicants. True, the advance does not solve the problem of finance for the current year. There is still the danger of a serious deficit, but, as the General Secretary says, in a letter of thanks written this month to the clergy: "If the record is kept up for a little while, the old feeling of inability to bear the burden of the Mission will give place to the enthusiasm that of

right attends all work done in His Name, and those who help as well as those who are helped will be blessed." THE SPIRIT OF MISSIONS voices what it knows to be the desire of the Board of Missions when it expresses hearty appreciation of this decided forward movement.

*Some Striking  
Apportionment  
Figures*

THE real extent of the gain in offerings under the Apportionment Plan is well brought out by some figures compiled by the Assistant Treasurer. They compare the offerings of the first ten months of the present fiscal year with the first ten months of the year September, 1900, to September, 1901. Every diocese and missionary district shows a gain. The advance ranges all the way from twenty-five per cent. to 4,000 per cent. Naturally the larger relative gains mean comparatively small absolute gains, but they do show that the missionary districts and some of the dioceses which prior to the adoption of the Apportionment Plan had not been giving largely, have, under the plan, demonstrated their ability, and willingness, to take a more adequate share in providing the means for Church extension.

Beginning at the head of the list, we find that Alaska's offerings under the apportionment are forty times larger than during the similar period immediately preceding the adoption of the plan. Next comes Salina, with a thirty-three fold increase. Nebraska's offerings have increased seventeen times; Florida's and Boise's eleven times; Springfield's eight; Arkansas's seven; Minnesota's and Laramie's six.

Then come several groups which may be classified as follows:

*Offerings five times larger:* Iowa, Kansas, Mississippi, Texas and North Dakota.

*Offerings four times larger:* Alabama, Colorado, Kentucky, Lexington, Oklahoma and Indian Territory, Michigan City, North Carolina, Southern Ohio and Virginia,



*Offerings three times larger:* Los Angeles, Newark, Ohio, Michigan, Western Texas.

*Offerings two and one-half times larger:* Central New York, Chicago, Connecticut, East Carolina, Long Island, Louisiana, Missouri, New Jersey, Oregon, Quincy, Southern Virginia, Tennessee, Vermont, Arizona, New Mexico, Sacramento.

*Offerings twice as much:* California, Central Pennsylvania, Easton, Fond du Lac, Indianapolis, Maine, Marquette, Maryland, Massachusetts, Pennsylvania, Pittsburgh, South Carolina, Western Massachusetts, Western Michigan, West Virginia, Duluth, South Dakota, Southern Florida.

New York shows an eighty per cent. increase; Rhode Island seventy-five per cent.; Montana, sixty-five per cent.; Central Pennsylvania, Milwaukee and Western New York each fifty per cent.; New Hampshire and Spokane each thirty-three per cent., and finally Albany and Delaware each twenty-five per cent.

These facts justify the conviction that the Church is able to maintain her aggressive work not only upon the present schedule of expenditure, but upon a much increased scale. They show, moreover, that the mission field is fully keeping pace with the strong and wealthy dioceses in developing the spirit of giving.

*Whitsun Day  
1905  
in Honolulu*

WHEN the work of Whitsun Day had been finished, Bishop Restarick must have felt that the miracle of Pentecost is a present reality. For in the morning at the cathedral, where he celebrated the Holy Communion and preached in English, the congregation included Americans, English, Hawaiians and Chinese. At an afternoon service in St. Elizabeth's Church he took part in a baptismal service for twelve young Chinamen and made an address to them with the Rev. Kong Yin Tet as interpreter. Later in the day, at the cathedral, ten

Hawaiians were confirmed and the bishop preached the sermon, being interpreted by the Hawaiian lay-reader, Mr. Solomon Meheula. Again, at the evening service in the cathedral, he confirmed twelve English-speaking Hawaiians and preached in English. Friends in this country and Honolulu have made it possible for Bishop Restarick to purchase the old Armstrong house and grounds, adjoining the cathedral property, formerly occupied by the father of the late General Samuel Chapman Armstrong, for many years head of Hampton Institute. General Armstrong's father was a missionary, and it was in this missionary household that his son grew up and developed his convictions concerning the possibility of giving industrial training to native people. For the present the old stone house upon the property will be used for Iolani College, a Church school for Hawaiian and Chinese lads. The purchase of this property ensures to the cathedral a satisfactory street frontage on an important thoroughfare.

*A Japanese  
Newspaper  
View of  
Christianity*

RECENTLY the Mikado of Japan sent the Young Men's Christian Association \$5,000 to aid in car-

rying on its work among the soldiers in Manchuria. This gift, unusual though it is, does not necessarily have any religious significance so far as the emperor himself is concerned. It means undoubtedly that he has watched the work of the association among the soldiers, recognizes its value, knows that it is costly, and therefore gives it his personal aid, and to that extent his personal approval. Commenting upon this gift, the *Jiji Shimpō*, the *London Times* of the Japanese press, says that although the Christian religion has been known to modern Japan for only the last forty or fifty years, it has already effected great improvement in the moral tone of the nation. It has exerted a wide influence over the people. Par-

ticularly impressive has been the example of the Christian missionaries and others in endeavoring to help the needy. "No one can deny," it continues, "the great good accomplished by the believers of that religion in establishing many charitable institutions, in assisting the progress of the nation, and in promoting the happiness of the poor and helpless. There are already many schools and colleges, both for boys and girls, in the country, which are supported entirely by the Christians. As for the charitable institutions, excepting those which are established by the public, it is not too much to say that all are the result of Christian enterprise."

*An Alaskan  
Opportunity*

FOR several years the Church in Alaska has had a small mission at Eagle, a point considerably beyond the Arctic Circle and just west of the Canadian boundary. But the point has never been properly equipped with buildings, and for a long time has had no resident missionary. It is now gradually developing as one of the most important towns on the upper Yukon, with a population of 150 soldiers, 250 civilians, and about 150 Indians. A larger number of the latter will be attracted to the place as its importance in other respects develops. The Romanists and the Presbyterians have had missions in Eagle, but both are at present closed, so that the town is without religious care except so far as the Rev. A. R. Hoare, our missionary at Circle, can make the hundred mile trip up the river, or the Rev. J. Hawksley, the C. M. S. missionary at Dawson, can make the hundred mile trip down. Bishop Rowe now has opportunity for securing the building formerly used by the Presbyterians as a church, for \$1,500. It would be impossible to erect a building for that money. Archdeacon Stuck, who has recently been in Eagle, writes to Bishop Rowe: "I believe this place will grow, and I think it will be an excellent investment. We must look after these people; we must maintain our supremacy

on the Yukon, and 'maintain' means 'extend.' I know no way in which a permanent mission here could be established with so little expenditure. The courthouse was crowded for the service I held on Sunday night." The Indians of Eagle are also asking for a church, and have given a fine site. The Bishop desires to erect a building for them this summer at a cost of \$1,500.

*West African  
Notes*

MUCH to her regret, Miss Mahony has been once more forced by ill-health to leave the mission at Cape Mount for the time being. Miss Ridgely, who has entered upon her work with much energy, is now occupying the new residence and is arranging with her own funds to build a school for the children whom she will teach. Mr. Matthews, at St. John's School, is doing his best to maintain the high standard to which he brought the institution during the three years prior to his furlough. April 2d Bishop Ferguson consecrated a new chapel in the city of Monrovia, erected for the benefit of the native people living in a part of the city known as Krootown. The service was attended by the native people of the neighborhood, headed by their governor and chief men. From the civilized community came President Barclay and other Government officers, as well as representatives of Trinity Church, Monrovia. The font was given by members of St. Philip's parish for colored people in New York City; the lectern and Bible came from the colored children connected with the Sunday-school of St. Philip's Church, Newark. The native congregation at Edina has built its own church and is now planning for the erection of a school-house. A member of this congregation has for the last two years given \$250 a year for the salary of a native teacher. Thus the West African mission is marked by definite steps toward self-government, self-propagation and self-support.





PREPARED TO GRADUATE FROM ST. PAUL'S

## TRAINING YOUNG NEGRO MEN AND WOMEN FOR CHRISTIAN CITIZENSHIP

**S**T. PAUL'S Normal and Industrial School, Lawrenceville, Va., recently closed one of the most active and satisfactory years in its history. Nearly 500 Negro students have been trained, not only in the elements of an English education, but in various kinds of industrial work, from printing to blacksmithing, and from dressmaking to cooking. Among the advances of the year was the opening of a tin shop, which not only cared for the roofs of St. Paul's buildings, but has also executed many orders in the town, and in addition will have the making of cans for the canning department, to be opened at the school this summer. In this way it is hoped to provide fruits and vegetables for school use during the winter. The school has a ten-year franchise with the town of Lawrenceville for electric lighting, and excellent satisfaction has been given. A new method of bookkeeping, in line with modern business system, enables Archdeacon Russell, as head of the institution, to know at any time just how each department stands financially, and

whether it is contributing to the school expenses, or proving to be a drain upon them. All the industrial departments are now open to receive orders for work from the general public. So well is St. Paul's reputation for thoroughness established, that it has been scarcely possible for the school to care for all the work offered it.

The students come from all parts of the South as well as from Cuba and Porto Rico, Haiti and even Africa. Some are so eager for the education that St. Paul's offers that they walk miles to the school, because they have not money for the railroad fare. Often they arrive without the necessary clothing. Such students gladly work for part of each day to pay for the tuition fee. After a student has been at St. Paul's for a year or a year and a half, he can, as a rule, earn enough to prevent the school losing money in what it does for him. For all first year students the school is the poorer at the rate of about \$75 each a year.

One interesting development of the year has been the reorganization of the farmers' conference. This will bring





A CORNER OF ST. PAUL'S SCHOOL SHOE SHOP

back to the school some former students, together with other farmers from the neighborhood, for the discussion, during three or four days, of matters of general interest. Archdeacon Russell believes that "this step will do very much to encourage the Negroes to acquire land and become identified with southern home interests. One of the speakers went so far as to say that the best thing that they had done, next to getting their soul's salvation, was to organize this farmers' conference. Our idea is, first, to take in the county, and after that has been successfully operated to reach out to adjoining counties."

The religious teaching is made a special feature of St. Paul's work. Daily services are held with regular Church instruction. A new chapel as a memorial of Bishop Dudley is now being erected by student labor.

### DECORATED BY THE MIKADO

**D**R. J. C. HEPBURN was one of the pioneers of the modern missionary enterprise in Japan. He arrived in the empire in the autumn of 1859, just a few months after the first missionaries of our own Church, the present Bishop Wil-

liams and the Rev. John Liggins, who were the earliest representatives of any Christian body to reach the field in modern times. Dr. Hepburn has now retired and is living in this country. He recently passed his ninetieth birthday. During the day he received a telegram from the Japanese minister at Washington, with this message:

It is my pleasant duty to announce to you on this anniversary of your ninetieth birthday that His Majesty, the Emperor, has been pleased to confer upon you the third class of Imperial Order of the Rising Sun in recognition of the valuable services you rendered to Japan while you lived there by making important contributions to the advancement of the English education among our people, and also of the friendly interest you have since continually exhibited in the progress of the Empire. I also desire to take this opportunity to express on my own behalf the most sincere congratulations upon this happy occasion.

Dr. Hepburn has done a vast amount for Japan in Bible and other translations and through his medical work.

# THE REV. HENRY FORRESTER, MISSIONARY

BY THE HON. L. BRADFORD PRINCE, SOMETIME GOVERNOR  
OF NEW MEXICO

THE Reverend Henry Forrester, though not a bishop, for ten years performed many of a bishop's duties so far as the superintendence of an important Church work is concerned. In fact he was practically at the head of our entire national Church for that period. This gives his life more than ordinary interest. And that important general work, as well as that in which he had been engaged through almost all of his ministerial career, was a missionary work.

Mr. Forrester was essentially a missionary. He loved the hard task of laying foundations and of planning for the future. He never held an easy position; he never reaped the harvest sown by others or gathered the fruit of another's toil. He was a pioneer, clearing the ground, and preparing the fields where others may find comparatively easy work in the future. He delighted in such work and gloried in the difficulties to be overcome and the hardships to be endured. He was a man thoroughly in earnest in all that he undertook. Life to him was no playtime. He never sought paths of ease or methods to diminish the responsibilities and labors which duty imposed. Life was something real and earnest and strenuous.

He was born in England, on July 6th, 1841, and came to Mississippi when a boy. When the great war came on, he enlisted and served in the artillery, to its close. Then he necessarily sought employment, but continued his interrupted education, which, from the first, had been obtained by his own exertions without the school advantages now almost universal.

From early manhood he had felt called to the ministry, and to him such a call was an order from the Great Captain, which he never hesitated to obey. He was ordained deacon by Bishop

Green, in Jackson, in 1870, and priest in 1872. He served in small parishes, which were practically mission stations, from 1870 to 1873, and then was made head of an associate mission in Mississippi, and so remained till 1875, when Bishop Adams, consecrated first Bishop of New Mexico, knowing his zeal and earnestness, chose him as his companion and chief assistant in that new and unpromising field. Together they travelled to Santa Fé and commenced the work. Circumstances soon caused Bishop Adams to resign, but Mr. Forrester, though discouraged, never hesitated for a moment. For five years he was the only representative of our Church in that vast jurisdiction. The American population was small and widely scattered. There was not a mile of railroad until 1879, and none that he could utilize until 1880. The two missions which he established, at Santa Fé and Mesilla, were 300 miles apart, and the travel, which included the *Tornado del Muerto*, or Journey of Death, was difficult and dangerous. With the coming of the railroad he established missions at Las Vegas and Albuquerque.

Then, in 1884, he went to Colorado and became the head of an associate mission in a newly settled portion of the state, and founded and edited the *Western Churchman* at Denver. In 1889, he returned to New Mexico and took charge of Albuquerque, extending his care to the missions on the south and establishing the churches in Socorro and Eddy. As throughout his whole life, he was untiring and indefatigable in his labors, never sparing himself nor considering anything but the end to be accomplished.

In 1893, the condition of the Mexican clergy and congregations which were in communion with the American Church, was such that the selection of exactly the right man as our representative to



act as their superintendent was of the highest importance. It required a man of zeal and energy, of high principle and great firmness, and at the same time of kindness and with a knowledge of the Mexican character and the language and habits of the people. The then presiding bishop, Dr. Williams, selected Mr. Forrester, and, while the post was one of extreme difficulty, Mr. Forrester accepted without a murmur.

There he remained until failing health brought him to California in search of restoration. During more than ten years the burden of the Mexican Church was on his shoulders. The questions and the conditions to be met were novel and difficult. To use the language of Bishop Kendrick: "He brought order out of chaos. Congregations were reorganized, the clergy were instructed, discipline was enforced, finances were administered. That results were limited was the misfortune, not the fault, of the administration." The House of Bishops in 1902 passed a resolution acknowledging the value and devotedness of his services. When, in 1901, the Mexican Church endeavored to obtain the episcopate, Mr. Forrester was the first named in its list of bishops-elect.

The struggle for health in California was unavailing. A slight improvement was followed by a severe relapse, and on September 20th, 1904, just before the last General Convention, he died at Pasadena. In the words of the devoted wife who knew him best, "No one ever had a harder field to work in. He gave his life for the Mexican work."

Thus lived and died this devoted missionary. If he had a fault it was in his unbending devotion to principle. He never would compromise where he thought a principle was involved; and sometimes perhaps was too strict in his insistence on what others thought matters of detail or discretion. But none could fail to respect his high motives and integrity and his unflinching courage. He was one of the men who, in case of need, became martyrs without the hesitation of a moment. If he had

lived in Rome in the days of Nero, or in England in those of Mary, he would have marched as fearlessly to the lions or the stake as to the pulpit or the altar. To hesitate or compromise, on account of danger, would never have entered his mind.

And, as it was, he died a martyr to his high conception of duty—a martyr to the missionary work of the Church.



## A TOKYO NEWS ITEM

**B**ARON SANNOMIYA, Grand Master of Ceremonies, who has been under medical treatment at St. Luke's Hospital at Tsukiji, is now progressing favorably. Prince Iwakura, General Okazawa, Baron Komura, Count Arco-Valley and others visited him at the hospital yesterday.—*The Japan Weekly Mail*.



## HIS ANTIPODAL NEIGHBORS

**A** PHILANTHROPIST was soliciting aid for foreign missions, and applied to a gentleman, who refused him with the reply: "I don't believe in foreign missions. I want what I give to benefit my neighbors."

"Well," rejoined the caller, "whom do you regard as your neighbors?"

"Why, those around me."

"Do you mean those whose land joins yours?"

"Yes."

"How much land do you hold?"

"About 500 acres."

"And how far through the earth do you think you own?"

"Why, I have never thought of it before, but I suppose I own half way down."

"Exactly," said the philanthropist. "I suppose you do, and I want this money for the heathen at the other side of the world—the men whose land adjoins yours at the bottom."—*Philadelphia Public Ledger*.





SEVEN DEVILS: AN IDAHO MINING CAMP

## HOME FIELD NOTES

FACTS, NEEDS, POSSIBILITIES, AS THE BISHOPS  
SEE THEM

### BOISÉ'S VARIED PROBLEMS

THE District of Boisé includes large portions of two great frontier states, with continental backbone of Rocky Mountains, vast distances, long stage rides, involving difficult combinations to meet the spiritual needs of people living in widely separated communities. What a variegated population one has to deal with—Indians, cowboys, miners, railroad men, ranchmen, adventurers of many types and hailing from many lands; some with very little religious taste, and many with apparently none at all; a still larger number whose interest in the Episcopal Church has to be developed, or even created, and then sustained by alternating wave currents of spiritual impulse, emanating from insufficient resources of men and means—all necessitating ceaseless labor and thought, but furnishing unpretentious statistics com-

pared with the output, anxiety, care and toil.

In five years our church buildings have doubled; nearly 600 persons have been confirmed, about 1,000 baptized, we have five candidates for Orders, and the district has in many ways developed and strengthened.



### OLYMPIA'S OPPORTUNITIES

THROUGHOUT the whole of western Washington there are abundant signs of growth and development. The wonderful and varied resources of this great country are attracting hither an ever-increasing number of strong, earnest men and women who will certainly make this country greater still. It is among such a people that the Church has a splendid work to do. Our opportunities are manifold. And what shall we say of our responsibility? Our sufficiency is all



from Him who opens the opportunities before us and lays the responsibility upon us. May He grant that we may both perceive and know what things we ought to do, and also may have grace and power faithfully to fulfil the same.

¶

## OKLAHOMA AND INDIAN TERRITORY FACTS

**I**T is not amiss to repeat the facts, old and new, which give this field a special claim on the Church's generous attention. If we make them in some degree comparisons, it is in no spirit of fault-finding, or depreciation of the demands of other fields. The population of the territories considerably exceeds 1,000,000, by more than 400,000 that of any other domestic missionary district. All but one-tenth of this population has been gathered in fifteen years, half of it in less than six years. There are no centres of wealth or population. The largest city

(wonderful as it seems) has but little more than 25,000 people. There are more than eighty-five towns with 1,000 population and upward.

There are about 1,600 communicants of this Church in this mass of people, and two-fifths of these were not such when they came to us. Missionary effort that was systematic and organized in this field is less than twelve years old, where in others (most worthy as they are) bishops and other missionaries have been sustained, schools and hospitals founded and helped, deservedly, for twenty to thirty years. The present appropriation from the General Board, generous as it is, is yet not at all in proportion to these facts, and that appropriation can be used for the one purpose of sustaining clerical missionaries. These facts speak for themselves. I do not represent it as a field where rapid gains can be made for the Church. But that it is one that is largely and distinctly hopeful and needy must be plain to all. Because of the modest



A GROUP OF OKLAHOMA HOME SEEKERS. THE DRAWING BOOTH AT EL RENO AT THE OPENING OF THE KIOWA AND COMANCHE COUNTRY



expenditure in the past (at the rate of less than \$9,000 a year from all outside sources), the size of the field, the future greatness of the new state, we can, without any invidious comparison, count it the most pressing in its rightful demands of any of our white fields, called domestic. No other is so large, so new, so ill-prepared to take care of itself, none, so far as I know, growing so rapidly or with a larger immediate future.

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## DULUTH NEEDS

THE District of Duluth is a territory of very considerable extent. It is not a desert, with a few mining camps here and there, nor a rainless region

Church, Virginia, down through the valley of the Little Fork River, down the Rainy River, across the Lake of the Woods, and thence through Roseau County to St. John's Church, Hallock. It must be nearly 400 miles. All the way there are little settlements and occasional villages. We have not a church nor a missionary in that region. The missionary at Hallock drives across country 100 miles, or takes a railway journey of 200 miles to give occasional mission services to half a dozen missions in the Lake of the Woods region, but we need at least one resident missionary in the Rainy River region. We would have to pay his whole salary and travelling expenses at first, and I cannot afford the money.



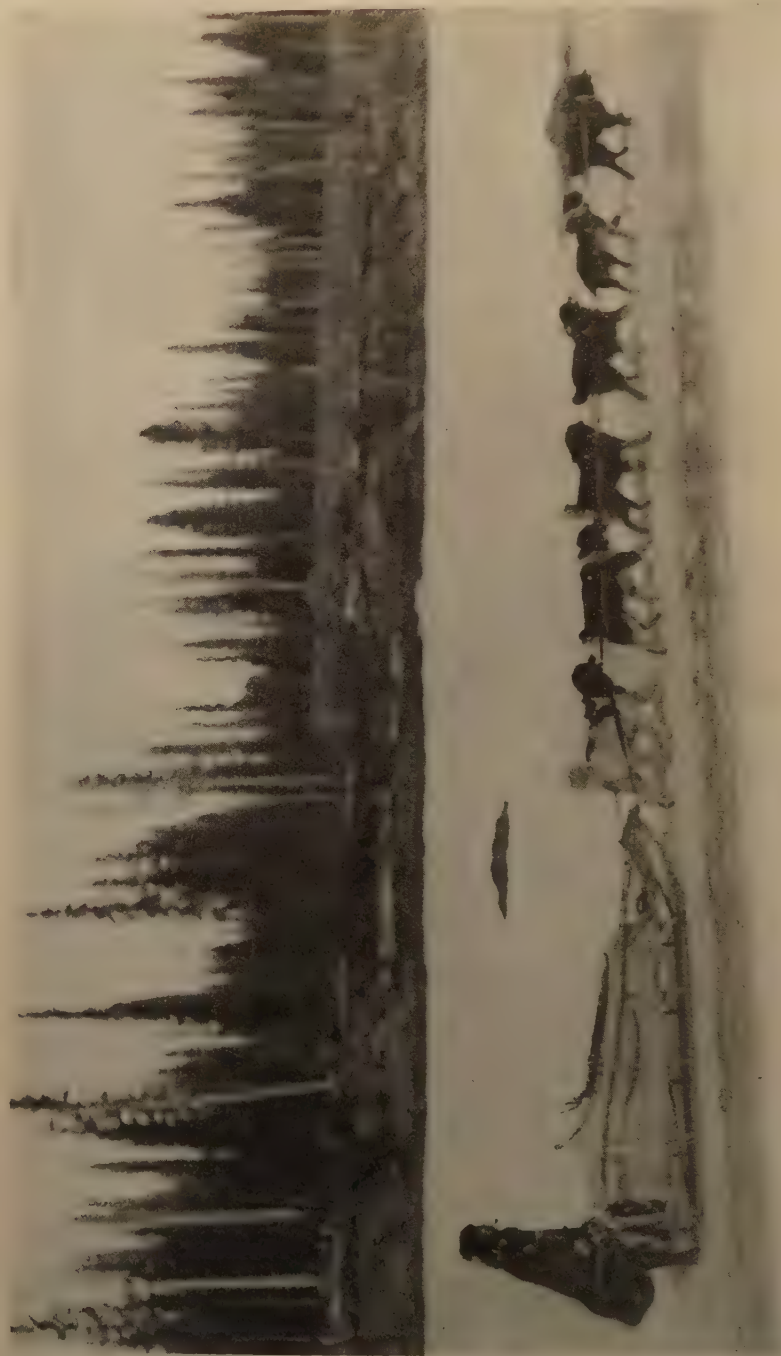
ONE OF LARAMIE'S SCATTERED FAMILIES. A PRAIRIE DWELLER AND HIS SOD HOUSE

where the care of wandering herds employs a scanty population. When the vast forests that cover a large area of its surface have been cleared away, it will probably be occupied by a population as dense as we now find in the southern portion of the state. Settlers are now rapidly moving in and occupying the valleys of the Little Fork, Big Fork, and Rainy River, and it is a serious problem how to reach them and minister to their spiritual necessities.

It is a long distance from St. Paul's

## SOME LARAMIE STATISTICS

CHURCH families in the district, 1,410; whole number of baptized persons, 4,359; whole number of confirmed persons, 2,395; number receiving Communion in last year, 1,668; baptisms during the year: adults, 93, children, 222, total, 315; confirmations in year, 264; marriages, 94; burials, 299; Sunday-schools, 32; teachers and officers, 204; pupils, 1,649,



ARCHDEACON STUCK NEARING FAIRBANKS ON HIS RETURN FROM HIS WINTER JOURNEY



# THE OUTLOOK AT FAIRBANKS

BY ARCHDEACON STUCK

**D**URING the seven months since it opened St. Matthew's Hospital has taken care of more than a hundred cases of injury and sickness. The cases are still largely surgical cases, and surgical cases call for a great deal of attention and care, so the staff is kept very busy. Miss Carter and Miss Farthing have kept wonderfully well, considering the incessant demands upon them, and the constant worry which the establishment of such an enterprise as this has entailed. It is a much bigger thing already than anyone supposed it would be, and at times there have been great anxieties as to how the running expenses were to be met, and the doors kept open. But for Bishop Rowe's prompt support and remittances, it would not have been possible to keep them open. Last December the woman's ward was fitted up as part of the enlargement then undertaken. There are three women patients and there have been ten altogether. Forty-two surgical operations have been performed, and though all arrangements are necessarily crude, and the operating room is a makeshift with no proper appliances, there has been no case of hospital sepsis, a result largely due, Miss Carter says, to the care and pains of Mr. L. G. Williams, sometime of the army hospital corps, who has been with us for the last six months. Of the hundred patients treated all have been discharged cured or improved, except six who died.

There have been a number of sad cases in connection with the work. Indeed, it is a very sad thing at best to be sick and ill so far from friends and home, as everybody is here. The hospital is a blessing, but even the kindest ministrations of strangers leave something lacking, and to be face to face with death, with wife and children or parents utterly out of reach, adds another terror to the

valley of the shadow. One case that happened this winter struck me as particularly moving. There were two brothers, both under thirty, who had been prospecting with some success in the Bonnefield country to the west of here, toward Mt. McKinley. The elder was handling a rifle. The excessive cold had frozen the oil and the firing pin struck the cap of the cartridge and exploded the charge before the breech was closed. His eyes were badly injured, and it was feared he would lose his sight entirely. His brother brought him 125 miles in five days, through an utterly uninhabited country. The injured man told me that he ran behind the sled holding the handle bars nearly all the way, blindfolded as he was, because he could stand the pain better thus than he could lying down and doing nothing. He improved greatly in the hospital and the doctor managed to save the sight of one eye, with some hope for partial sight in the other. But while the man was still in the hospital, the younger brother was brought in, suffering from an acute attack of pericarditis, to which he speedily succumbed, in spite of all that could be done. The grief of the survivor was pitiful, and his fears that the trouble and labor his brother had undergone at the time of the accident might have brought on the illness would have touched anyone's heart. He left Fairbanks for the Bonnefield country again, sold his interests there; with the money had his brother's body enclosed in a metallic coffin and started across the trail to Valdez, 400 miles, with his dreadful burden, to carry it to his bereaved mother at Seattle. It is one of the saddest cases I ever heard of. I think of that poor fellow, one eye still sore and bandaged up, travelling all alone across those wastes, day after day, making camp night after night, with that body always beside him, and the weeping woman waiting at the end of the journey.

During the winter, the church has gone on vigorously, and the Rev. J. E. Huhn, who was left in charge here, not only maintained the services in Fairbanks, but made regular visits to the diggings, twenty-five miles away, for week-night services and started a new mission at Chena, eight miles from here, at the head of the ordinary navigation of the Tanana River. Chena was at one time the rival of Fairbanks, and its situation has all the natural advantages, but, as has so often proved true elsewhere, natural advantages do not count much against enterprise and push. A railroad is now under construction to connect the two towns, with a spur out to the creeks where digging is going on, and there is every indication of great development ahead of this country in the immediate future. New discoveries of gold have been made on half a dozen creeks during the winter, and a new town, to be called "Roosevelt City," is building about eighty miles further up the Tanana, at the mouth of the Little Delta River, where three or four gold bearing creeks have been found.

More clergymen are needed if we are to keep pace with all this new development. I would have gone on up to the Delta country, to investigate the situation, and decide upon the advisability of securing church property, had the trails not been in such bad condition when I returned. Now I must wait until the navigation of the river is possible, and then I shall get a small boat and pole up. After all it is the Sunday services that count, and especially the Sunday night services. With the charge of the Indians up and down this river, with Chena and Fairbanks, and Cleary City and Roosevelt City, there should be two men at work all the time in this Tanana country. Transportation is difficult. Just now the trails to the creeks are deep in mud and the stage coaches charge \$25 for the round trip, which is almost prohibitive. Mr. Huhn has walked out there several times since the winter trails broke up, using dogs to pack his hymn books and prayer books on their backs.

The hospital will need still more money. Just as soon as the "clean up" has progressed sufficiently on the creeks to make it worth while to take a subscription list out there, we hope to raise enough money to pay the present debt. Improvements are imperatively necessary. Three things, Miss Carter says, the hospital must have this summer—a well and a pump, a furnace and a drain. It keeps one young man busy all day bringing wood and water into the house. And it will soon be unhealthy to take the water from the slough in front of the hospital, our only present supply, for as the ice breaks up, more and more garbage is dumped into it. A well and a pump in the kitchen would save a man's wages—\$100 a month; that is, the well and the furnace together would do so. For by digging a cellar and putting in a furnace all the wood carrying for the half dozen or more stoves in the hospital would be done away with, to say nothing of the great economy of fuel. So far, the hospital has burned \$2,000 worth of wood! And the drain is even more urgently needed. All three of these things, however, mean considerable expenditures at the rate of cost of labor and material in Fairbanks. So while we are going ahead with the determination to do all we can, we wait the bishop's coming with no little eagerness.

I believe no hospital work in the world is self-supporting. In the nature of things it cannot be, and while the people of this town do appreciate the hospital, and have made considerable contributions toward it, it must be remembered that the Tanana diggings have never had any harvest yet. We are looking forward to a rich harvest this spring, but it depends on one very doubtful thing—the quantity of water. So little snow fell last winter that its melting does not swell the streams to their usual spring flood. If the summer should prove a very rainy one the balance will be restored and the dumps will all be washed. But should the summer be dry, there are many thousand tons of dirt already above the ground that will not be washed this



season at all. The gold that is dug has been hauled out bucket by bucket all winter long, but until separated from the dirt it is not marketable, and it cannot be separated from the dirt except by the agency of water. So finances are still very uncertain, and the only thing that seems quite sure is that larger demands will be made upon the hospital in the coming year than have been made in the past.

In response to my appeal in *THE SPIRIT OF MISSIONS* for magazines and periodicals for the reading-room, a constant supply has been sent all winter, and by the kind discrimination of the postmaster at Valdez, a considerable part has reached us. I thank those who have responded. Nowhere in the world could reading matter be more appreciated. Now that the days are getting long, and

the nights short and the weather balmy, the reading-room is not thronged as it was during the dark and cold of winter, but there is always someone there, and it still affords a welcome haunt to many a miner visiting the town, as well as to many of the residents, and is still the only place save a saloon where the evenings may be spent. We propose to maintain it, and to attempt a further extension of its usefulness next winter. And we still need literature of all sorts. With the coming of the steamboats mail packages of all kinds can be sent again, and I venture to ask for books more especially this time, late good novels. I wish someone who had ten dollars to spare would send us Morley's *Life of Gladstone*. I have been asked about the book again and again. Any books of travel are also desirable.

## NEW MEXICO AND ARIZONA NOTES

BY BISHOP KENDRICK

FOR more than a month I have been continuously "on the trail." I have ordered a priest, consecrated a church, solemnized the marriage of a clergyman, visited ten towns and camps and confirmed nineteen candidates. The priest ordered was the Rev. Ephraim Philips, at Marfa, Tex. He came to us from the Reformed Episcopal ministry. He was not able to come to convocation for his ordination, so the Rev. Henry Easter and I went to him. The church consecrated was St. John's, Alamogordo, N. M., where the Rev. Jacob M. White is the missionary. He has left his mark on the missionary district of New Mexico in this mission and church.

AT St. John's, Albuquerque, the Woman's Auxiliary has been reorganized. And I have strongly urged an organization at the Church of the Holy Faith, Santa Fé, where there is only a Junior Auxiliary which is not very ef-

ficient on missionary lines. It is an unpleasant fact to face that these older congregations that have had the most help are the least interested in missions—as a rule.

I SHALL be able to report something in both missionary districts contributed last year for the support of the bishop. I tell people that I am not willing any longer to be dependent entirely on charity for my support; that it is not a good thing for them or for me that those whom I serve should contribute nothing for that purpose.

I REACHED the Good Shepherd Hospital, Fort Defiance, Ariz., a few days ago in one of those sand storms for which the country is noted. Last Sunday morning I baptized twenty-two Navajos: three were adults, the others infants and young children. In the evening, had a service at the agency in one of the school rooms. Among the chil-



THE CLERGY AND CHOIR OF THE CHURCH OF OUR SAVIOUR, SHANGHAI. ARCHDEACON THOMSON STANDS IN THE SECOND ROW. AT HIS RIGHT IS THE REVEREND P. N. TSU



dren baptized were infants of mothers who had been baptized in previous years; and others who were brought in by relatives and friends who had been baptized. I baptized John Ingle, who came as a patient last fall, an out-and-out savage, who could not speak a word of English. Now, he can speak and read English very creditably and is an important man about the hospital. His progress has been remarkable. A woman, twenty-five years old, came as a patient bringing one of her little children with her. A somewhat noted Indian, known as the "Tall

Chanter" came for treatment about the same time, and the woman proved to be his daughter, whom he had not seen since she was a little girl.



DR. WIGGLEWORTH, the agency physician, who visits the hospital, is the best doctor Miss Thackara has had. She is now without a nurse. The nurse here should be missionary as well as nurse. Only so will Miss Thackara have a fair chance for her life, with this burden on her heart and hands.

## A SUNDAY MORNING AT THE CHURCH OF OUR SAVIOUR, SHANGHAI

BY FANNY S. MOSHER

ELEVEN successive rainy Sundays were followed by a clear one, the Fourth after Easter. It happens to have been the one arranged for the bishop to administer the apostolic rite of confirmation in the old mission church. It would seem a wise plan, from the results, for the oldest foreign missionary (Archdeacon Thomson, who has completed forty-five years of devoted service in China), and the youngest native priest, Mr. Tsu Pou Niou, to be associate pastors in the Church of Our Saviour. The ripe experience and loving counsel of the one serves to keep a balance with the youthful earnestness of the other.

The church held a crowded congregation and the service was one of orderly beauty on this bright Sunday morning. To one whose work was formerly in this parish the congregation held many familiar faces—the sons and daughters of two former Chinese pastors, the Rev. Y. K. Yen and the Rev. N. D. Tsu, were present, and the grandson of the Rev. H. N. Wu, of Chiang Wan, is a member of the choir school and of the vested choir. The singing of hymns and chants by the choir was excellent; one of the choir

men, Mr. Zau, is a licensed lay-reader and read the lesson well.

The confirmation class numbered ten—nine women and one man—although the congregation was equally divided, every seat on the men's side being taken as well as the women's.

The bishop's sermon was about the words of Gamaliel, "And now I say unto you, refrain from these men and let them alone, for if this counsel or this work be of men it will be overthrown, but if it is of God ye will not be able to overthrow them, lest haply ye be found to even be fighting against God."

The sermon was listened to with marked attention, and was followed by the offertory anthem sung *in English* by the choir. I believe this is the first occasion on which this has occurred in the mission, and at first we had difficulty in believing our ears.

The whole service, when contrasted with one in a country chapel; with a raw heathen congregation who talk aloud, run in and out, and whose singing is a painfully loud nasal whine, was a real pleasure to partake of, and did not make the devotional spirit necessary to worship a strain and effort for the foreign missionary.



ONE OF KAWAGOE'S UNINTERESTING STREETS

## SIX MONTHS IN KAWAGOE

BY CAROLINE GERTRUDE HEYWOOD

WHILE waiting a few weeks in Tokyo for a house to be made habitable for us in our future station, we were asked rather often, "Where are you to be?" The answer, "Kawagoe," was always met by a smile, and the remark either "I never heard of it" or "Oh, yes, it is famous for its sweet potatoes." The guide book says, "An uninteresting native town that tourists are advised to avoid."

The first impression made upon Occidental eyes is that of narrow winding streets lined with somewhat large stationary East Side push carts. The streets are without sidewalks or pavement and make one wish his stature would permit the wearing of the stilt-like wooden shoes of the natives. The shops are guiltless of any front wall during the daytime, winter or summer, and the goods are displayed in full view and in great abundance, while the shopkeepers themselves are seen sitting on their heels, taking little puffs from long thin pipes that hold about a thimbleful of tobacco,

and warming their hands over a little pot of smouldering charcoal. The town's population is about 20,000, the largest town in this *ken* or province and situated about thirty miles from Tokyo. But in some respects it seems to be rather behind the times in this great "Period of Enlightenment." The town is said to have seven places of interest, in and about it. One of these is a well with a star in it, but on asking the way we found that the well is not here now, only the place where it used to be. But a fresh foreigner, just from America, does not need such things to excite his interest. The every-day life of a typical country town like Kawagoe is enough to satisfy any desire for seeing sights.

There seem to be two phases of the foreigner's reception here; one is that given by the street people, the other that given by the excessively polite hostess, who receives you as her guest. The former could be dispensed with with pleasure. After six months "in the public eye," it is still an ordeal to take a walk with thirty or forty pairs of wooden shoes clat-



tering behind and sounding like a regiment of soldiers; or to make a few simple purchases with some fifty people crowding upon you to see what such an outrageous being could possibly buy. Nor do we remember with much anticipation for the summer, the warm days of last fall, when our paper walls were pushed back to let in the air and small boys climbed neighboring trees to see "the barbarian at work," "the barbarian at dinner," etc. Of course, such gigantic proportions cannot pass through the streets without some comment, and it seems quite proper to make the comments audible. "My, but she's tall!" "Did you ever *see* such a giant?" "What funny, white hair!" are free translations of the usual remarks. Perhaps such trivialities should not be mentioned, but it was a fact of rather more moment that the common people here did, and probably do, mistake two perfectly neutral ladies for Russians, and men. To the popular mind of Kawagoe, Russia and Christianity are identical, and individuals whose sleeves are not long and flowing are men. Wherefore, two foreign ladies on missionary purposes bent are looked upon as Russian spies. Such is the ignorance of the people here that when the war first

broke out, the few Japanese Christians were subjected to many indignities. They were supposed to be Russian sympathizers, and stone throwing at the church and into the windows was very common, though of course not sanctioned by the police. So, it is not to be wondered at that foreign Christians are looked upon with suspicion and dislike.

But after running the gauntlet of these gawky, gaping peasants and reaching the house of some friend who has urged us to call, we are fully repaid. The motive may be the same in both cases, but a curiosity that shows itself in cordial hospitality is quite justifiable. You shut the gate on the persistent crowd, who proceed to peer through the cracks, and lie in wait for your return. It is a rest to shake off the dust of the insolent streets along with your shoes, and to bow your head to the floor in greeting to a friend who looks upon you as a human being and not a wild animal escaped from the zoo. You sit on the floor in an ungraceful heap, and again wish that your stature were more amenable to adaptation, but you forget about it while looking at the beautiful house and the Japanese treasures and pictures. Your hostess spends much time bringing you tea which you drink



"MY, BUT ISN'T SHE TALL!"



SOME OF THE MEN OF KAWAGOE

and cakes which you carry home in a *furushiki*, which is nothing more nor less than a rather artistic bandanna handkerchief.

In this particular town it is said that there is a great deal of opposition to Christianity. There is the case of a young man whose parents are both very pious Buddhists and ardent haters of Christianity. The boy attends church almost regularly, and has been prepared for baptism, but because of the opposition of the family cannot be baptized, and each time that he goes to church is a time of harsh criticism and scolding. There is also a woman here who is very much interested in Christianity, and is reading the Bible. Her husband, who is a dentist, does not object to Christianity in itself, but is afraid that if his wife is seen going to the Christian church, it will turn many patients away from him. So, when the woman does come, it is at night, and secretly. There is another young married woman who was baptized a year ago. She is very interested and sincere, but her husband has recently taken a very strong and unaccountable dislike to Christianity, and will not allow her to attend any Christian gatherings. Such are a few individual cases of opposition, and the general sentiment of the common people

seems to be rather disdainful. Small boys occasionally manifest this by throwing stones at the walls of the church, beating drums outside to drown out the hymns, and such things. There is no element of danger to make it interesting, but our poor little church seems to be rather the butt for practical jokes. But there is a hopeful side also—the baptism of five people last Christmas Day is one bright spot, and there is much to encourage in the good Sunday congregations, the well attended monthly “ladies’ meeting,” and an active Sunday-school.

Kawagoe seems to be a field where a missionary might find many opportunities for work. But when one’s conversation is limited to polite phrases culled from the guide book, there is small chance to reach the hearts of an indifferent or hostile multitude. So a newcomer must shut his eyes to the embryo Sunday-schools playing in the gutters, the mothers’ meetings sitting gossiping on what would be in America a doorstep, and the young men’s clubs ready to spring up in the night. No immediate results are visible from six or seven hours a day of language study, but one is constantly impressed with the need of it, especially when guests come and the interpreter is absent. Feeble at-





SOME FRIENDS OF THE MISSIONARIES WITH THE JAPANESE HELPER AT THE LEFT

tempts at Japanese are usually met by blank faces on the part of those who are not accustomed to the foreigner's queer antics with the Japanese language.

Next to language study, the chief work of the new-comer here seems to be sociability. The people do not like Christianity and the first step is to make them like Christians. For this reason much of a missionary's time must be spent in making and receiving calls. It is seldom that a call lasts less than one hour, and two and three hours are more usual. It is much easier to become friendly with the men than with the women. The younger generation of girls who have been to school go about more freely, as do the Christian women also. But the older ones are true to their name for wife, *okusan*, which really means the mistress of the inner room. We were much pleased the other day at receiving a call from a woman who is said to dislike Christianity very much. We were much honored also to learn that it was the second time in a year that she had left her house in the daytime. She had been out two or three times in the evening to go to the temple.

Then, also, it has been our pleasure to entertain people at our Japanese house, made more interesting to Japanese by be-

fore unknown foreign furniture. Pianos and stoves and Morris chairs are as good as an afternoon matinee for some people who have never been as far as Tokyo. It seems to be quite a treat to be invited to a foreign dinner, and it is entertainment for everybody to practise using the queer knives and forks and eating soup with a spoon instead of drinking it. We have had a few larger gatherings, a house-warming early in our experience when the piano was heard for the first time, stoves were examined inside and out, and foreign games were played with great enjoyment. At Christmas time we introduced the first Christmas tree in Kawagoe, having it on exhibition for various sets of people, Sunday-school children, neighborhood mothers and families, neighborhood children, etc.

One old lady when she saw the tree and heard the piano thought it was a temple and the priest was playing on his instrument. Whereupon she began to pray vociferously for her bent and feeble legs. Much was the admiration and awe expressed, and presumably some of the ideas carried away were more foreign to Christianity than the presents and candy to Japan. A short time ago we were invited to lend our piano for a concert to be given for the benefit of the



THE PRESENT MISSIONARY HOME AT KAWAGOE

soldiers' families. We were glad to do so, for the thing itself, and also because we remembered our reputation as Russian spies and hoped that we might find more favor in the eyes of the multitude.

The foreign *koto* played by the "foreign giants" was a novelty to the audience sitting on its heels on the floor and puffing little puffs of tobacco, and the audience furnished equal entertainment for the foreign performers.

This sounds very little like missionary work, so-called, but under the circumstances seems the most important at present. Besides this, we have a very good weekly knitting-class, of women, of whom the majority are not Christian. After the lesson they learn a few hymns. We also have an English class of middle school boys, some of whom come on Sun-

days, to talk about Christianity. Then there is a Sunday afternoon Sunday-school for the children of our immediate neighborhood, and a Monday afternoon Sunday-school in a neighboring village.

After six months in a new land with an impossible language, one does not wisely set forth opinions about conditions, possibilities, methods, etc. But if one came with the idea that the whole world needs Christ, one learns in particular that in this land, from the sceptical man of education to the pious Buddhist, they all need Christ. No matter what great victories they win in Manchuria, nor what superiority over westerners they show in military science, the Japanese man, woman and child need in their lives the love of the Christ that sweetens and beautifies all.

Deaconess Anna L. Ranson and Miss Caroline Gertrude Heywood went to Japan in September, 1904. After a brief residence in Tokyo they were sent to the interior station of Kawagoe, where the Church has no other resident foreigners. They are doing pioneer work of the most real kind, with the assistance of Japanese helpers and a language teacher. One of the pressing needs at Kawagoe is a suitable mission residence. The Japanese house at present used for this purpose, attractive as it is in some ways, can hardly be considered a satisfactory home for foreigners. Like Japanese houses generally, it is built right on the ground without foundation, and its walls are of paper. How to keep such a house dry and warm in stormy and cold weather is a problem. A new house would cost about \$2,500. But the Board of Missions has no money to build it. Both the Kawagoe missionaries are graduates of The New York Training School for Deaconesses. Miss Heywood received her academic training at Vassar.



## A MESSAGE FROM ANVIK

BY THE REVEREND JOHN W. CHAPMAN

THE Rev. John W. Chapman, writing from Anvik, speaks gratefully of the generous support given to Christ Church School by many helpers, some of whom are unknown to the mission staff. Anvik has had, indeed, a strange and gratifying experience, for not only has there been no lack of necessary funds to maintain the work, but sometimes the gifts have been in excess of the actual needs. True, this condition is due in part to the fact that the school was unable to receive as many new scholars last winter as had been expected, owing to the prevalence of diphtheria in the neighborhood.

"Since June, 1904," says Mr. Chapman, "we have cared for six children continuously and for three more during a part of the time. The number is almost discouragingly small, but with hardly an exception the children have shown an excellent disposition, and deserve all credit for good conduct. Their work has been heavier than usual on account of the quarantine rule which the mission was obliged to adopt, but it has been most cheerfully performed, the boys doing excellent service in the kitchen and laundry, in addition to their usual duties. This is the brighter side of a severe trial.

"Our plans for the summer include an extension in the direction of a measure of self-support; and the excess of funds has been used to engage the services of a superintendent for this work, who has already proved his worth.

"I desire to make especial mention of the comfort which we have received from the help of various Auxiliaries and Sunday-school guilds and classes, as well as individuals, who have sent clothing, and gifts for the Christmas tree."

Writing in March, Mr. Chapman was able to say that for the first time since

July, 1904, there were no cases of diphtheria at Anvik or Chageluk. He had been much encouraged by the recent decision of the village leaders at Anvik to sustain the rule of the mission with regard to quarantine. This permitted the resumption of public services, which had been interrupted during the height of the epidemic. The boys and girls of the mission school gave an excellent example of obedience during the trying days.

"The difference between the patients at the mission and those in the village was remarkable. Our pupils submitted to the disagreeable treatment with a readiness and confidence which were almost wholly wanting in the village children, and the difference in the mortality of the two classes of patients was correspondingly marked. At the mission one patient died out of seven who were affected. Among the rest, out of twenty-eight known to have been affected up to January 1st, fourteen died.

"As though to emphasize the present rejoicing, since the church has been reopened, there have been four marriages and a baptism, while another marriage has been set for next week. One of those who were married thanked me for performing the ceremony. Of over fifty native men whom I have married, he is, I believe, the first one to have done so. And he was a *shaman*."

## A MATTER OF GEOGRAPHY

DOES any reader of THE SPIRIT OF MISSIONS know where the Island of Sangir is? The native Christians there recently sent an offering of \$193.60 to the British and Foreign Bible Society to aid in the further dissemination of the Gospel message which had done so much for them.

# THE REMARKABLE DEVELOPMENTS IN THE MISSION AT CHANGSHA

BY THE REVEREND S. HARRINGTON LITTELL

HUNAN was the last of China's eighteen provinces to be opened to the Gospel, and to foreign trade. Since Changsha, its capital city, was made a treaty port in July, 1904, traders of many nationalities have been rushing in, to secure a footing in one of the richest and sturdiest parts of the empire. But, as usual, they are some years behind the missionaries of the Gospel, who have been at work systematically, in their own church property in some cases, since the Boxer year, 1900. Before that for many years men had travelled throughout the province, breaking down prejudice, spreading literature, and preaching, but not able to secure land or buildings to establish their work permanently. To the China Inland Mission, I believe, belongs the honor of first sending men to reside in the province, men who lived in Chinese house-boats, anchoring near cities into which they might not enter, driven sometimes from city to city, ever needing to be on the alert against blind prejudice, and the fanatic resolution of the Hunanese to keep foreigners out of their borders.

In July, 1902, two years before the city was opened for trade, we entered, and began work under Bishop Ingle, with the Rev. S. C. Hwang as our resident priest-in-charge. With Mr. Hwang went a well-trained catechist, and one of the ablest of the graduates of our Normal School, and work began auspiciously. For a year and three months the station was supported entirely by the foreign members of the mission in the field. One of the first persons to join us was a man who came to Hankow and Wuchang four years ago to look into the claims of the Christian faith. After searching about among all the missions of these two cities, he decided upon ours as the one he would join and would help

establish in his own native province. He has more than met our expectations, for he and his wife are now communicants, and have rendered invaluable services.

Hardly a year passed before clouds began to gather over the work. Men and women from outside were coming to believe and find new life, but within there were grievous disappointments. The catechist became involved in outside affairs, absorbed in the love of money, and resigned only in time to avoid dismissal. The teacher yielded to the pride of learning, and not walking humbly with his God, fell grievously. Moreover, several former Christians from other places, three excommunicants, came to the city under foreign employ, and became active adversaries of all that is good and Christian. One, living in sin openly, tried to bribe every member of our congregation to leave us, on promise of giving lucrative positions—and brought away two men. One has returned and is now a penitent, awaiting the expiration of his period of discipline before being admitted again to the full privileges of the Church. The teacher still clings to us, but he cannot be restored to his place in the school.

At the time our perils among false brethren were the severest, the clergy in Hankow met frequently to consider means of strengthening the young Changsha church. It seemed good to us to send unitedly a letter of comfort and exhortation, based on similar letters of St. Paul; and the seven clergy, three Chinese and four American, prepared an "Epistle to the Brethren of the Church in Changsha." Mr. Hwang took the letter personally to his flock, and, after reading and explaining its contents, posted it on the chapel door, where it could be seen and read of all men in their time of trial.

But along with these troubles came



blessings, greater and more lasting than they. Good Christians came also to the city; some in the post-office, others in government schools, others in business, and one, most earnest and able of all (who won the degree of B.S. in America at Vanderbilt University several years ago), as English interpreter to Tuan Fang, the highest official in the province. These, mostly graduates of St. John's College or Boone School, are among the strongest witnesses to the Faith, and are not afraid by word and example to proclaim the power and love of Christ. They are able in no insignificant way to aid the labors of the Chinese priest. Added to those newly converted (of whom the first class, twelve adults and two infants, were baptized at Easter, 1904, after nearly two years of preparation), they constitute a strong foundation for the upbuilding of the Church. The bishop has confirmed eight of the twelve, six men and two women, making our total communicant list in Changsha twenty persons.

Bishop Roots and I had not been long in the city on our visit of last April when we began to hear, both from Chinese sources and from foreign workers in other missions, of the good name which our mission bears. "It is the best work in the city," said several people not in our mission; who then proceeded to tell us why this is so. It was gratifying, indeed, to hear them speak of the ability and earnestness of our Chinese priest. Three foreigners said they felt sorely the lack of a well-trained, educated Chinese ministry, which is the strength of our work. No other body of Christians in the Hankow District can begin to compare with the Church in this respect. Although we have no American missionaries to send to Changsha, our work is more advanced than any of the six other missions having resident foreign workers. Mr. Hwang has been trained with us from childhood, and has had the best care and oversight that some of our most able workers in the past have been able

to give, and we are now seeing the results.

The most conspicuous feature of his work is the remarkable hold he has obtained upon the pick of all the young men of the city. As a gentleman, not in the mission work, said: "Every English-speaking Chinese lad—and there are a good many in Changsha now—is connected with your mission." Every young man of promise or ambition finds himself at ease in the group of men who have gathered around Mr. Hwang. Those who have studied abroad (for the most part in Japan) are to be found in the society he has organized for the purpose of securing a hold upon the young, wide-awake students and teachers, who are so prominent in the changing conditions, the almost revolutionary progress in Hunan, which are attracting the attention of the empire. This organization, called "The Daily Progress Reading-room," began in a humble way, and has now a membership of fully eighty, while possibly forty more attend as visitors when permitted. It is the only place in the city where a man of vision, a man of learning, a man of thought, a man of moral earnestness, can meet with men of like disposition, and find scope for his abilities and aspirations. Think of the opportunity! The best material in the whole province in our hands! The rising generation of leaders, nearly a hundred of them, under our direct influence! Some are Christians already; some catechumens; many are eager searchers for truth and attend regularly the Church services. Some wear foreign dress, others, while still in Chinese clothes, have dispensed with queues. All are young and enthusiastic. Mr. Hwang is their president, directing their reading, giving them that which he has been given, showing by every opportunity he has the claims of the true God, and of the Church of Christ.

It fairly took one's breath away as we entered the meeting-room one night, to see seventy-five such men, all admit-

ted by tickets previously issued (for the narrow quarters require a limit to the attendance), all bright, attractive men and youths, met together to receive Bishop Roots. It was an opportunity such as seldom comes to us; and, under God, Mr. Hwang made it, and Bishop Roots seized it, speaking upon the "Two Great Commandments of Christ," love to God and love to man. When the bishop had finished Mr. Hwang quite unexpectedly arose and made one of the most brilliant appeals I have ever heard, based on the lines of the bishop's address. It was a wonder of vigor in

room are over; that the increasing rents in Changsha will not affect us any longer. The great jump upwards in prices of property, because of the inrush of foreigners, because Changsha by water is an open port, and by land it is destined to be a great station on the new Hankow-Canton Railway, because the population—perhaps 300,000 now—is increasing every day, and because of the difficulty of finding suitable property—all these facts need give us no anxiety for the Church in the near future, for we have now acquired our own property. That very morning, after careful search



SOME OF THE CHANGSHA INQUIRERS

thought and delivery, telling in arguments, full of vivid illustration and simile, and (a remarkable thing out here) was punctuated at the telling points, when an argument was clinched, by spontaneous outbursts of applause. At the close he sat down for a moment; then arose again to say that he had something of the greatest interest to tell the society. Mark it well, for it is one of the most significant steps we could take for adequate and enduring work in the midst of the twenty millions of people in Hunan. And this is what he told them: That the days of our cramped work in church and school and reading-

by Mr. Hwang and others lasting over some months, the bishop had decided to seize an unusual opportunity by taking the offer of a splendid piece of property on one of the chief streets of Changsha, in the midst of everything. It is a large place, admirably suited to our needs, with buildings which can be used at once without much alteration, and grounds which admit of large growth in the future work—and for such a place it is cheap. Such leading is providential, and we could not refuse to follow.

While months have been required for concluding purchases in Changsha, we



## The Remarkable Developments in the Mission at Changsha 645

were able to finish negotiations with the owners and to have the deed stamped by the proper official, well within two days—a most unusual feat in China. The mandarin hesitated half a day to stamp the deed, fearing that we were merchants securing land for business purposes under the color of the Church, but his suspicions were allayed by a friend of his, an old gentleman, quite unknown to us before, who said he knew all about the “Holy Catholic Church” and would vouch for our good intentions. This incident shows that the work bears a good name among the non-Christians of the place.

The deed mentioned specifically, in Oriental fashion (see Genesis xxiii. 17-18), among the things purchased, the trees on the land, the well in it, and the smallest articles, concluding thus: “Moreover, all that you would find if you swept the place with a broom,” that is to say, every last thing.

It would be quite an undertaking to “sweep the place with a broom,” for it is about 365 feet deep, varies from 63 feet on the main street to 105 feet in the rear in width, and is nearly covered with rambling houses, some in excellent repair.

All this news, together with the promise it gave of a great increase in work and opportunity, gladdened the hearts of the young men, and they immediately subscribed \$190 (Mexican) toward expenses of the purchase. Mr. Hwang assured us that we could count on the society giving enough to make \$300 in all. This was very gratifying; as was also the voluntary offering of time and services by our “middle-men” (*i.e.*, go-betweens in effecting the purchase and witnesses to the deed), who entirely renounced the usual percentage given to middle-men, in this case amounting to considerably over \$100.

We paid for the land and houses (trees, well, and all!) exactly 7,000 Changsha taels of silver, which becomes in Hankow money, with the fee to the Chinese government added, taels 7,575—

or in plain American currency, almost exactly \$5,000.

Where did we get this sum? We have not got it. The bishop advanced \$1,000 as a loan; I had about \$500. The rest we must borrow in Hankow. We have saved much by buying now, perhaps \$2,000 or more, according to the time delayed in purchase; for prices will rise greatly in Changsha.

The burden of this loan is on my shoulders. But the bishop's hearty co-operation and encouragement lighten the weight, and we believe in the Church backing us, backing every step in her mission work which is dictated by prudence and enterprise and timeliness; and those on the ground say that this purchase is marked by all three of these qualifications. Who will help by prayer and offerings? We are doing our best. About \$550 have been pledged for Changsha by our missionaries, which means that we have already raised on the field the first fifth of the whole sum needed to pay the debt.

A particularly interesting fact connected with this purchase is that the first practical suggestion which set us thinking seriously about buying now, came from a Buddhist priest, the second highest abbot of all Changsha. In return to Mr. Hwang for befriending a pilgrim, an old Buddhist monk, the abbot, named Chin Lien, “Green Lotus,” became very friendly with our priest. He attends services now and then, and seems to appreciate our work. One day he said: “Why do you not establish your work here permanently by securing your own property?” “All right,” said Mr. Hwang, half jokingly, “you show me a suitable place and help us get it, and we will consider the proposition.” “I will,” answered the Buddhist promptly. He took Mr. Hwang at once to see two houses under his control. This started us off, and at first we thought of buying one of his places, but it proved too small for much growth—too small, in fact, for our present needs—so we looked further and did better.

From now on we shall have room for our ever-expanding work. There is place for church, day-schools, guest-rooms, houses for Chinese workers and Reading Society, houses for foreigners and perhaps for a girls' boarding-school. This last is earnestly sought by our people at Changsha and is urged upon us by members of other missions. There is no such school at present. So we have the chance, and the ground, but where is the woman to offer herself for the school? The Governor, our old Wuchang friend, Tuan Fang, upon whom we called by appointment, has indicated his readiness to help, should we decide to open a girls' boarding-school. Others would undoubtedly follow his lead. But we have no prospects at present for lack of American workers to take charge. Government schools for boys are numerous enough, and there are about five Christian primary schools at Changsha. Moreover, the Yale mission has decided to locate here and open educational work on an advanced scale for boys of high school, and later of college, grade. Two men are already on the ground studying the language in preparation for the work, and others, including a doctor, are to join them this year.

Speaking of schools, on a recent Sunday nine government schools, teachers and pupils came bodily to our church. There were fifteen teachers (two of whom have been admitted catechumens since) and 170 scholars. The rented room used as a chapel was inadequate, and partitions were taken down to accommodate the congregation. It was a grand opportunity for Mr. Hwang, who kept them all day, and after much speaking, fainting from the exertions of the work.

A number of our Chinese congregations have made offerings to assist the work in Hunan. If any in America will join them in this, and send offerings to George C. Thomas, Treasurer, at the Church Missions House, marked "*Special for Changsha*," we shall indeed be encouraged and grateful. The sum still needed is \$4,000.

The importance of the work at Changsha has so impressed the bishop that he has sent one of the best of our recently graduated class of catechists, and the second-best man from Mr. Huntington's Normal School, to Changsha to help Mr. Hwang. A fourth man, a communicant also, has been brought from Hankow and employed, with the consent of the bishop, to have charge of the books and details of the Reading Society, his entire salary being met by the Society from its own income.

I want to add a word about the cordial relationship existing between ourselves and the other missions in Changsha. There is a depth of charity and forbearance and kindness unusual even for the mission field, where, as a rule, more than elsewhere, you are conscious of being thrown back upon the great fundamental truths of the Faith, and realize the unity of all who are baptized into the Body of Christ. On the Sunday we were in Changsha, after three Chinese services, the bishop, at the request of several missions, conducted evening prayer in English, and preached to the foreign community. A large number of persons attended (perhaps seven nationalities were represented), among whom we noticed about a dozen Japanese.

As we were on the steamer, about to start for Hankow yesterday, the priest and catechist seeing us off, brought up the question of branching out into neighboring towns and cities in Hunan. One place in particular seems ready and available; and the bishop gave permission to visit it and look around, and after seeing the prospects there, to report to him. Thus the work grows, and with it we ask the growing interest and prayers of all at home who follow the Church in China, which is the same Church we love and cherish in America, praying that God will strengthen, establish, settle the young work in Hunan province, and make whatever good has already been accomplished but the pledge and sign of the best which is yet to be.



# SOME BONTOC PROBLEMS AND POSSIBILITIES

BY THE REVEREND WALTER  
C. CLAPP

**T**O some people at home it may seem comparatively easy to evangelize, teach and baptize a primitive people like the Igorrotes, among whom our mission at Bontoc is at work. Experience proves that the reality is far from easy, either for those who do the work or for those who enter upon a Christian life. Take the twelve-year-old lad Pitt-a-pit, now known by his Christian name of Hilary. He is the first Igorrote whose instruction previous to baptism has been at all adequate. It meant a great deal for him to break away from the traditions of his people, and it was not done hastily, but after long deliberation. The issue in his case depends largely upon the earnest prayers which are offered for him. Now all seems right. Hilary is very diligent in his lessons, is usually prompt and thorough in any housework that is given him to do, says his prayers with a regularity and business-like earnestness that I wish many Americans might emulate, and is almost always in his place at the Church service, singing and responding heartily. But Igorrote family ties and community customs are very strong. Each man or boy is reckoned upon to do his part, and if at times of feast or planting or harvest, that part is not done, the individual feels the force of the common disapproval, and it is a mighty power to draw a young boy back into conformity and acquiescence with what is on the whole a well-ordered system, relative to the conditions of life in this Igorrote country.

It might be easy to deal with this difficulty if one could make clear to their minds a distinction between Christianity and what goes by the general name



A TYPE OF THE BONTOC POSSIBILITIES.

*What shall the Church do for him?*

of civilization. Our desire is to preach the Gospel and to have it accepted by these people. There need be no interference with many of their customs, which, so far as Christianity is concerned, are indifferent. Some of their religious traditions may be of positive preparatory value, and as such are rather a subject for explanation and enlargement than for antagonism. Clothes even are not of the essence of Christianity. It were vastly better in this region of limited agricultural possibilities to retain a people who can always be enthusiastically hungry for rice and *camotes* than to teach them to yearn for the expensive food which Americans require. The mode of life may be made cleaner and healthier with only modification and not abandonment of the general type of house-building. But it seems almost impossible to force this distinction between the essence of faith in the true God and those remote and indirect results of a more enlightened life.

In the more conservative regions, as here in Bontoc, the building of a house in other than the stereotyped pattern would mean to the town-fathers a virtual apostasy. And everywhere the donning

of a dirty shirt and a clamor for canned salmon and sardines are regarded as almost sacramental signs of a profession of Christianity. In this condition of things lies a great problem; and I cannot report that we have made progress in solving it. It seems that we must just

teristic place in the great assembly of the redeemed.

Some may ask how we reach the people. The matter of external contact is not difficult. Many men and women come to the mission every day—for medicine, to get money changed, to barter an



IGORROTE WOMEN IN THE FIELDS ABOUT BONTOC. CHILDREN ARE CARRIED ON THE BACK, NOT ON THE HIP AS AMONG THE LOWLAND TRIBES IN THE PHILIPPINES

wait and pray, and trust that God the Holy Spirit may through us and beyond us teach these people that we come to bring them not merely or primarily, or indeed necessarily at all, a change of material conditions, but a Faith and a Life which shall enable even the Igorrotes to take an honorable and charac-

egg for a box of matches, to sell an axe, or spear or basket; a few, very few, to beg money. Women are very apt to ask for a *tapis* (a piece of cloth large enough to go around the loins) or a needle, but we have found by experience that it is best not to give things, but to sell them, and that generally at approximately the





SATURNINA BALINAG, THE BELLE  
OF BONTOC

*She is a regular attendant at church, and has recently been admitted to the Communion*

prices charged by the local traders. One often wants to give to the women, for they seldom have any money. They work very hard, and increasing age seems to give to them a certain pathetic gentleness of bearing and sweetness of voice. The children are around the mission all the time. Start for a walk, and half a dozen naked urchins quarrel to get hold of your fingers. I have often had three on one hand. And if one likes children these are very good company, always talking, helping out one's lame efforts at the language, always cheerful and ready for a lark. "*In-tug-tug-ta-ku!*" (Now let's run!) And they begin to pull on one's hand until he is constrained to comply, even though one's cassock might suggest more dignity, and the fact that it is after dinner also suggests moderation of gait.

So much for the external "reaching." If we reach them inwardly, I fancy it

will be through sympathy and long-suffering, and the continued gentle pressure and presentation of that Truth and Life which are for all nations. Sympathy does not mean weakness here more than elsewhere, but it bids one find within himself something in common with child nature and to be willing to tarry therein for the sake of these children of nature. The Germans in East Africa and the Spaniards in the Philippines seem to have made the mistake of taking a stand-off attitude toward the natives. In both cases there was revolt. Granted, that for governmental purposes with Eastern people there must be always the firm front of authority, this need not destroy the sympathetic relation, while for the representative of Christ's religion this last is the prime requisite, this sympathy, tempered and kept sane and effective by the laws of the Kingdom. And so, while the Igorrote children are our very 'good, jolly friends, they are quite respectful according to their standards, and we think we see that some of them are coming ever nearer to the point of definite attachment.

The question of schools or an orphanage, or some way by which we can train and control the lives of individuals, is coming up. We need some means of crystallizing our influence and of applying, gradually, discipline and instruction. This seems essential to any solid progress, and yet the way does not seem open at present. We have no school or other institution and there is no audible call for one. The children who go to the public school—which is very poorly attended—are paid a certain sum by the old men of the town, reckoned to be the equivalent of the work they would otherwise do in the rice paddies. The arrangement is apparently viewed by the old men as a sort of tax, a concession to an American *costumbre* for which they have no special use. It seems doubtful whether a Church school, on a purely voluntary basis and without any prestige or pressure of the government, would gather an attendance. A school which should also be a home, the pupils being

orphans or others committed to the mission's care, might be practicable, and might be a sphere for the inculcation not only of faith and morals, but also the elements of a simple, cleanly, healthful life, study and devotion being alternated with such kinds of industrial training

the question finds its echo in our own minds, how, by what appliances, we can best get a real hold upon an increasing number of individuals to educate and edify in Christianity; and we ask continued prayers that the problem may be wisely solved.



THREE VISITORS AT THE MISSION FROM THE NEIGHBORING  
TOWN OF SAGADA

and daily labor as should make the pupils fitted to build upon the meagre, but solid foundation of present industrial achievement among the Igorrotes a worthy superstructure, and one congruous with the condition of the people, the country and its resources. Thus my answer to the question how we get hold of the people is largely a disclaimer; but

A LADY of the C. M. S. Mission has been asked to teach English in the Peeress's School, Tokyo. She is not permitted to give religious teaching of any kind in school hours, but she has ample opportunity for Christian instruction at other times. About 200 Japanese girls of leading families thus come under her influence.



## A JAPANESE MISSION IN THE UNITED STATES

ONE of the most successful works ever undertaken by the Church on behalf of the Japanese in the United States is St. Paul's Mission, Sacramento, Cal. This mission was begun by the Rev. C. L. Miel, rector of St. Paul's, about a year ago. It has now a large house in the Japanese quarter of the city, in charge of an efficient superintendent and catechist. The house is fitted up with a chapel, seating eighty, and, as a rule, this chapel is filled at evening service. On Sunday mornings most of the members of the mission attend St. Paul's parish church. Since the beginning twelve have been baptized, and there are now ten more candidates for baptism. All will be confirmed about Trinity Sunday.

The most striking traits shown by these Japanese are earnestness, reverence and generosity. Their earnestness is shown by the way they take part in divine worship. A hymn new to them may be announced, the tune may be strange. An ordinary congregation would wait for some one to lead in the singing and would feebly and gradually approach the singing point; the Japanese invariably begin on the first note and make a determined attempt upon the music until the very end—no more daunted by low notes or high notes than were Nogi's soldiers by the pits and parapets of Port Arthur. The effect for a moment is amusing, but any disposition to smile quickly passes into sincere admiration for these people.

Their reverence is shown in many ways—among others by their conduct during service and in the chapel when there is no service going on. They would consider it very bad manners to speak above a whisper before the altar. In reading from the prayer books they hold them in both hands about on a level with their eyes. This is because the book is a holy book, and should be, according to their ideas, exalted above the level of the ordinary.

Their generosity is shown in the way they help one another and contribute to the Church, which they do liberally. Every last man of the mission had his mite-box for his Easter offering for missions, and asked for it himself. At a recent Sunday evening service \$250 was given for a memorial lectern to the present rector. The idea is odd, essentially Japanese, and to many people better than waiting until a man is dead and buried before giving any evidence of regard for him.

In a recent interview at the Missions House Mr. Miel said that he considered this mission to be one of the strongest arguments within his knowledge for foreign missions, for the reason that the mission was virtually begun at the urgent solicitation of three Japanese communicants of the Church who had been abroad—one under Bishop McKim, one under Bishop Williams, and one under one of the Anglican bishops. The first appearance of these three communicants before Mr. Miel was at early service at St. Paul's one Sunday morning. They remained after the service, and asked him if it were not possible to start a mission, with the result that, after some weeks of investigation and preliminary work, and with the generous and prompt co-operation of the Board of Missions and the parish of St. Paul's, Sacramento, the mission house was opened in June, 1904—a striking result of the prayers offered and the money contributed toward the mission of our Church in the foreign field of Japan.

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“A CHANCE to Buy in a Cheap Market,” is the title of a striking statement of the present missionary opportunity by the Rev. Alfred G. Mortimer, rector of St. Mark's Church, Philadelphia. Copies can be obtained, without cost, by asking the Publication Department, 281 Fourth Avenue, New York, for Leaflet No. 983.

# THE SUMMER SCHOOL AT NEW MILFORD

## FOR THE STUDY OF MISSIONS AND THE BIBLE

THE second term of the Summer School at New Milford closed on Wednesday, July 12th, after a period of ten days. The register showed an attendance of eighty-three students, thirty-five of whom were from Connecticut, fifteen from New York, and the remainder from Long Island, Maryland, Massachusetts, Missouri, Newark, New Hampshire, New Jersey, Olympia, Pennsylvania, Rhode Island, Texas, Washington, Western Massachusetts, Western New York, West Texas. The members of the School found the same pleasant accommodations of the previous year, the Ingleside School being thrown open for most of the guests, for lectures and classes, while Weantinaug accommodated a small overflow.

Indeed, so far as accommodations are concerned, a summer school could hardly be more comfortably situated, while the two stone churches of the village, and the unfailing interest and courtesy of the rectors, Archdeacon Plumb at St. John's and Dr. Hare at All Saints', gave every possible opportunity for religious privileges. All Saints', standing as it does between Ingleside and Weantinaug, may really be considered the school chapel. Its beautiful chimes rang each morning for the early Celebration at seven o'clock, and the numbers who attended this service day after day evidenced that it was appreciated as a blessing upon all the busy hours following.

That those hours were almost too unceasingly busy was one weak point. The material offered to the attention of the students was almost too abundant, and there was a tendency to allow one hour to intrude upon the next, without insisting upon a sufficient interval in which to gather up the threads of one instruction and to prepare for the following. There was also a very marked lack, that no programme or syllabus of the courses was furnished at the beginning, from which the students might learn what to expect, and when.

The school is called the "Connecticut Summer School for Missions and Bible Study." Its establishment is the thought and plan of Miss Jarvis, of Brooklyn, Conn., to whom the many who have been benefited by it feel that they owe a debt of sincere gratitude. Miss Jarvis has had the assistance of friends in Connecticut, and the co-operation of Mrs. Black, the founder of Ingleside and Weantinaug, and of members of the staffs of those schools, as also of Miss Townsend, of New Jersey, whose constant helpfulness has come to be greatly valued by the visitors to the school in the past two years. At the close of its first term also a committee was formed with the special purpose of making the school more widely known. Its membership is drawn from many parts of the Church, as has been already shown, and it presents to its students an eclectic course and a variety of instruction.

The title of the school does not designate that it is conducted for the advantage of men, or of women, particularly, for persons of all ages, or for the young, but so large a proportion of the pupils were women, that it might fairly be called a woman's school. At the same time, though a goodly number of young women attended, hardly a dozen of the students could be considered young girls.

It is a school for missions and Bible study, and upon these two subjects courses were regularly given, that on missions, daily, between twelve and one, by the Educational Secretary of the Board; that on Bible study, from nine to ten, by the Rev. Dr. Wright, of England.

The class conducted by the Educational Secretary came at an unpropitious time, at the close of a long morning beginning with the seven o'clock service in the church. It was a tentative experiment, tried a few months only after Mr. Smith's coming into the work—months crowded with the mastering of details, the accustoming of one's self to new surroundings, and the trying to do



immediately the many things which experienced workers long waiting for such a helper demanded with little consideration. The subjects taken up were not in every case particularly happy, nor were they at all consecutive. The Negro work in the South, the Mormon question, Oklahoma and Indian Territory and Olympia made a quartette which seemed to have little in common, and Bishop Brooke was the only person present who, by his full and accurate information concerning his own field and his ever ready co-operation with the efforts of the Secretary to present the other missions, gave that expert help so much needed by every conductor of a mission study class. At the same time pupils in the class showed a readiness to read extracts from pamphlets given them upon the subjects of the course, and to answer in writing questions asked them. In the school-room in which the class was held, Mr. Smith had gathered and displayed in an admirable manner many maps, charts, leaflets, magazines and books, which afforded large material not only for the work done at this particular time, but also for memoranda to serve the students in future work.

Dr. Wright, who had the first morning hour when the keynote of the day's work could so well be struck, coming as an entire stranger and quite ignorant of the character of the school and the work desired of him, brought to it the manuscript of a book which he is preparing for the press, upon the Prophecy of Daniel. Trained in Dublin and now at home in London, his Celtic humor and combativeness and his true British positiveness will be better remembered by his pupils than the subject matter presented, though they are not likely soon to forget that into every portion of the prophecy their teacher would read the assurance of the coming of the Messiah.

Supplementing Mr. Smith's class were the missionary addresses, which came in the morning between eleven and twelve, and a quarter before eight at night. In these addresses Bishop Brooke, of Oklahoma and Indian Territory, Bishop Van

Buren, of Porto Rico, Archdeacon and Miss Hughson, and Mr. and Mrs. Wetmore, of the Asheville District, represented the home field; and Bishop Knight, of Cuba, Mr. Sherman and Dr. Glenton, of Hankow, and Mr. Tucker, of Tokyo, the foreign. Mr. Sniffen, of the Indian Rights Association, also spoke upon the Indian question of our own land, and Miss Sorabji, of Poona, told of the India of the East.

As one of the students said, "The story of the work in any one mission is what interests us most"; and yet a marked interest was shown in the Corresponding Secretary's carefully detailed description of the "Machinery of Missions," and in the sessions when the work of the Woman's Auxiliary and its Junior Department were brought forward by different officers and members.

A large part of the most attractive work of the school—in school hours and out—could not, however, be placed technically under the heading of either missions or Bible study. The feature of note in the twelve days, the pupils would probably agree to be Dr. Hart's course on Church History, in which, in a series of daily lectures, he reviewed the Apostolic Age, the age of the General Councils, the Eastern Church, the Reformation and Post-Reformation periods. Many of the students probably felt that this course alone was a sufficient gain for the hours spent in unwonted schooling. As one young girl, not a Churchwoman, remarked, after listening with growing delight to the clear and careful teaching, "He hasn't mentioned the Episcopal Church once!"

On one occasion the office, work and training of deaconesses was admirably presented; on another the activities of the Girls' Friendly Society; and again, the Order of the Daughters of the King was explained. A course in religious pedagogy was held at an early hour in the afternoon, and a member of St. Margaret's Sisterhood gave instruction in Church embroidery, both of these being a part of the regular course of the

school. The evenings closed with a brief devotional address.

Apart from any public services or classes or lectures in church or school, there were constant smaller gatherings, when the Educational Secretary would go farther into detail about his plans for study, and the Girls' Friendly associates would discuss their problems, and the deaconesses encourage each other in the exchange of their experiences, and the Sisters tell something of the story of their lives to those who had known little of them before. Thus new friends for different activities in the Church's life were made, and a loving spirit which might well be thought of as a spirit of Christian and Catholic charity prevailed in the Connecticut Summer School of 1905.

## ANNOUNCEMENTS CONCERNING THE MISSIONARIES

### Alaska

THE REV. CHARLES E. BETTICHER, JR., *en route* to Fairbanks, left his home at Haverford, Pa., on July 10th, expecting to sail from Seattle for Skagway toward the close of the month.

MISS IDA L. THOMPSON, under appointment as missionary nurse to Circle City, left her home at Atherly, Ontario, on July 15th, and was to sail by the same steamer.

MRS. A. R. HOARE, going to join her husband at Eagle, with her child left her sister's home at Los Angeles, Cal., on June 29th and sailed from Seattle for Skagway by the steamer *Jefferson* on July 5th.

MISS ISABEL M. EMBERLEY, who sailed from Seattle by the steamer *Dolphin* June 10th, *en route* to Fairbanks, reports her safe arrival at Dawson on June 17th.

THE REV. DR. DRIGGS, *en route* to Point Hope, sailed from Eagle by the steamer *Sarah* on June 21st.

### The Philippines

THE REV. RICHARD E. ARMSTRONG and Miss Ellen T. Hicks, who sailed from

San Francisco by the steamer *Manchuria* on April 18th, arrived at Manila on May 30th.

### Brazil

A CABLEGRAM was received under date of July 6th, stating that the Rev. James G. Meem and family, coming home on furlough, had sailed by the *Tennyson*, and were due to arrive at New York about August 1st.

### Africa

MISS AGNES P. MAHONY, on leave of absence because of ill health, sailed from Cape Mount by the steamer *Accra* on May 17th, and reached Liverpool June 15th. After resting a few weeks in London, she sailed from Liverpool by the steamer *Etruria* on July 8th and arrived at New York on the 15th.

### Shanghai

MISS LUCY J. GRAVES, returning to Shanghai after her graduation at Kemper Hall, Kenosha, Wis., left her grandfather's home at Geneva, N. Y., on July 9th, and sailed from Vancouver by the steamer *Empress of India* on the 24th.

### Hankow

THE REV. L. B. RIDGELY and wife, who sailed from San Francisco by the steamer *Korea* on May 3d, arrived at Shanghai on June 2d.

### Tokyo

INFORMATION has been received that the Rev. Charles F. Sweet, on regular furlough and after a very serious illness, with his wife and son expected to sail from Yokohama by the steamer *Sachsen*, via the Suez Canal, on July 8th and arrive at Southampton August 28th. Their daughter will join them in England and accompany them to Boston.

MISS ANNIE PAULINE MCKIM, returning to Tokyo after graduation at Kemper Hall, Kenosha, with her aunt, Mrs. A. B. Cavarly, left Chicago July 16th and sailed from Vancouver for Yokohama by the steamer *Empress of India* on July 24th.

### Kyoto

THE REV. T. S. TYNG, with his wife and son Edward, sailed from Yokohama by the steamer *Athenian* on June 3d and arrived at Cambridge on June 24th.



# THE SANCTUARY OF MISSIONS

**T**HANK God every morning when you get up that you have something to do that day which must be done, whether you like it or not. Being forced to work, and forced to do your best, will breed in you temperance, self-control, diligence, strength of will, content and a hundred virtues which the idle will never know.—*Charles Kingsley*.

## THANKSGIVINGS

"We thank Thee"

For the high dignity now offered to us of helping to win a great nation to the Faith.<sup>1</sup>

For Thy abundant promises to hear our prayers, and gracious response to our intercessions.<sup>2</sup>

For the life and example of the Rev. Henry Forrester. Page 625.

For the progress of the Church in Hunan. Page 642.

For the increasing offerings from the congregations and Sunday-schools at home. Page 620.

## INTERCESSIONS

"We beseech Thee"

To prosper the work in the home field, giving the bishops and other missionaries clear vision to perceive and know what Thou wouldst have them do, and giving the people grace to fashion their lives after Thy law. Page 627.

To bless the mission staff at Bontoc, and to open the hearts and minds of the people to receive the truth. Page 647.

<sup>1</sup> Very striking are the words of a Christian Japanese, Mr. Iwai, in an address given at a recent missionary gathering: "At the present time the Japanese are feeling keenly their position in the Far East. They are conscious that in order to become a great nation, they must have spiritual culture and moral training. This they are waiting for Christianity to give them. With this great need of my nation pressing upon my heart, where have I to cry for help, as one calling out of such darkness into the true light, except to Mother Churches? Now is the time to give your help."

<sup>2</sup> Ponder such words as these: "Whatsoever ye shall ask in my name that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name, I will do it" (St. John xiv. 13, 14).

To protect the weak and ignorant everywhere, and particularly in Changsha, from the false teaching of the enemies of the Cross of Christ. Page 642.

To give us that due sense of all Thy mercies that our hearts may be unfeignedly thankful, and that we shew forth Thy praise not only with our lips but in our lives.<sup>1</sup>

To put it into the hearts of Thy people to give as they can for the new building at St. Luke's Hospital, Tokyo.<sup>2</sup>

## PRAYER FOR BUILDING A NEW MISSION HOSPITAL

**O** GOD, who hast vouchsafed to mankind the remedies that bring salvation and the gifts of eternal life: Bless, we beseech Thee, the purpose of Thy servants in seeking to build their Hospital to the glory of Thy Name; and grant that all to whom we shall minister therein, not only in their bodies, but also in their souls, may experience Thy gracious healing; through Jesus Christ our Lord. *Amen*.

## FOR MISSIONS IN THE UNITED STATES

**O** GOD of all the nations of the earth, remember the multitudes in this land (especially those in . . . ) who though created in Thine image are neglecting to serve Thee: and according to the propitiation of Thy Son Jesus Christ, grant that by the prayers and labors of Thy Holy Church they may be delivered from all indifference and unbelief and brought to worship Thee; through Him whom Thou hast sent to be our Salvation, the Resurrection and the Life of all the faithful, the same Thy Son Jesus Christ our Lord. *Amen*.

<sup>1</sup> "I am convinced that gratitude for the past should be a very permanent note in our life. And such an attitude will stimulate us to go on sowing beside all waters, leaving the result to Him."—*Bishop Montgomery*.

<sup>2</sup> One-half of the \$24,000 has been given.



INDIAN WOMEN AT BIRCH COULEE, MINN., WORKING ON A QUILT TO EARN MONEY FOR THE UNITED OFFERING



# THE WOMAN'S AUXILIARY.

To the Board of Missions

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## THE INDIAN WOMEN AND LACE-MAKING

BY SYBIL CARTER

A FEW years since, Senator Dawes was shown a piece of lace made by an Indian woman. "Now, senator," he was asked, "is not this lace beautiful?"

"Yes," said the senator, "but I can tell you something about it much more beautiful. I have seen Miss Carter's Indian women at work. That was a beautiful sight, for they not only worked steadily, but actually laughed and chatted together. I never saw a happier lot of women." The senator was right. It is, indeed, a beautiful sight to see women working.

I have just returned from a visitation of my Indian lace missions. Beginning at the Onondaga Reservation, seven miles from Syracuse, N. Y., they stretch out to Southern California. Here are their names: Onondaga, N. Y.; Oneida, Wis.; White Earth, Leech Lake, Red Lake and Birch Coulee, Minn.; San-tee, Neb.; Greenwood, S. D.; La Jolla and Mesa Grande, Cal.

At each place I found something to be thankful for, having been able to give work to people who both need it and want it. In one place, the teacher said, "They are so much happier with something to do." Even if they do earn little, occupation is a great blessing. One said: "Come to see the homes; little new things bought with lace wages will please you." Another teacher called my attention to the extra rooms built with lace money. These new rooms mean much better habits of life, less crowding together, and more light. I am glad our Father let me live in His beautiful earth; glad, too, that I am permitted to work. I love to work, and am so happy to have given work to ten groups of women, *home work*

too. I do not forget the tired shop girl, or our brave girls in the great factories of our land, but I am happy to have given these Indian women a cottage industry. They are not ready for competition yet; they are far too shy, and reserved for that. To sit at home and weave lace is a quiet, beautiful life for them.

They all work, too, for the Church. In this picture our women at Birch Coulee are making an old-fashioned quilt. They sell them and give all the money earned on "guild day" to their little church or the United Offering. This group at Birch Coulee sent \$131 to the United Offering in San Francisco, and \$155 to the same good object in Boston. They work systematically, once *every* week for three years! How many of our Churchwomen do the same?

I thank every woman of the Auxiliary for helping me sustain these schools, and ask them all to continue their aid for years to come. Our Indian sisters are well worth it.

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THE annual meeting of the Shanghai Branch, held on May 26th, was the largest and best gathering of the Woman's Auxiliary since its formation, twelve years ago. Great improvement was shown, not only in numbers and in money offering, but in intelligent earnestness. In connection with the meeting the native Bible-women from the country out-stations were brought together for several days' training and conference. The work among Chinese women is flourishing as never before.



## BISHOP HARE'S VISIT TO ST. ELIZABETH'S, STANDING ROCK

BY GRACE BRADLEY

**B**ISHOP HARE came on Tuesday, and yesterday morning and this morning read prayers for us. Yesterday was perfect in every way. The people were all in camp for these few days and the church was crowded. Mr. Deloria, our Indian priest, and Mr. Welsh, the deacon, were in the chancel. When the bishop preached, Mr. Deloria stood beside him interpreting. His tall, dark figure beside the bishop's—so much shorter and so white—made a striking picture and decided contrast. He took the words and the very expression from the bishop, as he interpreted to the people. The main thought in the sermon was the need of the desire to set one's conscience right, after wrong-doing, and the illustrations were such as could be easily understood.

The confirmation class numbered about twenty; eleven of them from the school, including Sam, our faithful man. A man and his wife drove seventy miles to

be confirmed. Isidore Red Horse was one of the number, a very nice young man who married one of our St. Elizabeth girls. Henry Swift Cloud and another boy were from the government school. Two little children were admitted by the bishop because they are not going to live long, and their parents wanted them to have the Holy Communion. One was Daniel Iron Necklace and the other the little daughter of William Shell. When the class went forward, William took his little girl, but stood back during the laying-on of hands, and later the mother brought the child with her for Communion.

Yesterday was the bishop's birthday, which he usually spends at All Saints' School, where the girls celebrate it. We were pleased to have him here this time, and at his place at breakfast had a little box with a picture of St. Elizabeth on it, containing twenty dollars in change given by the children and teachers, to



which the cook also had added her mite. The bishop was pleased, and in church he said: "The people at the school gave me twenty dollars for my birthday; I shall put it on the plate and ask God to bless it. Just before church a woman shook hands with me and left one dollar in my hand; that, too, I shall put on the plate and ask God to bless."

The Woman's Auxiliary here at the school has over \$300 in its treasury, and there are other branches at the missions of St. John Baptist, St. Luke and the Good Shepherd. Our women meet at Mrs. Deloria's every Thursday until June, coming early in the morning, many driving from a long distance, and working hard all day.



IRONING DAY AT ST. ELIZABETH

At three in the afternoon there was a short service with another address by the bishop, when he spoke from the text: "For though I be absent in the flesh; yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in Christ." He likened himself to St. Paul, in being so much absent, but told the people he could see by the church record that they at Standing Rock are orderly and steadfast. After this service the bishop met with the people for two hours, when they gave him money and a sheep, which latter he offered for sale to Miss Francis, saying he could not well take it with him. At night we had a birthday cake for him, and the children a treat of candy and oranges, which the bishop had brought for them. He left about ten o'clock this morning, after a visit in which he had been busy every moment.

## A VARIETY OF TRAVEL EX- PERIENCES

"I HAVE crossed three summits of the American Rockies on this trip," writes Miss Emberley, a missionary nurse *en route* from Boston to St. Matthew's Hospital at Fairbanks, Alaska, "crossed the Cascades, too, and crossed the Alaskan Rockies above the snow line and above the clouds. Have shot the rapids at Five Fingers, and stuck on a sand bar in Lake Le-barge. Before the end of the journey I shall have crossed the Arctic Circle and seen the midnight sun. No part of the long trip has been without real interest, but I shall be glad to get to Fairbanks and work again."

# FIRST VISITS IN ARAKAWA

BY BESSIE MEAD

I N the middle of April I went to Arakawa, having been invited by the Imamura family, and it will always be a memorable visit for me because it was there I made my first address in Japanese.

Mrs. Uemura, the wife of the catechist, with two of her children, went with me. Mr. Madeley accompanied us in the train to Sakai, about an hour's ride, and took our photographs in the *toro*. The *toro* is a sort of hand-car, pushed over a narrow-gauge road by two men. It has a top, and is a very pleasant thing to ride in, though after an hour or two one gets rather cramped from sitting on the floor. We rode steadily uphill for nearly ten miles, with mountains on all sides of us. The air was deliciously soft and pure. The country was a study in brown. Everything was brown, the mountains, the fields, the road, the little unpainted shanties with their thatched roofs, the people's faces even—all but their clothes, which are dark blue. I heard a skylark and an *uguisu* for the first time. The *uguisu* is Japan's best loved singing bird.

The people turned out, of course, to stare, and when we reached the mines and were in the house, I counted thirty-four small boys on the back fence, trying to catch a glimpse of the funny foreigner. Our host said that I was the first foreign woman they had ever seen. Foreign men have been there.

The Imamuras are such nice people. There are the grandmother, who is eighty-three; the father and mother, a daughter, twenty years old and a widow, who lives here and is studying with the hope of being a Bible-woman, and Jusaburo, the brightest little boy of six I have seen in Japan. The mother and our little widow were baptized and confirmed when the bishop was here. The mother is my god-child. The father could not get away from Arakawa at that time, but received baptism here on Easter Day. Mr. Made-

ley says the phrase, "Honest and good hearts," is always in his mind when he is there. They did everything possible for my comfort, and even though I ate Japanese food with chop-sticks (which is not as hard as people pretend), and slept in *futons*, and sat on the floor for three days, I enjoyed it very much. However, sleeping on the floor in *futons* would have been more enjoyable had it not been for the rats, which infest every Japanese house, and made merry too dangerously near my head to let me feel altogether comfortable.

There is a large copper mine at Arakawa, operated by a company in Tokyo, which controls various interests, among them one of the most reliable banks. It is called the Mitsu Bishi Soshi Keraisha. The night of my arrival was fine and clear with a nearly full moon, and we started out to see the smelting works at the copper mines. First went the little maid with Setchau (Mrs. Uemura's youngest) on her back, and a lantern in her hand. The Japanese always carry a lantern, even when there is a moon. A man with another lantern brought up the rear. From the mountain here and there came puffs of smoke. We saw the refining both by fire and water. The melted refuse was poured into molds and turned into blocks like stone or lava, which are much used around Arakawa for walks. It was surprising to find modern machinery and electric lights, although the town is so absolutely primitive. In the powerhouse I saw a plate on the switchboards stating that they came from Schenectady.

Next morning I saw the works by daylight. Many women are working in these mines, pounding up the ore, packing softer material into molds and turning it out into a sort of mud-pie. These women wear almost the same costume as the men—a loose sort of tunic and baggy trousers, tight below. We went through a long tunnel to a central case, from



which two men went down 300 feet in a bucket, and brought us up interesting specimens of ore. The company has a very nice club house for the employees. I think it is used only by the officials and office-workers.

After our walk, the old blind *koto* teacher came, and played for a long time, sometimes with our hostess. They wanted me to try, too, which I did.

After luncheon we had our meeting. Twelve of Mrs. Imamura's friends came, so all together we numbered seventeen. The women, after the usual custom in Japan, each waited for the other to enter the guest room first, for, without knowing it, they follow the Bible precept about taking the lowest room. Each motions some one else to go in, with "*Dozo*" ("Please"), or "*O hairi nasai*" ("Deign to go in"). At last some one did go in, declaring herself very rude, and the rest followed; so the meeting began.

The women listened well, and sang, and after the meeting asked again for a hymn all the Japanese like, "God is Love." I spoke from the text, "God so loved the world that He gave His Only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." We read the speech of St. Paul on Mars Hill. Mrs. Uemura spoke afterward. It was so good to have her there, for she could explain things to them in their own language. It was pathetic to see the two old women, the grandmother, eighty-three, and the *koto*-player, sixty-eight, listening to her like little children afterwards. Mr. Madeley thinks they will soon be baptized. The old story we have heard so often really does seem to come differently to these people, to whom it is all new and fresh.

After the meeting Mrs. Imamura served tea and *yokau* (bean paste). The women drank the tea, but no one touched the *yokau*. I thought possibly they were waiting for me to begin, so I ate a piece, but that was not it, for they left it untouched still. It is one of the mysteries of Japanese manners. And yet sometimes,

when you invite them, they eat a great deal. I asked an explanation from a particularly lively and friendly woman who stayed after the rest: "Is it rude to eat it?" said I. "No," she said, "it isn't rude at all. Let's eat it now," and she passed it to us, and ate some herself.

Next morning, before we had finished prayers, one young woman who was especially interested came in and listened to the Bible and sang hymns with us. Mrs. Imamura had lent her a Bible to read before we went there. She was a near neighbor, and before we left she was back again to say good-by. Meanwhile, we went to see the wife of the manager of the mine, who was prevented by guests from attending the meeting. It appeared she had prepared a meal for us, but we had not time to eat it, as we had to start for the train. She served us with the conventional tea and cake, and after that, with coffee, a delicate attention to the tastes of the foreigner, which I thought very kind. Mrs. Imamura started with us in the *toro*, and we went to call on one of the women who has a tiny Japanese organ and wanted me to see it. She stood up by me the day of the meeting and sang the hymn alone. I copied it out for her and showed her how to play the air. Mr. Imamura came out from a place down the road to say good-by. He stood there motionless with his hat raised, looking after us as long as I could see him.

A month later I made a second visit and met some women who were not present before, among them the wife of the principal of the school. There were the same number of people present, because some of her friends were away from Arakawa. We made a number of calls, going again by invitation, in the evening, to the house where they have the organ. Here the husband knows a little English, and when he heard that Mr. and Mrs. Madeley were so soon to go on their furlough, thinking I would be lonely in Akita without them this summer, he said, "Please, you will spend your vacation in my house." The Japanese are certainly the kindest people.

## HOLY TRINITY ORPHANAGE, TOKYO

OUR recent leaflet on "The Church's Mission in Japan," recalls the day when Mr. Ishii, then known as Mr. Osuga, began that work of mercy, which, with an entire Christian charity, he has carried on for fourteen years. From the first some few friends have remembered him with annual gifts, and in response to one of these, Mr. Ishii writes of the position of the orphanage to-day as affected by the distracting and absorbing interests of the war.

"There is talk of peace," he says, writing in April, "but there seems to be a grave doubt about its really becoming a fact. We, however, all hope peace will soon come, to the relief of all who love peace and good-will among men and to the advancement of the Kingdom of Love of our Lord Jesus Christ. The war has proved to be a source of some discouragement to my work; but God has brought me over in a most wonderful manner, and there is no reason whatever why I should be less thankful and trusting toward Him than ever. I have not been able to have a new school building erected for the education of the feeble-minded, as I hoped; yet I am thankful to say that a new addition is being made just now to the old main building, which we call Taylor Cottage. The addition will furnish us a treatment room, a reception room and three rooms for boys' lodgment. I live in the same house, and my plan is to have some of the worst cases in feeble-mindedness to live with me by turns, so that they may be brought under my personal care and influence in the most intimate manner possible. I will eat and talk and play with them. Perhaps you don't know what my eating with them really means. Some of these poor little ones cannot eat or drink decently, and it is a great triumph if I should succeed in making them eat properly without reclining on the table, or spilling rice or tea around."



THE BOYS' SCHOOL AT ICHANG

## A NEW PROJECT

WE mean to open an organized primary department in the boys' school this year. There are a number of tiny urchins, from five to eight years old, and we are going to separate them from the others, and, so to speak, camp them out, in a corner of the large assembly room in the new building, with a teacher to themselves and some appropriate exercises. The carpenter is to make some tiny dumb-bells so that they may have a little drill, and we mean to have them draw on their slates, besides studying the Chinese language! The teacher is a man who came to Ichang before we did to study with Mr. Tseng, who has, I believe, quite a reputation as a mathematician. Then when I wanted a teacher (for my own Chinese) Mr. Tseng suggested him. I liked him very much, but after I had had him one year, this insatiable boys' school gobbled him up for a teacher and I could have him only half an hour a day, and then, not at all! His two boys, about five and seven years old, I should say, are part of our primary class. Our Chinese clergyman's, Mr. Tseng's, oldest boy, aged seven, and two of the six sons of Mr. Liu, our old Chinese teacher, aged seven and five, are also in it. It will be quite a new departure in Chinese schools, this trying



to keep the primaries quiet and awake, instead of letting them roll on the floor and go to sleep in corners!

## A DAY SPENT IN HONOLULU IMPRESSIONS OF A PASS- ING TRAVELLER

WE found our way quite easily to the Bishop's House, an attractive modern house with vines over it. The door was open most hospitably, and Mrs. Restarick and the Bishop both gave us a cordial welcome. As we had only the one day, the Bishop at once made plans to spend it to the best possible advantage. The first thing to see was the cathedral, as yet unfinished. It will be a credit to the mission when it is enlarged and completed. The Bishop introduced us to the Chinese sexton, who told us "Me Christian," and was interested to hear we were going to Japan. "You go Shanghai, too?" was his parting remark.

Passing out the side door we found ourselves opposite a picturesque gateway, covered with vines with orange-colored blossoms. This was St. Andrew's Priory. Here we visited the school-rooms, where native girls of all ages were learning their lessons, and some were practising. Such nice-faced, bright-looking girls, with a sweet-voiced "Good-morning" for the Bishop and a pleasant greeting to us! Miss Marsh, the head of the school, gave us a cordial welcome, taking us through the plain, white-washed buildings which stand around a garden, with the coral stone cross in the centre and the tall palms which were planted by the first sisters who came out from England to start the work. We saw the dormitories, long rooms whitewashed, with about twelve beds in each; and each girl's trunk at the foot of her bed. Curtained off at the end was the teacher's room; everything was so white and spotless.

In a corner of the school grounds stood a little house where the Bishop took us to meet the two sisters who, with others, had for years carried on the work of the Priory, and are now taking a well-earned rest.

On our way back through the school the girls came forward and threw strings of *poopoo* round our necks. These are made of grey, red, and brown seeds which they string. The grey ones they call "Job's tears." They were sorry that they could not give us *leis*, the wreaths of flowers strung together which they tie round one's neck as a welcome. But they sang their national air for us.

We went from the school to the house where General Armstrong had lived, adjoining the school property—the Bishop is anxious to make this into a boarding-school for Hawaiian and Chinese boys—and then on into the Chinese day-school where the children are taught in Chinese. We watched a class reading the New Testament, and then the teacher had four of the boys stand up and recite the prophecies of Isaiah about the coming of Christ. They chanted them in a sing-song way which sounded very queer to us, but they did it very well.

In the afternoon Bishop and Mrs. Restarick took us for a drive about the city. What interested us most was the visits to the Christian Chinese. We drove through a lane swarming with Chinese children with bright faces, and stopped at a pleasant-looking house where, at the Bishop's knock, a little wide-awake, self-possessed Chinese lady opened the door, and gave us a warm welcome. Such nice houses we saw, with photographs of all the members of the family, and a melodeon with a Chinese hymn book on it, and a big bowl of Chinese lilies on the table. I wish I could describe the look on the faces of the Christian Chinese men and women whom we met. You saw at a glance what fine people they were, and that the look of nobility came from the spirit of Christ. They spoke of the Auxiliary, and were so proud to be enrolled among its members.

**All things come of Thee, O Lord,  
And of Thine own have we given Thee.**

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China and Japan; also work in the Haitien Church and in Mexico\*; in thirty-nine dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-five bishops, and stipends to 1,673 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

\* For support of the Clergyman representing this Church.

## ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from June 1st to July 1st, 1905:

\* Lenten and Easter Offering from the Sunday-school Auxillary.

**Note.**—The items in the following pages marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxillary.

<b>ALABAMA</b> —Ap. \$237.58			
Adamsville—General	1 68	Ilion — St. Augustine's, Colored, \$6.70; General, \$13.35	2 00
Birmingham—St. Mary's, Domestic and Foreign, \$50; S. S.* Foreign, \$61.75	111 75	Kinderhook—St. Paul's, Sp. for Bishop Rowe, Alaska	20 05
Rev. Thos. J. Beard, General	5 00	Menands—St. Margaret's, Foreign	25 00
Demopolis—Trinity Church, General	55 40	Mohawk—Grace S. S.* General	7 60
Florence—Trinity Church, \$2.50, Grandmother Bliss's mite-box, \$4.85, S. S.* \$16.40, General	23 75	Newport—E. M. Hurd, General	5 40
Mobile—St. John's, Cuba	5 00	Ogdensburg—St. John's, General	2 00
Montgomery—St. John's, General	35 00	Potsdam—Trinity Church, Foreign, \$35; Miss Lavinia Clarkson, for the "Lavinia Clarkson" scholarship, Boone School, Wuchang, \$40; Miss Frederika Clarkson, for "T. Streetfield Clarkson" (In Memoriam) scholarship, St. John's College, Shanghai, \$100; Miss Elizabeth Clarkson, for "T. Streetfield Clarkson" (In Memoriam) scholarship, St. John's College, Shanghai, \$100	24 42
<b>ALBANY</b> —Ap. \$1,324.57; Sp. \$228.50		Rensselaer—Church of the Messiah, Domestic and Foreign	275 00
Albany—St. Paul's, General	178 00	Richfield Springs—St. John's, General	4 50
St. Peter's S. S.* General	52 00	Round Lake—All Saints' S. S.* General	50
Amsterdam—St. Ann's, General	27 71	Sandy Hill—Zion, Junior Aux., Sp. for "Honolulu" scholarship	12 47
Canton—Grace, J. C. Willson, Japan, \$5; General, \$5	10 00	Schenectady—Christ Church, Mrs. James B. Baker, Sp. for Ingle Memorial Hall, Hankow	12 00
Castleton—St. Giles's, Domestic and Foreign	1 00	St. George's, General	2 00
Cohoes—St. John's, General, \$13.25; Girls' Friendly Society, Sp. for Dr. Woodward, Gankin, Hankow, \$5	18 25	Sharon Springs—Trinity Church S. S.* General	78 56
Colton—Zion, Domestic, \$1.50; Miss Elizabeth Clarkson, Sp. for "T. Streetfield Clarkson" scholarship, \$40; Sp. for "Levinus Clarkson" scholarship, \$40; Miss Frederika Clarkson, Sp. for "Elizabeth Clarkson" scholarship, \$40; Sp. for "Thomas S. Clarkson" scholarship, \$40; all in St. Paul's School, Plain City, Salt Lake	161 50	Ticonderoga—Church of the Cross, Junior Aux., Sp. toward purchase of a horse for missionary in Georgia	1 28
Cooperstown—Christ Church, Domestic, \$37.24; Foreign, \$57.10	94 34	Mr. Richard, Sp. toward deficit in Building Fund, St. John's College, Shanghai	250 00
Glens Falls—Church of the Messiah, Domestic, \$1.50; Foreign, \$2.80; General, \$12.75	17 05	Troy—Ascension, General	2 00
Herkimer—Christ Church S. S.* General	19 84	Holy Cross, Junior Aux., Sp. for Bishop Rowe, Alaska	30 00
Housac—All Saints' S. S.* General	7 00	St. John's S. S.* Cuba, \$27.96; General, \$131.90	10 00
Hudson—Christ Church, Colored, \$1.71; General, \$30.32; "A Friend," for work in Salina, \$10; Alaska, \$5; Philippines, \$5; China, \$5; Japan, \$5	62 03	St. Paul's, General, \$200; Sp. to Dr. Woodward's Hospital, Gankin, Hankow, \$10	159 86
Huntersland—Mrs. E. G. Schultes,		Waterford—Grace S. S.* General	210 00
			17 21



<b>ARKANSAS—Ap. \$341.65</b>			
Batesville—St. Paul's, \$40, Wo. Aux., \$20, S. S.,* \$14, General.	74	00	
Camden—St. John's, Wo. Aux., General	15	00	
Forrest City—Church of the Good Shepherd, Wo. Aux., General	5	00	
Helena—St. John's, Wo. Aux., General, \$12; "Helena" scholarship, St. Hilda's School, Wuchang, Hankow, \$50	62	00	
Hot Springs—St. Luke's, General	24	65	
Little Rock—Christ Church, Wo. Aux., General	80	00	
Trinity Cathedral, Wo. Aux., General	25	00	
Marianna—St. Andrew's, Wo. Aux., General	6	00	
Newport—St. Paul's, Wo. Aux., General	15	00	
Pine Bluff—Trinity Church, Wo. Aux., General	25	00	
Van Buren—Trinity Church, Wo. Aux., General	10	00	
<b>CALIFORNIA—Ap. \$192.94; Sp. \$500</b>			
Berkeley—St. Mark's S. S.,* General	3	12	
Oakland—St. John's S. S.,* General	15	00	
St. Paul's S. S.,* General	52	15	
San Francisco—Cathedral Mission S. S.,* General	11	00	
Grace S. S.,* General	49	05	
St. John's, Foreign, \$7.20, S. S.,* \$15.57, Domestic and Foreign	22	77	
Paso Robles—St. James's S. S.,* General	4	30	
San Mateo—St. Matthew's S. S.,* General	24	70	
Grace Chapel S. S.,* General	3	00	
Miscellaneous—Wo. Aux., Cuba, "Friends" of the Rt. Rev. Wm. Hobart Hare, D.D., Bishop of South Dakota, Sp. toward the Endowment Fund of All Saints' School for Girls, Sioux Falls	500	00	
<b>CENTRAL NEW YORK—Ap. \$681.95; Sp. \$10.00</b>			
Alexandria Bay—"Anonymous," General	10	00	
Baldwinsville—Grace, General	3	00	
Binghamton—Christ Church, Colored, \$2.16; S. S.,* General, \$55.14	57	30	
Canastota—Trinity Church, Domestic	3	50	
Cape Vincent—St. John's S.S.,* General	14	74	
Chadwicks—St. George's, General	3	00	
Durhamville—St. Andrew's S. S.,* General	7	50	
Great Bend—Trinity Chapel S. S.,* Domestic and Foreign	2	23	
Greene—Zion, General	1	25	
Jamesville—St. Mark's S. S.,* General	2	65	
Manlius—St. John's School, Bishop Rowe's work in Alaska	40	15	
Oneida—St. John's S.S.,* General	21	21	
Onondaga Castle—Church of the Good Shepherd, Colored	50		
Oswego—Christ Church S. S.,* General	30	00	
Rome—Zion S. S.,* General	68	02	
Syracuse—All Saints', General	10	00	
Grace, Domestic, \$3.50; General, \$9.90	13	40	
St. Mark's, Sp. for Miss Thackara, Arizona, \$5; Sp. for Henrietta Brewer Memorial Hospital, Montana, \$5	10	00	
St. Paul's S. S.,* Alaska	79	26	
Utica—Grace, "D. S. S.,"* Domestic and Foreign	232	38	
Watertown—Church of the Redeemer S. S.,* General	25	00	
Waterville—Grace, General	31	87	
Waverly—Grace, General	10	31	
Wellsboro—Christ Church, General	2	10	
Whitesboro—St. John's, General	5	96	
Windsor—Zion, General	7	22	
<b>CENTRAL PENNSYLVANIA—Ap. \$517.83; Sp. \$31.00</b>			
Bethlehem—Trinity Church, Foreign	30	50	
Drifton—St. James's, Wm. B. Fry, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico	1	00	
Hazleton—St. Peter's, General	5	55	
Mauch Chunk—St. Mark's, Foreign, \$12.45; General, \$115.25; W. R. Butler, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$25	152	70	
Plymouth—St. Peter's, General	3	44	
Reading—Christ Church, Domestic, \$62; Junior Aux., Bible-woman in Japan, \$48	110	00	
Scranton—St. Luke's, Domestic, \$75; Foreign, \$51; General, \$40	166	00	
Church of the Good Shepherd S. S.,* General	39	65	
South Bethlehem—Nativity, Indian	34	99	
Springville—Mrs. Helen M. Root, Sp. for Bishop Van Buren's Hospital, Porto Rico	5	00	
<b>CHICAGO—Ap. \$604.08; Sp. \$141.00</b>			
Chicago—Christ Church, Mary E. Fuller, Sp. for rebuilding rectory at Mayebashi, Tokyo	1	00	
Epiphany S. S., Choir Boys' Class, day-school at Ichang, China	5	00	
Grace, Sp. for deficit on St. John's College, Shanghai	25	00	
St. James's, "A Member," Foreign and Domestic	300	00	
St. Peter's S. S.,* Foreign	182	48	
Trinity Church S. S.,* General	80	60	
Glencoe—St. Paul's S. S.,* Foreign, \$10; Domestic, \$10	20	00	
Momence—Church of the Good Shepherd, General	13	00	
Western Springs—All Saints' S. S.,* Alaska	3	00	
Miscellaneous—"Friends" of the Rt. Rev. Wm. Hare, D.D., Bishop of South Dakota, Sp. toward the Endowment Fund of All Saints' School for Girls at Sioux Falls	115	00	
<b>COLORADO—Ap. \$147.48</b>			
Boulder—St. John's S. S.,* General	35	00	
Byers—(of which S. S.,* \$4.05), General	5	75	
Castle Rock—General	1	00	
Colorado Springs—Grace, Domestic	17	34	
Cripple Creek—St. Andrew's, General	5	00	
Denver—All Saints' S. S.,* General	15	20	
St. Mark's, \$14.35, Wo. Aux., "Churchwoman," \$1, General	15	35	
Hugo—General	1	37	
Pueblo—St. James's S. S.,* General	4	75	
Rocky Ford—From Mrs. Rose E. Lawson, Domestic and Foreign, \$2; S. S.,* General, \$6.36	8	36	
Miscellaneous—Wo. Aux., General	36	71	
Diocesan Council Missionary Meeting, General	1	65	
<b>CONNECTICUT—Ap. \$6,145.84; Sp. \$830.01</b>			
Ansonia—Immanuel Church, Domestic	13	00	
Bethany—Christ Church S. S.,* General	2	25	
Bethlehem—Christ Church S. S.,* General	6	14	
Branford—Trinity Church S. S.,* General	64	61	
Bridgeport—Calvary S. S.,* General	20	54	
Christ Church, Domestic and Foreign, \$25.21; S. S.,* General, \$6	31	21	
St. John's, General	226	09	

St. Paul's, General.....	8 50	Middletown—Christ Church S. S.,*	
Trinity Church S. S.,* General..	16 11	General.....	20 40
Bridgewater—St. Mark's, General,		Holy Trinity Church S. S.,* Gen-	
\$48; S. S.,* General, \$13.20...	61 20	eral.....	130 00
Bristol—Trinity Church S. S.,* Gen-		St. Luke's Chapel, Sp. for rebuild-	
eral.....	28 33	ing the Mayebashi rectory, To-	
Broad Brook—Grace, Mrs. F. J.		kyo.....	1 20
Lightbourn, General.....	50	Milford—St. Peter's, General.....	10 00
Brookfield—St. Paul's, General, \$10;		Mystic—St. Mark's S. S.,* General..	8 05
S. S.,* General, \$13.52.....	23 52	Naugatuck—St. Michael's, General..	19 00
Mission S. S.,* General.....	4 94	New Haven—Christ Church, "A	
Brooklyn—Trinity Church S. S.,*		Member," Sp. for Bishop Ingle	
General.....	1 50	Memorial, Hankow, \$10; S. S.,*	
Cheshire—St. Peter's S. S.,* General	18 00	General, \$77.80.....	87 80
Chester—St. Luke's Chapel S. S.,*		St. Andrew's Chapel S. S.,* Gen-	
General.....	2 58	eral.....	43 59
Clinton—Holy Advent S. S.,* Gen-		(Westville)—St. James's S. S.,*	
eral.....	7 68	General.....	21 50
Collinsville—Trinity Church S. S.,*		St. John's S. S.,* General.....	23 69
General.....	33 00	St. Paul's, Miss Mary S. Hollister,	
Danbury—St. James's S. S.,* Gen-		Sp. for St. Luke's Memorial	
eral.....	97 00	Hospital Fund, Ponce, Porto	
Darien—St. Luke's S. S.,* General.	21 00	Rico, \$5; "A Parishioner," Sp.	
Derby—St. James's S. S.,* General..	38 20	for St. Luke's Memorial Hospi-	
Durham—Epiphany S. S.,* General.	4 27	tal Fund, Ponce, Porto Rico,	
East Berlin—St. Gabriel's S. S.,*		\$2; Mrs. Frances A. Peck, Sp.	
General.....	5 16	for St. Luke's Memorial Hospi-	
East Haddam—St. Stephen's, Gen-		tal Fund, Ponce, Porto Rico, \$5;	
eral, \$66.50; S. S.,* General,	83 50	S. S.,* General, \$141.91.....	153 91
\$17.....		St. Thomas's S. S.,* Sp. for schol-	
East Hampton—Mission S. S.,* Gen-		arship, St. Mark's School, Salt	
eral.....	6 02	Lake City, \$40; General,	
East Hartford—St. John's S. S.,* one		\$45.40; S. S., Sp. for St. Luke's	
of the Junior Classes, General,		Hospital Fund, Porto Rico, \$10	
\$1.75; Senior Class, Sp. for		Trinity Church, S. S. Class No. 8,	
Miss Roots, Hankow, \$5.....	6 75	Sp. for Bishop Rowe, Alaska.....	7 50
Fairfield—St. Paul's, General, \$78.-		Newington—Grace S. S.,* General..	16 10
19; S. S.,* General, \$44.75.....	122 94	New London—St. James's, Mr. John	
Farmington—St. James's S.S.,* Gen-		McGinley, Sp. for St. Luke's	
eral.....	10 00	Memorial Hospital, Ponce,	
Forestville—St. John's Chapel S.S.,*		Porto Rico, \$1; S.S.,* General,	
General.....	4 25	\$38.61.....	39 61
Glastonbury—St. James's S.S.,* Gen-		New Milford—All Saints' S.S.,* Gen-	
eral.....	17 05	eral.....	25 00
Greenwich—Christ Church S.S.,* Do-		St. John's S. S.,* General.....	53 63
mestic.....	65 00	Natic—St. John's Chapel, General.	10 80
Groton—Seabury Memorial Mission,		Nichols—Trinity Church, General...	6 15
Foreign.....	4 30	Noank—Grace S. S.,* General.....	3 16
Guilford—Christ Church S. S.,* Gen-		Northfield—Trinity Church S. S.,*	
eral.....	41 00	General.....	5 70
Hadlyme—Grace Chapel S. S.,* Gen-		Northford—St. Andrew's S. S.,* Gen-	
eral.....	3 71	eral.....	10 91
Hartford—Christ Church, Domestic,		North Haven—St. John's S. S.,* Gen-	
\$400; Foreign, \$300.....	700 00	eral.....	38 00
Good Shepherd S. S.,* General.....	80 00	Norwalk—Grace, General.....	45 63
(Parkville)—Grace Chapel S. S.,*		Norwich—Christ Church, General,	
General.....	19 06	\$83; S. S.,* General, \$55.59...	143 59
St. James's S. S.,* General.....	25 00	Trinity Church S. S.,* General...	52 00
St. John's S. S.,* "Rev. Dr. E.		Oxford—St. Peter's S. S.,* General..	1 00
A. Washburn" scholarship, St.		Pine Meadow—St. John's S. S.,*	
Mary's Hall, Shanghai, \$40;		General.....	7 50
General, \$16.08.....	56 08	Plainville—Church of Our Saviour	
St. Thomas's S. S.,* General.....	41 83	S. S.,* General.....	9 00
Trinity Church S. S.,* General,		Plymouth—St. Peter's S.S.,* General	18 00
\$442.39; "G. F. S." Wo. Aux.,		Pomfret—Christ Church, work	
Sp. for work in Alaska, \$9.....	451 39	among the Freedmen.....	5 90
Hazardville—St. Mary's S. S.,* Gen-		Ponsett—St. James's Chapel S. S.,*	
eral.....	2 00	General.....	2 00
Huntington—St. Paul's, General....	8 40	Poquetanuck—St. James's, General.	7 25
Kent—St. Andrew's S. S.,* General.	5 07	Portland—Chapel of St. John Baptist	
Killingworth—Emmanuel Church S.		S. S.,* General.....	9 00
S. S.,* General.....	1 00	Trinity Church S. S.,* General...	61 00
Lime Rock—Trinity Church S. S.,*		Putnam—St. Philip's, Junior Aux.,*	
General.....	15 78	General.....	2 46
Litchfield—St. Michael's S. S.,* Gen-		Quaker Farms—Christ Church S.S.,*	
eral.....	28 40	General.....	1 73
Marbledale—St. Andrew's S. S.,*		Redding Ridge—Christ Church, \$11,	
General.....	11 26	S. S.,* \$11.80, General.....	22 80
Meriden—All Saints' S. S.,* General.	47 07	Ridgefield—St. Stephen's S.S.,* Gen-	
St. Andrew's, work among Indians,		eral.....	26 66
\$12; S. S.,* General, \$72.83;		Riverside—St. Paul's, General,	
Wo. Aux., Sp. for Bishop Rowe's		\$6.76; S. S.,* General, \$10.86..	17 62
work, Alaska, \$25.....	109 83	Riverton—St. Paul's S. S.,* General	5 81
Middlefield—St. Paul's S. S.,* Gen-		Rockville—St. John's, General,	
eral.....	1 08	\$7.60; S. S.,* General, \$10.85..	18 45
Middle Haddam—Christ Church S.		Salisbury—Salisbury School, Gen-	
S.,* General.....	2 48	eral.....	10 00



Saybrook—Grace S. S.,* General...	24 85	\$200; Sp. for Domestic	Contingent Fund, \$18.....	1,025 25
Seymour—Trinity Church S. S.,* General	20 46	Babies' Branch, St. Elizabeth's	School, South Dakota, \$12.50;	
Sharon—Christ Church S. S.,* General	7 08	Countryside Schools for Colored	Children, South Carolina, \$5;	
South Glastonbury—St. Luke's S. S.,* General	12 50	"Little Helpers" Day-school,	Shanghai, \$2; Angelica Church	
South Manchester—St. Mary's S. S.,* Foreign	52 50	Hart School, Wuchang, \$2; Sp.	for Miss Lucy Carter's Emer-	
South Norwalk—Trinity Church, Bethany Guild, "Bethany" scholarship, St. Margaret's School, Japan.....	25 00	gency Fund, Salt Lake, \$12.50;	Sp. for kindergarten, Akita,	
Southport—Trinity Church S. S.,* General	40 00	Tokyo, \$5; Sp. for "Little Help-	ers'" cot, St. Augustine's Hospi-	
Stamford—Emmanuel Chapel S. S.,* General	5 00	tal, North Carolina, \$5; Sp.	for Bishop Restarick's Chinese	
St. Andrew's S. S.,* General	50 00	kindergarten, Honolulu, \$6; Sp.	for Rev. Wm. Watson's Mission	
St. Luke's S. S.,* work among the Indians, \$25; General, \$23.83	48 83	School, Ponce, Porto Rico, \$10.	60 00	
St. John's S. S.,* "St. John's" scholarship, St. Elizabeth's School, South Dakota, \$60;		DALLAS—Ap. \$65.02		
St. Augustine's School, Raleigh, North Carolina, \$25; "St. John's" scholarship, St. Hilda's School, Hankow, \$50; Sp. for Rev. Walter Hughson's School, Asheville, \$50; Sp. for Rev. B. M. Spurr's School in West Virginia, \$25; General, \$87.08....	297 08	Dublin—Trinity Church S. S.,* Alaska.....	9 02	
Suffield—Calvary, General.....	15 25	Fort Worth—Trinity Church S. S.,* General	45 00	
Thomaston—Trinity Church S. S.,* Domestic, \$29.29; Sp. for St. Mary's Orphanage, Shanghai, \$25.56	54 85	Hamilton—St. Mary's S. S.,* General	11 00	
Torrington—Trinity Church, General, \$19.60; S. S.,* General, \$45.50	65 10	DELAWARE—Ap. \$378.66		
Warehouse Point—St. John's, Domestic, \$50.55; S. S., Sp. for Rev. W. T. Douglas's work among Hupa Indians, Sacramento, \$10; S. S.,* General, \$23.63	84 18	Christiana Hundred—Christ Church, General	21 50	
Waterbury—St. John's, Japan, \$10; S. S.,* \$447.25.....	457 25	Middletown—St. Anne's S. S.,* General	10 44	
Trinity Church, General, \$160.23; "R. A. L. S.," Sp. for Bishop Wells, Spokane, \$5; Wo. Aux., Sp. for Porto Rico, \$3; S. S.,* General, \$38.99; Sp. for Bishop Wells, Spokane, \$25.....	232 22	New Castle—Immanuel Church, Domestic	13 66	
Watertown—Christ Church S. S.,* General	79 67	Wilmington—Calvary, General.....	10 00	
West Hartford—St. James's, General, \$21.35; Wo. Aux., United Study Class, Sp. for Bishop Rowe's work, Alaska, \$2; S. S.,* General, \$7.33.....	30 68	St. John's, Domestic, \$120.56; S. S.,* General, \$102.50.....	223 06	
West Haven—Christ Church, Domestic, \$29.06; Foreign, \$29.05.....	58 11	Trinity Church S. S.,* General..	100 00	
Weston—Emmanuel Church S. S.,* General	5 00	EAST CAROLINA—Ap. \$271.40; Sp. \$3.50		
Westport—Christ Church S. S.,* General	28 79	Beaufort—St. Paul's, General, \$7.38; Wo. Aux., Bishop McKim, Tokyo, \$1; S. S.,* General, \$35.	43 38	
Holy Trinity Church S. S.,* General	45 00	Beaufort Co.—Zion Parish, "J.," Sp. for Rev. Mr. Evans, Mayebashi, Tokyo.....	2 00	
Willimantic—St. Paul's S. S.,* General	10 98	Chocovinity—Trinity School, General	16 09	
Windham—St. Paul's, General.....	6 00	Creswell—St. David's, Wo. Aux., General	75	
Windsor—Grace S. S.,* General.....	37 33	Edenton—St. John the Evangelist's, Wo. Aux., General.....	2 00	
Windsor Locks—St. Paul's, General..	5 00	St. Paul's, Wo. Aux., Bishop McKim's work, Tokyo.....	2 00	
Winsted—St. James's S. S.,* General	42 85	Elizabeth City—Christ Church, General, \$4.61; Wo. Aux., Bishop McKim, Tokyo, \$2.....	6 61	
Woodbury—St. Paul's, General, \$41.40; S. S.,* General, \$9.56.....	50 96	St. Philip's S. S.,* General.....	18 00	
Miscellaneous—Wo. Aux., Bishop Ferguson, Africa, \$200; Bishop McKim, Tokyo, \$100; Bishop Keator, Olympia, \$100; Bishop Graves, Laramie, \$100; Sp. for Mr. Ishii's Orphanage, Tokyo, \$107.25 (of which "Individuals," through Mrs. John Binney, \$7.25); Sp. for Foreign Life Insurance Fund, \$100; Sp. for work in Mexico, \$100; Sp. for Bishop Kinsolving, Brazil,		Fayetteville—St. John's, Wo. Aux., Bishop McKim, Tokyo, \$5; General, \$5.....	10 00	
		Goldsboro—St. Stephen's, Wo. Aux., Bishop McKim, Tokyo.....	8 00	
		Greenville—St. Paul's, Wo. Aux., General	1 50	
		Hamilton—St. Martin's, Wo. Aux., General, \$1.50; Bishop McKim, Tokyo, \$1.....	2 50	
		Hertford—Holy Trinity Church, Wo. Aux., General, \$1.50; Bishop McKim, Tokyo, \$1.....	2 50	
		Kinston—Miss Dora Miller, Sp. for Ingle Memorial Hall, Hankow..	1 00	
		New Bern—Christ Church, General, \$15.04; Wo. Aux., Bishop McKim, Tokyo, \$5.....	20 04	
		Poplar Branch—Mrs. C. C. A. Louis, General, 25 cts.; Sp. for Miss Thackara, Fort Defiance, Arizona, 50 cts.....	75	
		Trenton—Grace, Wo. Aux., General	85	
		Washington—St. Peter's, Wo. Aux., General (of which Babies' Branch, \$2.07), \$7.07; Bishop McKim, Tokyo, \$4.....	11 07	
		Weeksville—St. John's, Children,* General.....	6 85	

<i>Wilmington</i> —Church of the Good Shepherd, Wo. Aux., General...	2 00	<i>Pennick</i> —Church of the Good Shepherd, \$2, S. S.,* \$3, General...	5 00
St. James's, General, \$100; Wo. Aux., Bishop McKim, Tokyo, \$2.	102 00	<i>Savannah</i> —St. John's, Wo. Aux. Sp. for Bishop Ingle Memorial, Hankow	5 00
St. John's, Wo. Aux., Bishop McKim, Tokyo, \$5; General, \$3	8 00	St. Paul's S. S., scholarship in St. Agnes's School, Kyoto, Japan.	12 50
St. Mark's, General.....	7 50	Archdeaconry, Wo. Aux. Sp. for Bishop Ingle Memorial, Hankow	3 25
<b>EASTON</b> —Ap. \$176.53		<i>Washington</i> —Mediator S. S.,* General	3 58
<i>Cecil Co. (Cecilton)</i> —St. Stephen's S. S.,* Domestic, \$5; Foreign, \$5	10 00	<b>HARRISBURG</b> —Ap. \$293.55; Sp. \$32.00	
<i>Queen Anne Co. (Centreville)</i> —St. Paul's S. S.,* General.....	34 00	<i>Berwick</i> —Christ Church, Domestic..	1 95
Wye Parish S. S.,* General.....	3 25	<i>Bloomsburg</i> —St. Paul's, Wo. Aux., Sp. for Bishop Nelson, Georgia, for scholarship.....	2 00
<i>Somerset Co.</i> —St. Bartholomew's Parish, General.....	2 00	<i>Blue Ridge Summit</i> —Transfiguration S. S., General.....	2 03
<i>Princess Anne</i> —St. Andrew's S. S.,* General.....	21 19	<i>Carlisle</i> —St. John's, Wo. Aux., Bishop Rowe's work, Alaska.....	20 00
<i>Talbot Co. (Easton)</i> —Christ Church, General, \$9.84; Junior Aux., Alaska, \$1.....	10 84	<i>Danville</i> —Christ Church Memorial, General.....	25 00
St. Michael's Parish, Domestic and Foreign.....	35 00	<i>Harrisburg</i> —St. Stephen's, Junior Aux., Sp. for Bishop Nelson, Georgia, for scholarship, \$15; Sp. for Archdeacon Hughson, Asheville, \$10; Sp. for Archdeacon Stuck, Alaska, \$5.....	30 00
<i>Wicomico Co. (Salisbury)</i> —St. Peter's, General.....	50 25	<i>Jersey Shore</i> —Trinity Church, General.....	6 41
<i>Miscellaneous</i> —Babies' Branch, General.....	10 00	<i>Lewistown</i> —St. Mark's, General.....	5 35
<b>FLORIDA</b> —Ap. \$32.81		<i>Lock Haven</i> —St. Paul's S. S.,* General.....	29 66
<i>Crescent City</i> —Church of the Holy Comforter, General.....	1 00	<i>Marietta</i> —St. John's, General.....	5 12
<i>Jacksonville</i> —St. Philip's, General..	8 20	<i>Mechanicsburg</i> —St. Luke's, General..	9 57
<i>Pensacola</i> —St. Catherine's S. S.,* General.....	5 00	<i>Montoursville</i> —Church of Our Saviour, General.....	6 42
<i>St. Augustine</i> —St. Cyprian's S. S.,* General.....	5 18	<i>Mount Joy</i> —St. Luke's S. S.,* General.....	44 65
Trinity Church, General.....	10 00	<i>Paradise</i> —All Saints' S. S.,* General.....	3 84
<i>Waldo</i> —St. Paul's, General.....	68	<i>Philipsburg</i> —St. Paul's, Bishop Van Buren's work, Porto Rico.....	10 00
<i>Welaka</i> —Emmanuel Church, General.....	2 75	<i>State College</i> —"Three Children,"* General.....	5 00
<b>FOND DU LAC</b> —Ap. \$170.63; Sp. \$5.00		<i>Wellsboro</i> —St. Paul's, Domestic, \$10; Foreign, \$10.....	20 00
<i>Appleton</i> —Grace, General.....	7 00	<i>Williamsport</i> —Christ Church, General.....	73 55
<i>Bayfield</i> —Christ Church, General.....	4 00	<i>York</i> —St. John's S. S.,* General...	25 00
<i>Big Suamico</i> —St. Paul's, General..	1 45	<b>INDIANAPOLIS</b> —Ap. \$151.90	
<i>Chilton</i> —Grace, Domestic.....	4 00	<i>Evansville</i> —Holy Innocents' S. S.,* General.....	12 00
<i>Fond du Lac</i> —Contents of special mite-boxes per "G. M. R.,"* General.....	45 35	<i>Greensburg</i> —Trinity Church S. S.,* General.....	1 00
<i>Green Bay</i> —Christ Church, \$46, S. S.,* \$10, General.....	56 00	<i>Indianapolis</i> —Grace Pro-Cathedral, General.....	10 00
<i>Kaukauna</i> —All Saints', General....	5 40	<i>Lafayette</i> —St. John's S. S.,* General.....	29 51
<i>Oakfield</i> —St. Mary's, General.....	5 65	<i>New Albany</i> —St. Paul's, Wo. Aux., General.....	3 25
<i>Oneida</i> —Hobart Church, \$16.50, S. S.,* \$18.06, General.....	34 56	<i>Richmond</i> —St. Paul's S. S.,* General.....	33 05
<i>Stevens Point</i> —Intercession S. S.,* General.....	7 22	<i>Terre Haute</i> —St. Stephen's S. S.,* "St. Stephen's" scholarship, St. Agnes's School, Kyoto, \$50; General, \$13.09.....	63 09
<i>Wausau</i> —Branch Junior Aux., Sp. for equipment of Children's Ward, St. James's Hospital, Gankin, Hankow.....	5 00	<b>IOWA</b> —Ap. \$341.42; Sp. \$2.00	
<b>GEORGIA</b> —Ap. \$107.53; Sp. \$43.25		<i>Albia</i> —Grace, General.....	3 00
<i>Atlanta</i> —All Saints', St. Hilda's, Junior Aux., for "St. Hilda's Junior Aux." scholarship, St. Hilda's School, Wuchang, China.....	25 00	<i>Anamosa</i> —St. Mark's, General.....	5 00
St. Paul's, General.....	10 00	<i>Boone</i> —Grace, \$3.65, S. S.,* 75 cts., General.....	4 40
St. Philip's Cathedral, General....	5 00	<i>Chariton</i> —St. Andrew's, General....	17 17
<i>Augusta</i> —Church of the Good Shepherd, Sp. for "Helen Whatley Dickey Memorial" scholarship, St. Mary's Orphanage, Shanghai, China.....	30 00	<i>Charles City</i> —Grace, General.....	3 26
<i>Austell</i> —Church of the Good Shepherd, for Rev. N. Matthews's work, Cape Mount, Africa.....	10 00	<i>Cherokee</i> —St. John's, \$10.80, S. S.,* \$1, General.....	11 80
<i>Brunswick</i> —St. Athanasius's S. S.,* General.....	10 00	<i>Clermont</i> —Church of Our Saviour, General.....	3 02
<i>Columbus</i> —Lillian G. Griffith, Sp. for Rev. E. J. Lee, Gankin, Hankow.....	5 00	<i>Council Bluffs</i> —St. Paul's, General..	72 34
<i>Dublin</i> —Christ Church, General.....	5 00	<i>Decorah</i> —A. F. Barfoot, Domestic..	5 00
<i>Macon</i> —St. Paul's, Domestic, \$10.75; Foreign, \$10.75.....	21 50	<i>Des Moines</i> —St. Mark's, General....	3 00
		St. Paul's, General.....	100 00
		<i>Estherville</i> —Grace, General.....	3 20
		<i>Garden Grove</i> —St. John's, Domestic, \$1; General, \$15.45.....	16 45



<i>Ida Grove</i> —St. John's, General.....	1 05	<i>Bellport</i> —Christ Church, General...	2 00
<i>Iowa City</i> —Trinity Church, \$11.45, S. S.* \$27.68, General.....	39 13	<i>Brentwood</i> —Christ Church S. S.* General.....	1 29
<i>Keokuk</i> —St. Mary-the-Virgin S. S.,* General.....	1 75	<i>Brookhaven</i> —St. James's, General...	2 00
<i>Lyons</i> —Grace, General.....	10 00	<i>Brooklyn Manor</i> —St. Matthew's S. S. Class, No. 4,* Colored.....	1 00
<i>Mapleton</i> —Trinity Church Memorial, Domestic and Foreign.....	1 35	<i>Brooklyn</i> —Christ Church, Colored, \$12.75; Sp. for Bishop Funs- ten, Boise, \$12.89; Sp. for Mr. Alex. Bacchus's work, Mexico, \$11.13; S. S.* General, \$67.73.	104 50
<i>Oelwein</i> —St. Mary's, General.....	5 90	<i>Holy Trinity Church, Anna M. Mason, General.....</i>	2 00
<i>Sac City</i> —Holy Trinity Church, \$11.55, S. S.* \$1, General....	12 55	<i>Church of the Messiah, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico (of which "A Member," for the woman's ward, \$1), \$18.50; S. S., Sp. for Bishop Van Buren's work, Porto Rico, \$3.94.....</i>	22 44
<i>Shenandoah</i> —St. John's, General....	11 25	<i>Church of the Redeemer, General.</i>	47 76
<i>Waterloo</i> —Christ Church, Domestic and Foreign \$5.20; General (of which S. S.,* 60 cts.), \$5.60	10 80	<i>St. George's, Sp. for Bishop Van Buren's Church Equipment Fund, Porto Rico, \$32; S. S., Sp. for one large and one small bed, St. Luke's Memorial Hospi- tal, Ponce, Porto Rico, \$15.....</i>	47 00
F. W. Place, Sp. for Equipment Fund of the Bishop of Cuba...	2 00	<i>St. John's, Wo. Aux., St. Marg- aret's Guild, Sp. for work of Rev. J. L. Prevost and wife, Alaska, \$10; S. S.* General, \$50.....</i>	60 00
<b>KANSAS</b> —Ap. \$109.35		<i>St. Luke's, Mrs. H. Bainbridge, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico....</i>	2 00
<i>Iola</i> —St. Timothy's, General.....	1 00	<i>(Flatbush)—St. Paul's S. S.,* General.....</i>	2 74
<i>Junction City</i> —Covenant, General..	4 25	<i>St. Thomas's, Foreign.....</i>	131 55
<i>Ottawa</i> —Grace, General.....	14 00	<i>Trinity Church, General.....</i>	20 75
<i>Topeka</i> —Church of the Good Shep- herd, General.....	10	<i>"B. M. K.," Sp. for St. Luke's Memorial Hospital Fund, Ponce, Porto Rico, \$5; "F. E. K., Sp. for Bishop Van Buren's Marriage Fund, Porto Rico, \$5.</i>	10 00
St. Simon's, General.....	1 00	<i>Miss Mary M. Demarest, Sp. for a child's bed, St. Luke's Memo- rial Hospital, Ponce, Porto Rico.....</i>	5 00
<i>Wichita</i> —St. John's, \$1, S. S.,* \$38, General; Wo. Aux. and S. S., for support of scholarship, Bish- op Rowe's School, Anvik, Alaska, \$50.....	89 00	<i>C. T. Walter, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....</i>	1 00
<b>KANSAS CITY</b> —Ap. \$253.31; Sp. \$7.00		<i>Central Islip</i> —Church of the Messiah S. S.,* General.....	1 46
<i>Boonville</i> —Christ Church, General..	20 00	<i>Garden City</i> —Incarnation Cathedral S. S.,* General.....	32 29
<i>Brookfield</i> —Grace, General.....	1 25	<i>St. Paul's School, General.....</i>	20 00
<i>Joplin</i> —St. Philip's, General.....	3 21	<i>Great Neck</i> —All Saints', Domestic, \$30.70; S. S.,* General, \$63.75.	94 45
<i>Kansas City</i> —Grace, Wo. Aux., Sp. for rebuilding Mayebashi Rec- tory, Tokyo, \$2; from Mothers' Meeting, General, \$2; from the Young Soldiers, Sp. for Bishop Rowe, Alaska, \$5.....	9 00	<i>Hewlett</i> —Trinity Church S. S.,* General.....	25 00
St. George's, General.....	16 60	<i>Islip</i> —St. Mark's S. S.,* Domestic..	54 67
St. John's S. S.,* General.....	17 91	<i>Jamaica</i> —Grace, General.....	14 45
(Westport)—St. Paul's, \$30.16, S. S.,* \$43.25, General.....	73 41	<i>Manhasset</i> —Christ Church, General.	25 04
Trinity Church, General.....	25 57	<i>Merrick</i> —Church of the Redeemer S. S.,* Bishop Rowe's work, Alaska, \$10; General, \$7.....	17 00
<i>Lebanon</i> —Trinity Church, General..	2 51	<i>Mineola</i> —Nativity S. S.,* General..	15 30
<i>Springfield</i> —St. John's, General....	27 35	<i>Northport</i> —Trinity Church, \$14.61, S. S.,* \$43.66, General.....	58 27
<i>St. Joseph</i> —Christ Church S. S.,* General.....	12 75	<i>Roslyn</i> —Trinity Church, Colored...	2 10
<i>Miscellaneous</i> —Branch Wo. Aux., General.....	50 75	<i>Sag Harbor</i> —Christ Church, Indian.	12 81
<b>KENTUCKY</b> —Ap. \$257.25; Sp. \$5.00		<i>Miscellaneous</i> —"Member," Wo. Aux. Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico...	1 00
<i>Louisville</i> —Christ Church Cathedral, Wo. Aux., General, \$35; Mrs. Wm. Heyburn, "Margaret Lander" bed in St. James's Hospital, Gankin, Hankow, \$50; Mrs. S. C. Hewett, Sp. for Bish- op Ingle Memorial, Hankow, \$5; Miss Mason's hospital work, Tanana, Alaska, \$5.....	95 00	<b>LOS ANGELES</b> —Ap. \$618.64	
Epiphany, \$25, S. S.,* \$49.25, General.....	74 25	<i>Anaheim</i> —St. Michael's, General...	7 30
St. Andrew's, General.....	93 00	<i>Carlsbad</i> —St. Michael's, General...	75
<b>LEXINGTON</b> —Ap. \$67.37; Sp. \$5.00		<i>Coronado</i> —Christ Church, General.	50 00
<i>Covington</i> —Trinity Church S. S.,* General.....	25 00	<i>Covina</i> —Holy Trinity Church, Gen- eral.....	24 49
<i>Georgetown</i> —Holy Trinity Church, General.....	15 00	<i>Duarte</i> —All Saints' S. S.,* General.	85
<i>Lexington</i> —Church of the Good Shepherd S. S.,* General.....	18 37	<i>El Toro</i> —St. George's S. S.,* Gen- eral.....	1 20
St. Andrew's S. S.,* General.....	4 00	<i>Escondido</i> —Trinity Church, General.	4 00
<i>Miscellaneous</i> —"Babies" Branch, In- dian, \$3; Domestic, \$2; Sp. for Akita Kindergarten, Tokyo, \$3; Sp. for "Little Helpers," bed, St. Agnes's Hospital, Raleigh, North Carolina, \$2.....	10 00	<i>Garvanza</i> —The Angels, General....	5 35
<b>LONG ISLAND</b> —Ap. \$843.12; Sp. \$132.46		<i>Glendale</i> —St. Mark's, General.....	2 20
<i>Amityville</i> —St. Mary's S. S.,* Gen- eral.....	6 50	<i>Hollywood</i> —St. Stephen's, General..	7 70
<i>Astoria</i> —Church of the Redeemer S. S.,* General, \$122.21; Sp. for Bishop Horner, for Valle Crucis, Asheville, \$10.....	132 21		

<i>Hueneme</i> —Trinity Church, General.	2 00	MARYLAND—Ap. \$1,009.56; Sp. \$516.54	
<i>Long Beach</i> —St. Luke's, General.	26 40	<i>Anne Arundel Co. (Bay Shore)</i> —St.	
<i>Los Angeles</i> —All Saints', General.	6 91	John's S. S.,* General.	8 00
Ascension, General.	31 00	(Cumberland) — Miss Margaret	
Christ Church, General.	25 00	O. Murray, Mexico.	2 00
St. Andrew's S. S.,* General.	5 00	<i>Baltimore</i> —Chapel of Advent S. S.,*	
St. Athanasius's, General.	5 00	Domestic, \$21.45; Foreign,	
St. Luke's, General.	14 00	\$21.45	42 90
St. Paul's S. S.,* General.	32 32	Ascension, Wo. Aux., General,	
<i>Ocean Park</i> —Church of the Good		\$6.03; Junior Aux., C. C.	
Shepherd S. S.,* Foreign.	7 50	Griffith Memorial Branch, Gen-	
<i>Omard</i> —All Saints', General.	9 00	eral, \$20.86; Dr. Woodward's	
<i>Pasadena (South)</i> —St. Andrew's S.		work, Gankin, Hankow, \$5.	31 89
S.,* General.	5 00	Christ Church, Sp. for Dr. Wood-	
<i>Pomona</i> —St. Paul's, General.	7 85	ward's Hospital, Gankin, Han-	
<i>Riverside</i> —All Saints', General.	46 00	kow, \$218; Wo. Aux., Sp. for	
<i>Redland</i> —Trinity Church, \$15.19,		Bishop Ferguson, Africa, \$5;	
S. S.,* \$55.75.	70 94	Sp. for Rev. J. C. Ambler's hos-	
<i>Redondo</i> —Christ Church, General.	50	pital work, Kyoto, \$10; Mothers'	
<i>San Bernardino</i> —St. John's, General.	7 18	Meeting, Sp. for Rev. Frederick	
<i>San Gabriel</i> —Church of Our Saviour,		W. Neve, Archdeacon, Blue	
General.	4 10	Ridge, Ivy Depot, Virginia, \$15.	248 00
<i>Santa Ana</i> —Church of the Messiah		Holy Evangelist's Chapel, Sp. for	
S. S.,* General.	19 80	St. Luke's Hospital, Ponce,	
<i>Santa Barbara</i> —Trinity Church,		Porto Rico.	5 00
General.	90 50	Church of the Messiah, Missionary	
<i>Santa Monica</i> —St. Augustine's, Gen-		Union, General.	35 00
eral.	31 00	St. Barnabas's, "A Communicant,"	
<i>Santa Paula</i> —St. Paul's, General.	1 50	Foreign, \$8.50; S. S.,* General,	
<i>Ventura</i> —St. Paul's, General.	6 30	\$26.02	34 52
<i>Miscellaneous</i> —Junior Aux., chil-		St. James's S. S.,* Domestic, \$20;	
dren's ward, Gankin Hospital,		Foreign, \$10.	30 00
Hankow	10 00	St. Luke's, Domestic and Foreign,	
LOUISIANA—Ap. \$115.05		\$70.81; S. S., Sp. for window	
<i>New Orleans</i> —Christ Church, Wo.		in St. Luke's Memorial Hos-	
Aux., C. M. Pritchard Memori-		pital, Ponce, Porto Rico, \$25.	95 81
al, Miss Suthon's salary,		St. Mary's, Junior Aux., Sp. for	
Japan	3 75	St. Luke's Hospital, Tokyo.	25 00
Grace, Wo. Aux., C. M. Pritchard		St. Michael and All Angels', Wo.	
Memorial, Miss Suthon's salary,		Aux., Sp. for Ingle Memorial,	
Japan	1 25	Hankow	4 00
St. Andrew's S. S.,* Domestic.	16 50	St. Paul's Parish, Wo. Aux., Sp.	
St. Paul's, Wo. Aux., C. M.		for rebuilding Mayebashi Rec-	
Pritchard Memorial, Miss		tory, Tokyo, \$50; Sp. for Ingle	
Suthon's salary, Japan, \$21.55;		Hall, \$50.	100 00
S. S.,* General, \$50.	71 55	St. Peter's S. S.,* General.	83 96
Trinity Church, Wo. Aux., C. M.		Miss Mary Williams, mite-box, No.	
Pritchard Memorial, Miss		6,417, Domestic.	1 60
Suthon's salary, Japan.	10 00	"E. F. G.," Foreign.	6 00
<i>Tallulah</i> —Trinity Church S. S.,*		"H. W. A.," Sp. for Rev. Mr. An-	
General.	2 00	cell, Shanghai.	20 00
<i>Miscellaneous</i> —"F. E. H." Memori-		<i>Baltimore Co.</i> —St. James's Parish,	
al, General.	10 00	General	10 80
MAINE—Ap. \$643.00		(Catonsville)—St. Timothy's, Wo.	
<i>Augusta</i> —St. Mark's, General,		Aux., Colored People in South,	
\$32.11; S. S.,* Domestic,		\$160.25; General, \$8.	168 25
\$39.23	71 39	St. Timothy's School, Bishop	
<i>Eastport</i> —Christ Church S. S.,* Gen-		Brent, Philippine Islands.	100 00
eral.	14 78	(Ready Ave.)—Epiphany S. S.,*	
<i>Fort Fairfield</i> —St. Paul's, Foreign.	3 90	General	25 75
<i>Portland</i> —St. Stephen's, Domestic		<i>Baltimore, Carroll and Howard Co's.</i>	
and Foreign, \$33; W. A. Clapp,		—Holy Trinity Parish, Domes-	
\$5; General, S. S.,* General,		tic, \$10; Foreign, \$10.	20 00
\$5	43 00	<i>Carroll Co. (Westminster)</i> —Ascen-	
<i>Rockland</i> —St. Peter's S. S.,* Domes-		tion, Wo. Aux., General.	2 00
tic, \$4.97; Foreign, \$4.96.	9 93	<i>Frederick Co. (Frederick)</i> —All	
<i>Miscellaneous</i> —"E. F. E. P.," Do-		Saints', Miss H. Posey, Sp. for	
mestic	500 00	Ingle Hall, Wuchang, Hankow,	
MARQUETTE—Ap. \$83.19		\$1; Wo. Aux., "A Member," St.	
<i>Hancock</i> —St. George's S. S.,* Gen-		Paul's Industrial School, Law-	
eral	2 74	renceville, Southern Virginia,	
<i>Houghton</i> —Trinity Church S. S.,*		\$5; Mrs. J. A. Ingle, Sp. for	
General	36 57	Ingle Memorial Hall, Wuchang,	
<i>Ishpeming</i> —Grace, Wo. Aux., In-		\$15; Girls' Friendly Society, Sp.	
dian work in Diocese of Duluth,		for Ingle Memorial Hall, Wu-	
\$2; Indian work in Diocese of		chang, \$3.32; S. S.,* Domestic,	
Oklahoma, \$3.	5 00	75 cts.; Foreign, 75 cts.; S.	
<i>Marquette</i> —St. Paul's S. S.,* Gen-		S. S., "All Saints'" scholarship, St.	
eral	28 88	Elizabeth's School, South Da-	
<i>Sault Ste. Marie</i> —St. James's, Wo.		kota, \$60; "C. C. Hoffman"	
Aux., Indian work, Duluth, \$3;		scholarship, St. John's School,	
Indian work, Oklahoma, \$2;		Cape Mount, Africa, \$25; Sp.	
educational work, China, \$5.	10 00	for Ingle Memorial Hall, Wu-	
		chang, \$52.33.	163 20
		Catoctin Parish, Foreign.	3 00
		(Point of Rocks)—St. Paul's S. S.,	



Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico....	1 00	(Dorchester)—St. Anne's S. S.,* General.....	16 55
Frederick and Washington Co's.—St. Mark's Parish, General.....	115 00	St. Augustine's, Junior Aux., General, \$5; Sp. for Dr. Woodward's Hospital, Gankin, Hankow, \$2.....	7 00
Harford Co. (Emmorton) — St. Mary's, Colored, \$10; General, \$69.....	79 00	(Roxbury)—St. James's, Domestic and Foreign, \$313; "Marian Percy Browne" scholarship, St. Mary's Hall, Shanghai, \$50; work at Hankow, \$5; Bishop Hare's work, South Dakota, \$5.....	373 00
(Hickory)—Graee Chapel S. S.,* Domestic, 39 cts.; Foreign, 90 cts.....	1 79	(Orient Heights)—St. John's Mission S. S.,* 1904, General.....	45
Howard Co. (Ellicott City)—Rush W. Smith, Sp. for Rev. Mr. Clapp, Philippine Islands.....	1 00	(East)—St. John's, General.....	8 98
(Elk Ridge)—Grace, General, \$25; Richard C. Morris, Sp. for St. John's College Building Fund, Shanghai, \$2.....	27 00	(Jamaica Plain) — St. John's, through Wo. Aux., salary of Miss Carter, Alaska, \$5; S. S.,* Domestic, \$40.....	45 00
Howard and Anne Arundel Co's. (Dorsey)—H. C. Gardner, Sp. for Ingle Memorial.....	10 00	(Allston)—St. Luke's S. S.,* General.....	30 00
Washington Co. (Hagerstown)—St. John's S. S.,* Alaska.....	20 79	(Brighton)—St. Margaret's S. S.,* General.....	18 50
Miscellaneous — The Churchman's Club, Sp. for Dr. Jefferys, Shanghai.....	3 84	(Dorchester)—St. Mark's, Wo. Aux., Mexico, \$1; S. S.,* General, \$90.83.....	91 83
<b>MASSACHUSETTS—</b>		St. Mary's, Foreign, \$19.25; Parish Aid and Missionary Society, Sp. for Bishop Van Buren, Porto Rico, \$25; Sp. for Bishop Roots, Hankow, \$25; Junior Aux., Sp. for Dr. Woodward's Hospital, Gankin, Hankow, \$1; S. S.,* Brazil, \$25; Sp. for Bishop Van Buren, \$10; General, \$33.50.....	138 75
Ap. \$6,124.67; Sp. \$1,926.76		(East)—St. Mary's House S. S.,* General.....	44 73
Amesbury — St. James's, General, \$13.65; S. S., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$2.50; S. S.,* General, \$15.60.....	31 75	(South)—St. Matthew's, Junior Aux., kindergarten work, Manila, Philippines, \$2; S. S.,* General, \$25.26.....	27 26
Andover—Christ Church, General, \$45.55; through Wo. Aux., Miss Wall's salary, Tokyo, \$10; S. S.,* "Christ Church S. S." scholarship, St. John's School, Africa, \$25; "Andover" scholarship, Boone School, Wuchang, \$2.93.....	83 48	St. Paul's, "A Member," General, \$50; Wo. Aux., Brazil, \$4; Haiti, \$4; Mexico, \$2; salary of Miss Cuddy, Porto Rico, \$8.50; salary of Miss Carter, Alaska, \$8.50; Junior Aux., General, \$18; Sp. for Dr. Driggs, Alaska, \$5; S. S.,* General, \$134.80.....	234 80
Arlington—St. John's, Wo. Aux., Sp. for Mrs. Hooker's School, Mexico, \$5; S. S.,* General, \$30; Sp. for Rev. F. W. Merrill, Oneida, Fond du Lac, for Library Building, \$6.....	41 00	(Jamaica Plain)—St. Peter's S. S.,* General.....	32 94
Attleboro—All Saints' S. S.,* General.....	7 06	St. Stephen's, Dorcas Society, through Wo. Aux., salary of Miss Carter, Alaska, \$5; Junior Aux., Sp. for Bishop Roots, Hankow, \$2.25.....	7 25
Beachmont—St. Paul's (of which Charles Henry Ryan, in memoriam, \$2.40); Foreign, \$8.82; S. S.,* General, \$16.11.....	24 93	Trinity Church, Sp. for Porto Rican Equipment Fund, \$25; "Two Members," Wo. Aux., \$25; S. S.,* \$25; Mexico, Mrs. Robert Treat Paine, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$10; "Members," through Wo. Aux., salary of Miss Carter, Alaska, \$187; salary of Miss Cuddy, Porto Rico, \$144; S. S., through Wo. Aux., "Trinity" scholarship, St. Mary's School, South Dakota, \$60.....	476 00
Belmont—All Saints' S. S.,* Mountaineers in the South.....	13 32	Ellen M. Bryant, General.....	10 00
Boston — Advent, General, \$2.60; Domestic, \$49.60; Sp. for Bishop White, Michigan City, \$100; Foreign, \$1.26; through Wo. Aux., Miss Woodruff's salary, Africa, \$10; S. S.,* General, \$46.37.....	467 23	Stone and Webster, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....	100 00
(Dorchester). — All Saints', through Wo. Aux., salary of Miss Carter, Alaska, \$3; S. S.,* General, \$55.75.....	58 75	Lee, Higginson & Co., Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....	100 00
Ascension S. S.,* General.....	22 51	Clericus, Sp. for the work of Bishop Rowe, Alaska, at his discretion.....	30 00
Emmanuel Church, Domestic and Foreign, \$525.10; Wo. Aux., "A Member," Brazil, \$7; Hayti, \$8; Sp. for Hooker School, Mexico, \$10; "Member," Wo. Aux., salary of Miss Cuddy, Porto Rico, \$12.50; salary of Miss Carter, Alaska, \$12.50; S. S.,* General, \$176.69.....	751 79	"A Friend," Sp. for rebuilding Mayebashi Rectory, Tokyo.....	5 00
Church of the Good Shepherd S. S.,* Point Hope Mission, Alaska, \$10; S. S.,* General, \$21.73.....	31 73	Bridgewater—Trinity Church S. S.,* General.....	10 09
(Mattapan)—Church of the Holy Spirit S. S.,* General.....	20 20	Brookton—St. Paul's S. S.,* General.....	32 76
Church of the Messiah, Sp. for Dr. Driggs, Alaska, \$7; S. S.,* General, \$25.10.....	32 10	Brookline—All Saints' S. S.,* General.....	68 16
(Roslindale)—Church of Our Saviour S. S.,* General.....	21 07		
St. Andrew's S. S.,* General, \$39; Miss Richard's Class, Foreign, \$1.33.....	40 33		

Church of Our Saviour, "Member," \$2; Parish Aid Society, \$20; Wo. Aux., Mexico, Junior Aux., Sp. for St. James's Hospital, Gankin, Hankow, \$1.....	23 00
St. Paul's, Junior Aux., General.....	2 00
Cambridge (East)—Ascension S. S.,* General.....	15 00
Christ Church, "A Member," Sp. for Ingle Memorial Hall, Wuchang, \$5; Young Men's Bible-class, Sp. toward surgical equipment of a bed in St. James's Hospital, Gankin, Hankow, \$10.60, S. S.,* \$51.03, General.....	66 63
St. James's, General, \$15.05; Foreign, \$2.45; Japan, \$5; Alaska, \$5; Indian work, South Dakota, \$5; Colored, \$5; Asheville, \$5; through Wo. Aux., Sp. for insurance dues of Rev. T. S. Tyng, Kyoto, \$12.50; "A Member," Thank-offering, Sp. for St. James's Hospital, Gankin, Hankow, \$25; Ladies' Missionary Society, Wo. Aux., Sp. for Mrs. Hooker School, Mexico, \$25; Junior Aux., Sp. for St. James's Hospital, Gankin, Hankow, 50 cts.; S. S.,* General, \$60.50.....	166 00
St. John's Memorial S. S., \$7.50, S. S.,* \$52.50; "Geo. Z. Gray" (Graduate) scholarship, South Dakota.....	60 00
St. Peter's S. S.,* General.....	64 44
St. Philip's S. S.,* Foreign.....	23 66
Canton—Trinity Church S. S.,* General.....	12 00
Chelmsford—All Saints' S. S.,* General.....	6 12
Chelsea—St. Luke's S. S.,* Rev. Mr. Wood's work, Wuchang.....	35 90
Cohasset—St. Stephen's, B. Preston Clarke, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$5; Junior Aux., General, \$1; S. S.,* General, \$35.....	41 00
Concord—Trinity Church S. S.,* General.....	18 00
Danvers—Calvary, Ladies' Guild, Wo. Aux., Mexico, \$1; S. S.,* General, \$25.....	26 00
Dedham (Oakdale)—Church of the Good Shepherd S. S.,* Sp. for Archdeacon Garden's work in Western Texas.....	40 80
St. Paul's, Junior Aux., \$2, S. S.,* \$29.09, General.....	31 09
Mrs. A. H. Amory, Sp. for building of a church in Havana.....	5 00
Duxbury—St. John Evangelist's S. S.,* General.....	5 00
Everett—Grace, \$19.65, S. S.,* \$20, General.....	39 65
Fall River—Ascension, Foreign.....	100 00
St. James's S. S.,* General.....	20 00
St. John's, Junior Aux., Sp. for Bishop Roots, Hankow, \$5; Sp. for Bishop Ferguson, Africa, \$3.....	8 00
Falmouth (Wood's Hole)—Church of the Messiah S. S.,* General.....	12 00
Foxboro—St. Mark's S. S.,* General.....	3 55
Frankingham (South)—St. Andrew's S. S.,* General.....	10 42
Gloucester—St. John's S. S.,* General.....	20 00
Groton (Ayer)—St. Andrew's S. S.,* General.....	30 78
Hanover—St. Andrew's S. S.,* General.....	53 70
Haverhill—Trinity Church, General, \$1; S. S.,* hospital bed at Wuchang, Hankow, \$50; Sp. for St. Mary's Indian School, Tennessee Mountains, \$6.61; General, \$55.42.....	113 03
Hingham—St. John the Evangelist's, Junior Aux., \$2, S. S.,* \$18.02, General.....	20 02
Hopkinton—St. Paul's, Domestic.....	3 64
Hyde Park—Christ Church S. S.,* General.....	47 29
Ipswich—Ascension, through Wo. Aux., salary of Miss Carter, Alaska, \$5; salary of Miss Cuddy, Porto Rico, \$5.....	10 00
Lawrence—Grace, General.....	27 29
Lexington—Church of the Redeemer, Wo. Aux., Mexico.....	1 00
Lincoln (South)—St. Anne's S. S.,* General.....	8 03
Lynn—Incarnation S. S.,* General.....	10 00
St. Stephen's, General, \$18.16; through Wo. Aux., salary of Miss Cuddy, Porto Rico, \$10; salary of Miss Carter, Alaska, \$10; Junior Aux., General, \$2.....	40 16
Malden (Linden)—St. Luke's Missionary Society, Wo. Aux., Mexico, \$1; S. S.,* Bishop Rowe's work in Alaska, \$15.28.....	16 28
Mansfield—St. John the Evangelist's S. S.,* General.....	2 86
Marlborough—Holy Trinity Church S. S.,* General, \$30; Sp. for Bishop Grafton, Memorial Hall, among Oneidas of Fond du Lac, \$5.....	35 00
Maynard—St. George's S. S.,* General.....	8 33
Medford—Wellington S. S.,* Domestic.....	21 00
Middleboro—Church of Our Saviour S. S.,* Domestic.....	13 17
Milton (East)—Church of Our Saviour, \$6.38, S. S.,* \$12.80, General.....	19 18
St. Michael's, Foreign, \$65.46; Junior Aux., General, \$10; Sp. for St. James's Hospital, Gankin, Hankow, \$10; S. S.,* General, \$41.61.....	127 07
New Bedford—Grace, Sp. for the building of a church in Havana, Cuba, \$25; through Wo. Aux., Sp. for Bishop Rowe, Alaska, \$5; Sp. for St. Matthew's Hospital, Fairbanks, Alaska, \$10; salary of Miss Cuddy, Porto Rico, \$5; salary of Miss Carter, Alaska, \$5; S. S.,* Foreign, \$75; Domestic, \$75; Bishop Rowe's work, Alaska, \$50.....	250 00
St. Martin's, through Wo. Aux., salary of Miss Cuddy, Porto Rico, \$5; S. S.,* Bishop Graves's work, China, \$45.91.....	50 91
Newburyport—St. Paul's, through Wo. Aux., "Bishop Bass" scholarship, St. Elizabeth's School, South Dakota, \$30; S. S.,* General, \$40.70.....	70 70
Newton—Grace, Junior Aux., \$2, S. S.,* \$75, General.....	77 00
(Auburndale)—Church of the Messiah S. S.,* General.....	11 75
(Chestnut Hill)—Church of the Redeemer S. S.,* General, \$93.26; Sp. for Dr. Driggs, Point Hope, Alaska, \$1.....	94 26
(Lower Falls)—St. Mary's, Domestic, \$34.24; Wo. Aux., Brazil, \$1; Hayti, \$1; Junior Aux., "St. Mary's S. S. Newton, Lower Falls" scholarship, St. Mary's Hall, Shanghai, \$10.....	46 24
(Highlands)—St. Paul's S. S.,* General.....	418 18
(Centre)—Trinity Church S. S.,* General.....	61 00
(Waban)—Church of the Good Shepherd S. S.,* Foreign.....	37 25
North Andover—St. Paul's, through	



Wo. Aux., salary of Miss Carter, Alaska, \$2; S. S.,* Domestic, \$16	18 00	MICHIGAN CITY—Ap. \$107.06	
Quincy (Wollaston)—St. Chrysostom's, Junior Aux., General...	1 00	Goshen—Wo. Aux., General.....	10 00
Rockport—St. Mary's S. S.,* General.....	8 11	Kokomo—St. Andrew's, General.....	5 66
Salem—Grace, Junior Aux., Sp. for Bishop Hare, South Dakota, \$5; S. S.,* General, \$24.37.....	29 37	Logansport—Trinity Church, \$60, S. S.,* \$20.40, General.....	80 40
St. Peter's S. S.,* General.....	92 44	New Carlisle—St. Mary's S. S.,* Domestic and Foreign.....	1 00
Saugus—St. John's S. S.,* General...	7 16	Valparaiso—St. Andrew's, General..	10 00
Somerville—Emmanuel Church, "F," General.....	5 00	MILWAUKEE—Ap. \$221.09; Sp. \$1.50	
St. Thomas's, Foreign, \$7.50; Domestic, \$7.50.....	15 00	Delavan—Christ Church, Domestic, \$8.45; Foreign, \$14.43; S. S.,* General, 75 cts.....	23 63
South Groveland—St. James's S. S.,* General.....	10 65	Eau Claire—Christ Church S. S.,* General.....	10 58
Southborough—St. Mark's, \$154.02, S. S.,* \$40.50, General.....	194 52	St. Edward's S. S.,* General.....	3 28
Stoughton—Trinity Church S. S.,* General.....	2 00	La Crosse—Christ Church, Woman's Guild, Domestic.....	10 00
Swampscott—Holy Name, Junior Aux., for work of Rev. Richard E. Armstrong, Philippine Islands, \$2; S. S.,* Foreign, \$10.48.....	12 48	Madison—Grace Guild, "Rev. Fayette Durlin Memorial" scholarship, St. Mary's Hall, Shanghai.....	50 00
Swansea—Christ Church S. S.,* General.....	27 68	Milwaukee—St. John's, General.....	5 00
Taunton—St. Thomas's, Wo. Aux., Brazil.....	5 00	St. Luke's S. S.,* General.....	10 00
Wakefield—Emmanuel Church, through Wo. Aux., salary of Miss Carter, Alaska, \$2; S. S.,* General, \$42.64.....	44 64	St. Stephen's, General.....	7 75
Walpole—Epiphany, \$1, S. S.,* \$3, General.....	4 00	Knights of the Holy Cross, Junior Aux., Sp. for Dr. Glenton, Hankow.....	1 50
Waltham—Ascension S. S.,* General.....	14 06	Nashotah—Nashotah House, General.....	20 00
Christ Church (In Memoriam), Edward Alfred, General.....	1 00	Portage—St. John's S. S.,* General.....	12 00
Watertown—Church of the Good Shepherd S. S.,* General.....	26 51	Racine—St. Luke's, Foreign.....	18 86
Wellesley—St. Andrew's S. S.,* General.....	26 54	Superior—Church of the Redeemer S. S.,* General.....	7 01
Winchester—Epiphany, through Wo. Aux., Miss Carter's salary, Alaska.....	5 00	St. Aidan's Mission S. S.,* General.....	1 78
Wrentham—Trinity Church S. S.,* General.....	1 18	St. Alban's S. S.,* Domestic and Foreign.....	18 65
Miscellaneous—Bequest of Mrs. S. H. Page, through Wo. Aux., salary of Miss Carter, Alaska, \$5; salary of Miss Cuddy, Porto Rico, \$5.....	10 00	West Bend—St. James's, through Wo. Aux., General.....	3 00
Branch Junior Aux., scholarship, Miss Sabine's School, Anvik, Alaska.....	103 50	Waukesha—St. Matthias's S. S.,* General.....	10 05
From "Friends" of the Rt. Rev. Wm. H. Hare, D.D., Bishop of South Dakota, Sp. toward the Endowment Fund of All Saints' School for Girls, Sioux Falls..	1,250 00	Miscellaneous—Branch Wo. Aux., General.....	9 50
MICHIGAN—Ap. \$327.99; Sp. \$34.82		MINNESOTA—Ap. \$1,051.03; Sp. \$55.00	
Birmingham—St. James's, General...	5 23	Austin—Christ Church S. S.,* General.....	3 00
Cambridge—St. Michael and All Angels', General.....	7 08	Belle Plaine—Transfiguration S. S.,* General.....	5 00
Clinton—St. John's S. S.,* General...	9 56	Dundas—Holy Cross S. S.,* General...	10 00
Delray—Zion Mission S. S.,* General...	6 50	Faribault—Cathedral Church of Our Merciful Saviour, \$163, S. S.,* \$203.97, General.....	366 97
Detroit—Epiphany S. S.,* General...	21 92	Hamline—Epiphany S. S.,* General...	7 75
Grace, General, \$100; S. S.,* Sp. for Rev. Mr. Hughson, for personal work at Morganton, Asheville, \$27.32.....	127 32	Lake City—St. Mark's, General.....	5 00
St. Matthias's, Foreign.....	13 00	Lake Crystal—All Angels' Mission, General.....	1 80
St. John's, "A Member," General...	20 00	Le Sueur—St. John's Mission S. S.,* General.....	74
Trinity Church, \$10.99, S. S.,* \$42.44, General.....	53 43	(Centre)—St. Paul's S. S.,* General.....	31 35
Branch Junior Aux., Sp. for Dr. Glenton, Hankow.....	5 50	Mantorville—St. John's S. S.,* General.....	4 44
Flint—St. Paul's, General.....	13 50	Minneapolis—Gethsemane, \$50, S. S.,* \$216.34, General.....	266 34
G. E. Pomeroy, Sp. toward deficiency, St. John's College Building Fund, Shanghai.....	2 00	Prospect Park S. S.,* General.....	10 00
North Branch—R. V. Langdon and family, General.....	6 00	Grace S. S.,* General.....	8 13
Port Huron—Grace S. S.,* General...	48 25	Shepherd's Fold S. S.,* General...	5 54
St. Paul's S. S.,* General.....	10 52	St. Ansgarius's (Swedish) S. S.,* General.....	10 00
Wyandotte—St. Stephen's, General...	13 00	St. Mark's, General, \$5; S. S., Junior Aux., Sp. for memorial hospital, Ponce, Porto Rico, \$10. St. Paul's, General.....	15 00 141 38
		Minnetonka Mills—St. John's Chapel S. S.,* General.....	1 77
		Owatonna—Mrs. M. A. Whitney, General.....	5 00
		St. Paul—Christ Church S. S.,* General.....	38 74
		Church of the Messiah, General...	1 70
		St. Clement's Memorial S. S.,* General.....	3 57
		St. James's S. S.,* General.....	36 28
		Wabasha—Grace Memorial, General...	15 00
		Winona—St. Paul's S. S.,* General...	56 53
		Miscellaneous—Babies' Branch, "Little Helpers" Day-school, Shanghai, \$2.50; Angelica	

Church Hart Day-school, Wu-chang, Hankow, \$2.50; salary of Miss Peck, Kyoto, \$5; Sp. for St. Mary's Orphanage, Shanghai, \$25; Sp. for Akita Kindergarten, Tokyo, \$10; Sp. for font, Eagle City, Alaska, \$5; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$2.50; Sp. for Miss Lucy Carter's Emergency Fund, Salt Lake, \$2.50.....	55 00
<b>MISSISSIPPI</b> —Ap. \$146.90; Sp. \$.....	
Baird—Mrs. M. A. Torrey, General..	5 00
Batesville—St. Stephen's, General...	6 00
Bovina—St. Alban's, Wo. Aux., General .....	3 10
Carrollton—Grace, General.....	25 80
Columbus—St. Paul's, General.....	6 00
Greenville—St. James's, Wo. Aux., General .....	10 00
Kosciusko—Judge H. C. Niles, General .....	5 00
Oxford—St. Peter's, Wo. Aux., General .....	2 25
Port Gibson—St. James's, General...	14 50
Rosedale—Grace, General.....	5 00
Savage Lake—J. D. Hawkins, \$5, Mrs. Benj. Saunders, \$5, General .....	10 00
Vaiden—St. Clement's, General.....	5 00
Vicksburg—Christ Church, Wo. Aux., General.....	16 75
Holy Trinity Church, \$15, Wo. Aux., \$12.50, General.....	27 50
Winona—Immanuel Church, General .....	5 00
<b>MISSOURI</b> —Ap. \$367.46; Sp. \$20.00	
Cape Girardeau—Christ Church S. S.,* Domestic.....	10 00
Fredericktown—St. Paul's, \$5.90, S. S.,* \$5.55, General.....	11 45
Hannibal—Trinity Church, General..	4 60
Kirksville—Trinity Church, General..	15 00
Moberly—Christ Church S. S.,* General .....	5 00
St. Louis—Christ Church Cathedral S. S.,* General, \$1.21; Sp. for Ingle Memorial, Hankow, \$20..	21 21
Holy Communion, General.....	72 00
Mount Calvary, General.....	15 00
St. Andrew's S. S.,* General.....	31 43
St. George's S. S.,* General.....	2 50
St. Peter's, \$9.86, S. S.,* \$138.41, General .....	148 27
Trinity Church S. S.,* General.....	23 00
J. A. and N. Dickinson, Domestic and Foreign .....	2 00
Miscellaneous—Rt. Rev. D. S. Tuttle, D.D., General.....	25 00
"A Friend," General.....	1 00
<b>MONTANA</b> —Ap. \$341.00	
Boulder—St. Thomas's, General....	20 00
Bozeman—St. James's, General.....	135 85
Dillon—St. James's, General.....	15 15
Forest Grove—St. Paul's, General...	5 00
Helena—St. Peter's, General.....	100 00
Logan—St. Barnabas's, General.....	5 00
Marysville—St. Mary's, General....	10 00
Townsend—St. John's, General.....	20 00
Twin Bridges—General.....	15 00
White Sulphur Springs—General....	15 00
<b>NEBRASKA</b> —Ap. \$83.78	
Fullerton—St. Alban's S. S.,* General .....	4 78
Genoa—St. Andrew's, Mrs. Harry Riley's S. S.,* General.....	2 00
Omaha—St. Andrew's S. S.,* General .....	67 00
Wymore—St. Luke's S. S.,* General .....	10 00
<b>NEWARK</b> —Ap. \$1,759.43; Sp. \$831.00	
Arlington—Trinity Church, General..	6 35
Edgewater-on-Hudson—Mite-box of the late Mrs. Maria L. Vreeland, for St. Mary's School, Shanghai	8 00
Hackettstown—St. James's, Foreign	2 52
Hasbrouck Heights—St. John the Divine, General, \$6.50; Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$1.....	7 50
Hoboken—Trinity Church, Sp. for Bishop Spalding, Salt Lake....	65 00
Jersey City (Heights)—Ascension, Sp. for Bishop Brown, Arkansas	25 00
Milburn—St. Stephen's S. S.,* General .....	37 12
Montclair—St. John's, General, \$80.-31; Brazil and Cuba, \$7.18..	87 49
St. Luke's, baptismal fee, General, \$1; S. S.,* Domestic, \$108.42; Foreign, \$108.42; "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60.....	277 84
Margaret Carter, General.....	5 00
H. St. John Webb, Sp. for Ingle Memorial Hall.....	10 00
Montvale—St. Paul's, General.....	5 00
Morristown—Francis B. Converse, Sp. for Ingle Hall, Boone School	1 09
Newark—Christ Church, \$5, Junior Aux., \$2, Foreign.....	7 00
St. Thomas's, in memory of R. S. Pennoyer, General.....	25 00
Trinity Church, General.....	59 10
Nutley—Grace, General.....	9 10
Orange (East)—Christ Church, mite-box, No. 35,538, General..	12 00
Daughters of Grace Church, Sp. for Bishop Rowe's work, Alaska, Grace, Mite Society, through Wo. Aux., "Mrs. Frances C. Henderson" scholarship, St. Mary's Hall, Shanghai.....	20 00
St. Mark's, General.....	435 56
St. Paul's, Mrs. Chas. P. Brookes "B," Sp. for missionary at Mayebashi, \$50; Sp. for Ingle Hall, Hankow, \$50.....	50
Paterson—St. Luke's S. S.,* General..	100 00
Stanhope—Christ Church, Foreign..	10 00
Summit—"Anonymous," Sp. for surgical equipment of "C. K. H., Jr., Memorial" bed, Gankin Hospital, Hankow.....	3 15
Tenafly—Mrs. J. Hull Browning, Sp. for "Rethmore" scholarship, Hooker School, Mexico, \$80; Sp. at discretion of Bishop Aves, Mexico, \$100.....	10 00
Rethmore and Church of the Atonement S. S.,* General.....	180 00
Union—Grace, Philippines, \$15; General, \$5.20.....	100 00
Miscellaneous—Branch Wo. Aux., Cuba, \$30; Brazil, \$10; Alaska, \$11; Porto Rico, \$5; Honolulu, \$50; Philippines, \$50; China, \$56; Japan, \$23; Africa, \$7; "George H. Chadwell" scholarship, St. Mary's Hall, Shanghai, \$50; Otis Sawyer Memorial Day-school, Hankow, \$50; "Bertha" (Graduate) scholarship, South Dakota, \$60; "Bishop Lines" scholarship, St. Elizabeth's School, South Dakota, \$60; work among the Seminoles, Southern Florida, \$50; Sp. for Navajo Hospital, Fort Defiance, Arizona, \$50; Sp. for Elizabeth Bunn Hospital, Wuchang, Hankow, \$2; Sp. for Rev. T. C. Wetmore, Asheville, \$161.50; Sp. for Colored work in South Carolina, \$100; Sp. for J. S. Russell, Lawrenceville, Southern Virginia, \$18; Sp. for "Frederick B. Carter" scholarship, St. Augustine's School, Raleigh, North Carolina, \$50; Sp. for "Carrie Boylan" schol-	20 20



arship, Shoshone, Bois�, \$40; General, \$60; "Amy Went- worth" scholarship, St. Agnes's School, Osaka, Kyoto, \$50.....	1,043 50	missionary at Mayebashi, To- kyo, \$10; Sp. for Ingle Memor- ial, Boone School, \$10; General, \$10 .....	30 00
<b>NEW HAMPSHIRE</b> —Ap. \$335.03; Sp. \$10.00		<i>Princeton</i> —Trinity Church, through Wo. Aux., "Emma Williamson Memorial" bed, St. James's Hos- pital, Gankin, Hankow.....	2 00
<i>Berlin</i> —St. Barnabas's, Domestic and Foreign, \$4.50; S. S.* Gen- eral, \$17.45.....	21 95	<i>Rahway</i> —St. Paul's, Sp. for Rev. Mr. Sherman, Hankow, for his work, \$6; S. S.* General, \$25.....	31 00
<i>Concord</i> —St. Paul's School, Domes- tic, \$62.50; Foreign, \$62.50....	125 00	<i>Salem</i> —St. John's, Colored, \$25; In- dian, \$25; Foreign, \$41.33....	91 33
St. Timothy's, \$15, S. S., \$9.82, S. S.* \$12.92, General.....	37 74	<i>Scotch Plains</i> —All Saints', Philip- pines, \$5; General, \$15.24....	20 24
<i>Dover</i> —St. Thomas's, General.....	49 09	<i>South Amboy</i> —Christ Church S. S.,* General .....	58 76
<i>Franklin</i> —St. Jude's, Mr. Gladhill Peel, for hospital work in Japan	1 00	Doane Memorial Chapel S. S.,* General .....	18 00
<i>Groveton</i> —St. Mark's S. S.,* General	5 25	Good Shepherd Chapel S. S.,* Gen- eral .....	7 15
<i>Littleton</i> —All Saints', Domestic and Foreign, \$30; S. S., Sp. for St. Luke's Memorial Hospital,	40 00	<i>South River</i> —Holy Trinity Church, Foreign .....	10 55
Ponce, Porto Rico, \$10.....	45 00	<i>Swedesboro</i> —Trinity Church, Gen- eral .....	30 06
<i>Nashua</i> —Church of the Good Shep- herd S. S.,* General.....	10 00	<i>Trenton (Wilbur)</i> —St. James's S.* S. General .....	3 87
<i>Pittsfield</i> —St. Stephen's, General....	10 00	St. Paul's, \$26.40, S. S.,* \$13.50, General .....	39 90
<i>Woodville</i> —St. Luke's, General....	10 00	Trinity Church S. S.,* General...	35 43
<b>NEW JERSEY</b> —\$1,440.67; Sp. \$175.30		<i>Vineland</i> —Trinity Church, Indian...	4 01
<i>Asbury Park</i> —Trinity Church, Gen- eral .....	98 62	<i>Woodbury</i> —Christ Church, Junior Aux., Sp. for Sherman School Fund, Hankow.....	12 50
<i>Atlantic City</i> —Ascension, General, \$200; Sp. for salary of Miss Carter's lace teachers, \$5; S. S.,* General, \$27.....	232 00	Junior Aux., Sp. for two beds and bedding for one, in the Child- ren's Ward, Dr. Woodward's hospital, Gankin, Hankow.....	28 00
<i>Bound Brook</i> —St. Paul's S. S.,* Gen- eral .....	40 00	<i>Miscellaneous</i> —Ten per cent, Gen- eral .....	3 00
<i>Camden</i> —St. John's, Sp. for salary of Miss Carter's lace teachers..	3 00	Branch Wo. Aux., Sp. for salary of Miss Carter's lace teachers..	55 55
<i>Cape May Point</i> —Alexander Avenue Colored Mission S. S.,* General	2 85	<b>NEW YORK</b> —\$14,038.89	
<i>Carteret</i> —St. Mark's S. S.* (addi- tional), General.....	1 55	<i>Annandale</i> —Rev. Geo. B. Hopson, D.D., Sp. for St. Luke's Memor- ial Hospital, Ponce, Porto Rico	1 00
<i>Dunellen</i> —Holy Innocents' S. S.,* General .....	11 25	<i>Arden</i> —St. John's, General.....	7 26
<i>Elizabeth</i> —Christ Church, General..	22 44	<i>Bedford</i> —St. Matthew's, General....	52 00
St. John's, through Wo. Aux., "St. John's" scholarship, Cape Pal- mas Orphan Asylum, \$50; Sp. for Rev. Mr. Bacchus, for his work at Chihuahua, Mexico, \$11.25; S. S.,* General, \$62.03.	123 28	<i>Bronxville</i> —Christ Church, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona	10 00
Trinity Church, Domestic and Foreign, \$203.02; Domestic, \$9; General, \$5.....	214 02	<i>Chester</i> —St. Paul's, General.....	7 42
Miss E. C. Johnston, "John Dowe- rs Memorial" scholarship, St. John's College, Shanghai.....	50 00	<i>Dobbs Ferry and Hastings</i> —Zion S. S.,* General .....	61 59
<i>Florence</i> —St. Stephen's, St. Anne's Guild, "A Member," Sp. for sal- ary of Miss Carter's lace teach- ers .....	5 00	<i>Dobbs Ferry</i> —The Misses Masters' School, for "The Misses Masters' School Graduate" scholarship, South Dakota.....	60 00
<i>Freehold</i> —St. Peter's, Mrs. D. McLean Forman, through Wo. Aux., salary of Kimura San, Kyoto .....	2 60	<i>Harrison</i> —All Saints', General....	11 00
<i>Merchantville</i> —Grace, Domestic, \$17.72; Sp. for salary of Miss Carter's lace teachers, \$5; Wo. Aux., General, \$5.50.....	28 22	<i>Haverstraw (Garnerville)</i> —Trinity Church S. S.,* General.....	10 00
<i>Mount Holly</i> —St. Andrew's, \$41.50, S. S.,* \$43.57, General.....	85 07	<i>High Falls</i> —St. John's S. S.,* Gen- eral .....	14 43
Mary V. Camplox, Sp. for Ingle Memorial Hall, Hankow, \$1; Sp. for Mayebashi Rectory, Tokyo, \$1.....	2 00	<i>Stone Ridge</i> —St. Peter's S. S.,* Gen- eral .....	66 01
<i>New Brunswick</i> —Christ Church, for Bishop Griswold's work, Salina, \$23.16; Cuba, \$42.79; Sp. for salary of Miss Carter's lace teachers, \$12; Indian, \$30.77..	108 72	<i>Kingston</i> —St. John's, Domestic, \$33.83; Foreign, \$32.18.....	5 60
St. John the Evangelist's S. S.,* General .....	94 00	<i>Kitchawan</i> —Good Shepherd Chapel S. S.,* General .....	37 52
<i>Ocean City</i> —Rev. John Liggins, Sp. for enlargement of St. Luke's Hospital, Tokyo.....	5 00	<i>Lake Mahopac</i> —Holy Communion (of which S. S.,* \$34.52), Gen- eral .....	10 00
<i>Plainfield</i> —Grace, Wo. Aux., "A Member," Sp. for work in Mex- ico .....	5 00	<i>Mamaroneck</i> —St. Thomas's, Senior Branch Wo. Aux., Sp. for St. Luke's Hospital, Tokyo.....	35 15
Rev. W. H. Neilson, D.D., Sp. for		<i>Matteawan</i> —St. Luke's, for Japan..	94 45
		<i>Middletown</i> —Grace S. S.,* General..	23 43
		<i>Monticello</i> —St. John's S. S.,* Gen- eral .....	12 37
		<i>Monterose</i> —Divine Love, General, \$6.85; S. S.,* Domestic, \$5.52..	11 20
		<i>Mount Kisco</i> —St. Mark's S. S.,* General .....	76 43
		<i>Mount Vernon</i> —Ascension, Wo. Aux., Sp. for Cornelia Jay Ward, St. Luke's Hospital, Tokyo, \$1; S. S.,* Domestic, \$75.43.....	

<i>Newburgh</i> —St. George's, Domestic, \$56.88; Foreign, \$1; Indian, \$1	58 88	organ for Santa Maria Mission, \$10	60 00
<i>New York</i> —All Souls', Deaconess Hall's S. S. Class,* Sp. for work under Deaconess Carter, Fairbanks, Alaska	121 00	"J. H. W.," General	25 00
All Angels', General	192 52	Ida M. Harris, Sp. for San Miguel el Alto, Mexico	15 00
Ascension, Miss Rhineland, General, \$250; Woman's League, for Asheville, \$50; Duluth, \$50; for Dr. Glenton's work, Hankow, \$10; S. S.,* General, \$50.78	410 78	John A. Ely, Jr., for "Hilda Elizabeth Potter" scholarship, St. Hilda's School, Hankow	12 50
Beloved Disciple (of which "J. A. H.," \$50), General	69 10	Miss Helen C. Irving, Sp. at discretion of Bishop Aves for native work, Mexico	10 00
Calvary, Mr. George Zabriskie, Sp. on account of pledge for two private rooms in St. James's Hospital, Gankin	225 00	Marve L. G. Halsted, \$2, C. H. Halsted, 50 cts., E. P. and J. H. Halsted, \$5, all Domestic and Foreign	7 50
Chapel Church Missions House, General	2 86	Dr. D. B. Delavan, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico	5 00
Grace, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$5; "A Member," \$25, "A Friend," \$25, both for Brazil	55 00	J. H. Falconer, Jr., Sp. toward deficit St. John's College Building Fund, Shanghai	3 00
(City Island)—Grace S. S.,* General	12 00	Through Wo. Aux., General	2 61
Heavenly Rest, Young Women's Foreign Chapter, Wo. Aux., for African freight	2 00	Family Missionary Box, General	2 00
Holy Apostles', Rev. Robert L. Paddock, Sp. for Porto Rican Equipment Fund, \$5; Wo. Aux., Colored, \$22.50; Sp. for Domestic Contingent Fund, \$5	32 50	G. M. Coite, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico	1 00
Holy Communion, Wo. Aux., Sp. for Foreign Insurance Fund	30 00	<i>Ossining</i> —St. Paul's (of which S. S.,* \$30.30), General, \$195.44; Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$20	215 44
Holy Faith, General	28 51	<i>Peekskill</i> —St. Peter's, General, \$100; Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$10	110 00
Incarnation, "A Member," Wo. Aux., Domestic, \$5; Foreign, \$5	10 00	<i>Pelham Manor</i> —Christ Church, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$5; Sp. Good Shepherd Hospital, Fort Defiance, Arizona, \$6	11 00
Church of the Redeemer, St. Agnes's Guild, Domestic	5 00	<i>Poughkeepsie</i> —Christ Church, Domestic, \$36; Foreign, \$23.57	64 57
St. Augustine's Chapel, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico	5 00	Church of the Holy Comforter, General	85 60
St. Bartholomew's Parish House, St. Elizabeth's Society, Sp. for new church at Gankin	10 00	St. Paul's, Domestic and Foreign, \$31.14; Cuba and Brazil, \$5.41	36 55
St. Chrysostom's Chapel, St. Agnes's Guild, Sp. for a ward bed in St. James's Hospital, Gankin	50 00	<i>Rhinebeck</i> —Church of the Messiah, Domestic, \$20; General, \$78.92; S. S.,* General, \$18.50	117 42
St. Clement's S. S.,* Sp. for Rev. R. C. Wilson, Shanghai	15 00	<i>Richardsville</i> —St. John Baptist Mission S. S.,* General	10 13
(Clifton)—St. John's S. S.,* for "Scofield Memorial" scholarship, St. Mary's Hall, Shanghai	40 00	<i>Rosendale</i> —All Saints', for mission at Point Hope, Alaska	10 00
St. John Evangelist's, General	117 00	<i>Rye</i> —Christ Church, Wo. Aux., Mrs. Titus, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$5; The Misses Jay, for "Hope" The Misses Jay, for "Hope" scholarship, High School, Cuttington, Africa, \$40	45 00
St. Mark's, General	22 81	<i>Suffern</i> —Christ Church, General	15 50
(Castleton)—St. Mary's, General, \$65.04; Wo. Aux., Foreign, \$20	85 04	<i>Tarrytown</i> —St. Mark's, General	15 00
St. Matthew's, General	160 54	<i>Tuxedo</i> —St. Mary's, Wo. Aux., Sp. for Rev. N. Matthews's work, Cape Mount, Africa	20 00
St. Michael's, General, \$7.06; S. S.,* General, \$196.77; Children of The Sheltering Arms, for the "James Cook Richmond" scholarship, St. John's School, Africa, \$25	228 83	<i>Warwick</i> —Christ Church (of which S. S.,* \$25), for Japan	30 00
(West Chester)—St. Peter's S. S.,* Domestic, \$25; Foreign, \$25; Colored, \$30.86	80 86	<i>West Somers</i> —Church of the Good Shepherd, General	2 07
St. Philip's S. S.,* General	60 00	<i>White Plains</i> —Grace S. S., for "Grace Church" (Preparatory) scholarship, St. John's College, Shanghai	50 00
St. Thomas's, Sp. for Archdeacon Hughson, for Colored work, Morganton, Asheville, \$50; Sp. for Archdeacon Hughson, Asheville, for hospital, \$50; "A Member," Sp. for the "Maria E. Harsen" scholarship, Mexico, \$100; S. S.,* General, \$127.33	327 33	<i>Yonkers</i> —Christ Church, General, \$25; Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona	50 00
Trinity Chapel, Domestic, \$10; Foreign, \$20	30 00	Grace Chapel S. S.,* General	14 13
(New Dorp)—Mission S. S.,* Foreign	7 00	St. Andrew's Memorial, General, \$52.18; S. S.,* General, \$254.27; Cuba, \$25; Porto Rico, \$25; Mexico, \$25; Philippines, \$25; Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona, \$125	531 45
The Rt. Rev. David H. Greer, D.D., Sp. for Boone School, Hankow	100 00	St. John's, Mrs. Wm. F. Cochran, Wo. Aux., Sp. for work among Mexican people	100 00
"A Friend," Wo. Aux., Sp. for Domestic Contingent Fund, \$50; Sp. for Bishop Knight, Cuba, for			



Mrs. J. H. Clarke, Domestic, \$25; Sp. for work among natives of Mexico, \$15; Sp. for Miss Driggs, Mexico, \$10.....	50 00	Glenville—Incarnation S. S.,* Do- mestic .....	10 00
Miscellaneous—Friends of the Rt. Rev. William Hobart Hare, D.D., Bishop of South Dakota, Sp. toward the Endowment Fund of All Saints' School for girls, at Sioux Falls.....	8,700 00	Niles—St. Luke's S. S.,* General...	5 00
St. Augustine's League, Sp. for Rev. Richard Bright, Savannah, Georgia, \$25; Sp. for St. Aug- ustine's School, Raleigh, North Carolina, \$50; Sp. for St. Paul's School, Lawrenceville, South- ern Virginia, \$50; Sp. for Mrs. A. B. Hunter, for St. Agnes's Hospital, Raleigh, for current expenses, \$100.....	225 00	Napoleon—St. John's (of which S. S.,* 78 cts.), General.....	3 33
Women's Central Committee, Sp. for "Easter" scholarship, Mrs. Hooker Memorial Orphanage, Mexico .....	80 00	Sandusky—Calvary, General.....	4 46
Through Mrs. Wright and Miss Bolton, Wo. Aux., Sp. for Good Shepherd Hospital, Fort Def- iance, Arizona.....	50 00	Toledo—St. John's S. S., Sp. for Rev. Mr. Clapp, Philippines....	3 00
Babies' Branch, for "E. Walpole Warren" scholarship, St. John's School, Cape Mount, Africa....	25 00	Wooster—St. James's S. S.,* General	7 30
"A Member," Wo. Aux., Sp. for Rev. Dr. Correll, Nara, Kyoto, for support of a Japanese student .....	20 00	Miscellaneous—Through Wo. Aux., "A Member," Sp. for salary of Mauricia, Los Angeles.....	30 00
"A Birthday Gift in Memory of D. H. S., M.D., through Wo. Aux., Sp. for purposes of the Dexter Home, Sioux Falls, South Dakota.....	10 00	Wo. Aux., General.....	46 90
NORTH CAROLINA—Ap. \$131.70		OREGON—Ap. \$848.68	
Charlotte—St. Michael's, through Wo. Aux., General.....	3 00	Albany—St. Peter's S. S.,* General.	4 62
Gaston—St. Luke's, General.....	70	Ashland—Trinity Church S. S.,* General .....	7 28
Greensboro—St. Andrew's S. S.,* General .....	18 00	Astoria—Grace, Wo. Aux. (of which S. S.,* \$71), General, \$76; Junior Aux., "Lottie S. Short" scholarship, Trinity Divinity- school, Tokyo, \$4.74.....	80 74
Halifax—St. Mark's, General.....	1 25	Holy Innocents' S. S.,* General..	19 00
Henderson—Holy Innocents' S. S.,* General .....	10 19	Baker City—St. Stephen's, Junior Aux., General.....	4 10
Jackson—Church of the Saviour, General .....	5 00	Bandon—St. John's S. S.,* General..	1 92
Leaksville—Epiphany S. S.,* Gen- eral .....	5 00	Corvallis—Good Samaritan (of which S. S.,* \$5.75), General.....	18 05
Littleton—St. Alban's, through Wo. Aux., General.....	5 00	Coquille City—St. James's S. S.,* General .....	4 78
Mayoden—Church of the Messiah, General .....	3 11	Empire City—St. Luke's S. S.,* Gen- eral .....	30
Ridgeway—Church of the Good Shepherd, General.....	6 00	Hammond—St. John's (of which S. S.,* \$5), General.....	10 25
Sanford—St. Thomas's, General.....	50	Heppner—All Saints' S. S.,* Gen- eral .....	23 55
Southern Pines—Emmanuel Church Missionary, Domestic, \$2; Gen- eral, \$5.75; S. S.,* Domestic, \$2; Rev. Mr. Mancebo's stip- end, Santiago de Cuba, \$1.50; General, \$27.57.....	38 82	Hood River—St. Mark's (of which S. S.,* \$2.41), General.....	8 01
Walnut Cove—Christ Church, Gen- eral .....	2 10	Marshfield—Emmanuel Church S. S.,* General.....	7 17
Wilson—St. Timothy's, through Wo. Aux., General.....	2 50	Milwaukee—St. John's S. S.,* Gen- eral .....	1 25
Miscellaneous—Junior Aux., Gen- eral .....	16 88	New Port—St. Stephen's S. S.,* Gen- eral .....	5 00
Branch Wo. Aux., General.....	13 65	Oakland—St. Clement's S. S.,* Gen- eral .....	3 70
OHIO—Ap. \$315.65; Sp. \$33.00		Oregon City—St. Paul's, Wo. Aux. (of which S. S.,* \$20), General.	21 25
Akron—St. Paul's, E. R. Adam, Gen- eral .....	25 26	Pendleton—Church of the Redeemer (of which Wo. Aux., \$10, S. S.,* \$58.72), General.....	87 64
Cleveland—St. Paul's, Foreign, \$140; Wo. Aux. (of which Mrs. A. M. Robbins, \$5, Mrs. John Thomas, \$5), Alaska, \$10.....	150 00	Portland—Church of the Good Shep- herd S. S.,* General.....	12 41
Defiance—Grace, General.....	7 76	All Saints' S. S.,* General.....	7 70
Fremont—St. Paul's S. S.,* General.	13 44	Ascension Chapel S. S.,* General.	8 34
Gambier—Church of the Holy Spirit, Foreign .....	42 20	St. David's, Wo. Aux. (of which S. S.,* \$141.56), General.....	146 56
		St. Helen's Hall S. S.,* General.....	45 00
		St. Mark's S. S.,* General.....	13 78
		St. Matthew's Chapel, Wo. Aux. (of which S. S.,* \$23.05), Gen- eral .....	28 05
		St. Stephen's Chapel (of which S. S.,* \$14.35), General.....	25 15
		Transfiguration S. S.,* General....	3 91
		Trinity Church, Wo. Aux. (of which S. S.,* \$75), General.....	80 00
		Port Osgood—Christ Church, Gen- eral .....	4 00
		Roseburg—St. George's, Junior Aux. (of which S. S.,* \$8.30), Gen- eral .....	9 30
		Salem—St. Paul's, Wo. Aux. (of which S. S.,* \$13.54), General.	15 54
		Selkwood—St. John's S. S.,* General.	20 64
		Skipanon—St. Thomas's S. S.,* Gen- eral .....	1 00
		St. Helen's—Christ Church (of which S. S.,* 48 cts.), General..	3 33
		The Dalles—St. Paul's S. S.,* Gen- eral .....	28 75
		Toledo—St. John's S. S.,* General..	5 00
		Woodstock—Church of Our Saviour S. S.,* General.....	4 00
		Miscellaneous—Family Boxes, Gen- eral .....	77 61

## PENNSYLVANIA—

Ap. \$12,623.63; Sp. \$18,907.20	
<i>Ardmore</i> —St. Mary's, "A Member," \$50, Mrs. Allen Evans, \$25, General	75 00
<i>Bryn Mawr</i> —The children of the Rev. James Houghton, through Wo. Aux., Sp. for Bishop Leonard Memorial, Salt Lake City..	100 00
"M. E. M." General	10 00
<i>Eden</i> —St. James's, General	5 25
<i>Lansdowne</i> —St. John the Evangelist's, General	19 54
<i>McKinley</i> —St. Andrew's, General	3 00
<i>Media</i> —Christ Church, General	15 50
<i>Norristown</i> —St. John's, Missionary meeting of the Norristown Convocation, General	41 03
<i>Pequea</i> —St. John's S. S.* General	18 25
<i>Philadelphia (Lower Dublin)</i> —All Saints', General	25 18
( <i>Germantown</i> )—Calvary Juniors, Sp. for scholarship in St. Mary's Orphanage, Shanghai	50 00
Christ Church, General	6 12
Christ Church Chapel, Miss M. F. Smith's Bible-class, for Girls' School at Anvik, Alaska	6 55
Crucifixion, General	49 70
Epiphany Chapel S. S.* in memory of Mrs. Frederick J. Walton, Sp. for a microscope for St. Luke's Hospital, Shanghai	31 14
Holy Apostles, "A Member," Bishop Rowe's work, Alaska, \$50; Holy Apostles' Chapter, No. 318, General, \$29; S. S.* General, \$11.04	90 04
Holy Communion Memorial Chapel, Babies' Branch,* General	10 03
Holy Trinity Church, Bishop and Mrs. Mackay-Smith, General	200 00
Holy Trinity Church (colored), S. S. Class 26, Sp. for Gankin Building Fund	2 00
Prince of Peace Chapel, given by some of the ladies, Sp. for Bishop Restarick, Honolulu	12 00
St. Ambrose's, General	20 00
St. Andrew's, Foreign, \$11.85; Cuba, \$15	26 85
( <i>West</i> )—St. Andrew's S. S., Sp. for "W. J. Peale Memorial" scholarship, Mrs. Hooker School, Mexico	20 00
( <i>Haddington</i> )—St. Barnabas's, General	11 55
St. Jude's, Indian	23 24
( <i>Bustleton</i> )—St. Luke's S. S.* (additional), Domestic, 28 cts.; Foreign, 28 cts.	56
( <i>Germantown</i> )—St. Luke's, Domestic, \$223.07; Male Bible-class, \$18; Choir-men, \$17; both Sp. for Dr. Driggs, Point Hope, Alaska	258 07
( <i>Kensington</i> )—St. Luke's, Wo. Aux., the Elizabeth Turner Bible-class, \$6.46, the Elizabeth Wheeler Bible-class, \$5, both General; S. S., Sp. for Dr. Jefferys's Microscope Fund, Shanghai, \$20; S. S.* General, \$326.78	358 24
St. Luke's and Epiphany, Wo. Aux., salary of Domestic Missionary Bishop, \$400; S. S.* \$29.75 (additional), General	429 75
( <i>Oak Lane</i> )—St. Martin's S. S., General	4 65
( <i>Chestnut Hill</i> )—St. Martin's-in-the-Field, Sp. for Bishop of Cuba	151 06
St. Matthias's, Domestic, \$49.46; Foreign, \$28.10	77 56
( <i>Germantown</i> )—St. Michael's, Elizabeth H. Brown, General	5 00

St. Nathanael's, General	16 00
St. Peter's, John Cadwalader, Sp. for Dr. Jefferys's work, Shanghai	100 00
( <i>West</i> )—St. Philip's, Wo. Aux., Bishop Brent's work in the Philippines	60 00
St. Stephen's, Indian, \$108.57, Junior Aux., 93 cts., General	109 50
( <i>West</i> )—Church of the Saviour, Wo. Aux., Indian	31 00
( <i>Chestnut Hill</i> )—Mrs. H. H. Houston, General	4,000 00
Lawrence Lewis, Sp. for Bishop of Cuba	1,000 00
Misses Blanchard, Sp. for Gankin Building Fund, Hankow, for the Gankin Church	300 00
"S." Indian	50 00
Mr. J. Paul Houghton, Sp. for work among the natives, Mexico	25 00
"Churchwoman," General	5 00
( <i>Germantown</i> )—Mrs. E. L. Sites, in memory of "Henry L.," Sp. for Dr. Grenfell's work, Labrador	5 00
"T. M. L.," Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico	1 00
<i>Phoenixville</i> —St. Peter's, \$1,139.95, S. S.* \$45.27, General	1,185 22
<i>Pottstown</i> —Christ Church, General	18 05
<i>Rosemont</i> —Church of the Good Shepherd S. S.* General	33 96
<i>Swarthmore</i> —Trinity Church S. S.* General	15 00
<i>Warwick</i> —St. Mary's S. S.* General	9 77
<i>Wayne</i> —St. Mary's Memorial, Sp. for Bishop Hare, for the building of catechists' houses	100 00
<i>Wynnewood</i> —Mrs. R. F. Innes, Sp. for deficit in St. John's College Building Fund, Shanghai	20 00
<i>Yardley</i> —St. Andrew's, General	5 64
<i>Miscellaneous</i> —From friends of the Rt. Rev. Wm. Hobart Hare, D.D., Bishop of South Dakota, Sp. toward the Endowment Fund of All Saints' School for girls, Sioux Falls	16,935 00
George C. Thomas, General	2,000 00
Sp. for "T. H. R. D." General	2,000 00
Branch Wo. Aux., General	1,000 00
Bishop and Mrs. Mackay-Smith, General	300 00
Collection at recent Annual Convention, General	48 83

## PITTSBURGH—Ap. \$2,514.03; Sp. \$108.00

<i>Allegheny</i> —Christ Church, Mrs. Ormsby Phillips, "Ormsby Phillips" scholarship, St. John's College, Shanghai, \$50; "Clifford Stevenson" scholarship, Girls' Training Institute, Africa, \$25; S. S.* General, \$7.50	82 50
Emmanuel Church, Domestic and Foreign, \$20.77; S. S.* General, \$72.65	93 42
<i>Ashcroft</i> —Church of the Good Shepherd S. S.* General	10 57
<i>Barnesboro</i> —St. Thomas's S. S.* General	11 88
<i>Beaver Falls</i> —St. Mary's S. S.* General	14 28
<i>Bellevue</i> —Epiphany, Domestic, \$2.50; Foreign, \$27.10; S. S.* General, \$82.20	111 80
<i>Blairsville</i> —St. Peter's S. S.* General	4 00
<i>Braddock</i> —St. Mary's S. S.* General	12 00
<i>Bradford</i> —Ascension S. S.* General	15 67
<i>Brookville</i> —Holy Trinity Church S. S.* General	4 00
<i>Brownsville</i> —Christ Church S. S.*	



General, \$4; Sp. for Bishop Kendrick, New Mexico and Arizona, \$30; Sp. for Bishop Rowe, Alaska, \$10.....	44 00	New Haven—Trinity Church S. S.,* General.....	6 50
Butler—St. Peter's, \$19.50, S. S.,* \$20.08, General.....	39 58	New Kensington—St. Andrew's S. S.,* General.....	1 80
Cannonsburg—St. Thomas's S. S.,* General.....	2 63	North East—Holy Cross S. S.,* General.....	7 00
Carnegie—Atonement S. S.,* General.....	8 47	Oakmont—St. Thomas's S. S.,* Sp. for Spokane, \$50; General, \$11.11; Men's Bible-class, Sp. for Bishop Rowe, Alaska, \$8....	69 11
Charleroi—St. Mary's S. S.,* General	4 50	Oil City—Christ Church, Domestic, \$126.18; S. S.,* General, \$54.86	181 04
Clairton—Mission S. S.,* General..	3 35	Osceola Mills—St. Lawrence's S. S.,* General.....	9 26
Clearfield—St. Andrew's S. S.,* General.....	10 00	Patton—Trinity Church S. S.,* General.....	18 42
Conneautville—Trinity Church S. S.,* General.....	1 00	Pittsburgh—Ascension S. S.,* General.....	208 19
Coraopolis—St. John's S. S.,* General.....	3 17	Calvary, Junior Communicants Guild, Bishop Van Buren's work, Porto Rico, \$6; S. S.,* General (of which N. Highland S. S., \$41.50), \$231.29.....	237 29
Corry—Emmanuel Church, \$7, S. S.,* \$2.75, General.....	9 75	Church Home,* General.....	5 00
Crafton—Nativity S. S.,* General..	35 00	Church of the Good Shepherd S. S.,* General.....	17 00
Decatur (Gearhartville)—St. Saviour's S. S.,* General.....	1 20	Grace S. S.,* General.....	24 81
Driftwood—St. Chrysostom's S. S.,* General.....	2 50	Church of the Redeemer, Domestic, \$2.33; Foreign, \$3.21; S. S.,* General, \$7.81.....	13 35
Du Bois—Church of Our Saviour S. S.,* General.....	19 43	St. George's S. S.,* General.....	2 68
Dunbar—St. John's in Wilderness S. S.,* General.....	5 50	St. James's Memorial S. S.,* General.....	25 23
Duquesne—St. Alban's S. S.,* General.....	4 76	St. John's S. S.,* General.....	41 70
Emporium—Emmanuel Church S. S.,* General.....	14 00	St. Luke's S. S.,* General.....	20 77
Erie—St. Mark's S. S.,* General....	8 50	St. Mark's, \$3.47, S. S.,* \$4.03, General.....	7 50
St. Paul's S. S.,* General.....	115 26	St. Mary's Memorial S. S.,* General.....	72 02
Fairview—St. Paul's S. S.,* General	5 50	St. Paul's S. S.,* General.....	8 35
Fosburg—Church of Our Father S. S.,* General.....	26 00	Transfiguration S. S.,* General....	3 54
Franklin—St. John's S. S.,* General	31 05	Trinity Church S. S.,* General....	34 65
Freeport—Trinity Church S. S.,* General.....	5 75	"Anonymous," General.....	100 00
Gazzam—Mission S. S.,* General....	10 55	Port Allegany—St. Joseph's S. S.,* General.....	7 02
Georgetown—St. Luke's S. S.,* General.....	6 83	Pumasutawney—Christ Church S. S.,* General.....	3 60
Greensburg—Christ Church S. S.,* General.....	24 25	Red Bank—St. Mary's S. S.,* General.....	9 00
Greenville—St. Clement's S. S.,* General.....	9 88	Ridgway—Grace S. S.,* General....	35 00
Grove City—Mission S. S.,* General.	2 50	Rochester—Trinity Church S. S.,* General.....	3 30
Homestead—St. Matthew's S. S.,* General.....	14 62	Sandy Creek—St. Thomas's S. S.,* General.....	37 50
Houtsdale—Holy Trinity Church S. S.,* General.....	7 11	Scottdale—St. Bartholomew's S. S.,* General.....	3 50
Indiana—Christ Church S. S.,* General.....	2 50	Sewickley—St. Stephen's, \$70, S. S.,* \$37.50, General.....	107 50
Jeanette—Advent S. S.,* General....	8 10	Sharon—St. John's S. S.,* General..	28 33
Johnsonburg—St. Martin's S. S.,* General.....	10 00	Sharpsburg—Trinity Church S. S.,* General.....	2 85
Johnstown—St. Mark's S. S.,* General.....	18 66	Sheraden—Church of the Messiah S. S.,* General.....	7 10
Kane—St. John's S. S.,* General....	8 06	Smethport—St. Luke's S. S.,* General.....	25 00
Kinzua—St. Luke's S. S.,* General..	2 86	St. Mary's—St. Agnes's S. S.,* General.....	7 50
Kittanning—St. Paul's S. S.,* General.....	13 71	Tarentum—St. Barnabas's S. S.,* General.....	7 39
Latrobe—St. Luke's S. S.,* General.	5 00	Titusville—St. James's Memorial S. S.,* General.....	11 52
Leechburg—Holy Innocents' S. S.,* General.....	4 26	Townville—Calvary S. S.,* General..	2 50
McClintockville—St. Mary's S. S.,* General.....	6 42	Union City—St. Matthew's S. S.,* General.....	2 50
McKeesport—St. James's S. S.,* General.....	1 08	Uniontown—St. Peter's S. S.,* General.....	45 00
St. Stephen's S. S.,* General.....	31 38	Warren—Trinity Church Memorial S. S.,* General.....	37 50
McKee's Rocks—St. Timothy's, \$5.50, S. S.,* \$5.07, General.....	10 57	Washington—Trinity Church S. S.,* General.....	18 61
Meadville—Christ Church S. S.,* General.....	10 00	Waterford—St. Peter's S. S.,* General.....	3 55
Meyersdale—Trinity Church S. S.,* General.....	2 43	Waynesburg—Mission S. S.,* General.....	11 32
Miles Grove—Grace S. S.,* General.	7 65	Wayne—St. Michael's S. S.,* General.....	5 85
Monongahela—St. Paul's S. S.,* General.....	20 00	West Brownsville—St. John's S. S.,* General, \$2.08; Sp. for Bishop Rowe, Alaska, \$5.....	7 08
Mount Jewett—St. Margaret's S. S.,* General.....	20 15		
New Brighton—Christ Church S. S.,* General.....	8 98		
New Castle—Trinity Church S. S.,* General.....	25 42		

<i>Wilkinsburg</i> —St. Stephen's S. S.,* General	10 23	<i>Black Oak</i> —Trinity Church, Colored, \$2.72; S. S.,* General, \$4.30...	7 02
<i>Wilmerding</i> —St. Margaret's S. S.,* General	7 73	<i>Blacksburg</i> —Atonement, General...	5 00
<b>QUINCY</b> —Ap. \$39.21; Sp. \$5.00		<i>Boykin</i> —Grace, General, \$10; Wo. Aux., Japanese Bible-woman, \$5; Sp. for Mission, White Earth, Duluth, \$1.....	16 00
<i>Mendon</i> —Zion, General.....	4 22	<i>Brook Green</i> —Mission (of which S. S.,* \$1.90), General.....	3 82
<i>Peoria</i> —St. Paul's, General.....	26 84	<i>Charleston</i> —Calvary (of which S. S.,* \$7), General.....	11 49
Miss Mary V. Besler, Sp. for Mrs. Evans, Mayebashi, Tokyo, for personal comforts.....	5 00	Grace, Wo. Aux., Sp. for Ingle Memorial, Hankow, \$12; Sp. for mission at White Earth, Duluth, \$1; Bible and Prayer Book Society, Sp. for books for Ingle Hall, Wuchang, Hankow, \$25.....	38 00
<i>Tiskilwa</i> —St. Jude's, General.....	8 15	St. Andrew's (of which S. S.,* \$3.22), General.....	3 99
<b>RHODE ISLAND</b> —Ap. \$1,814.95; Sp. \$60.00		St. Luke's, Wo. Aux., Sp. for Ingle Hall, Boone School, Wuchang, Hankow, \$22.90; Sp. for White Earth Mission, Duluth, \$1.....	23 90
<i>Ashton</i> —St. John's Chapel, General	48 29	<i>Clarendon</i> —St. Mark's, General....	5 51
<i>Bristol</i> —St. Michael's S. S.,* General	18 00	<i>Clemson</i> —Holy Trinity Church, General	3 40
<i>Greenville</i> —St. Thomas's, Wo. Aux., salary of Miss Bull, Kyoto.....	1 00	<i>Columbia</i> —Church of the Good Shepherd, Wo. Aux., St. John's College, Shanghai.....	14 00
<i>Middletown</i> —St. Columba's Chapel, General	13 75	Mission House, General.....	15 00
<i>Newport</i> —St. George's, Wo. Aux., "Jessie H. Campbell" (Advance) scholarship, St. John's School, Cape Mount, West Africa, \$3; S. S.,* General, \$30.75.....	33 75	St. Anna's, General.....	45
<i>Pascoag</i> —Calvary, General.....	10 00	St. Gabriel's S. S.,* General.....	4 43
<i>Pawtucket</i> —Trinity Church, General	102 00	St. Mary's S. S.,* General.....	11 00
<i>Phenix</i> —St. Andrew's, General.....	21 00	Trinity Church, General, \$64.36; Junior Aux., "Bishop Capers" Day-school, Hankow, \$10; Sp. for Children's Ward, Gankin, Hankow, \$5.....	79 30
<i>Phillipsdale</i> —General	5 00	<i>Eastover</i> —Emmanuel Church, General	35
<i>Pontiac</i> —All Saints', for Hankow..	7 50	St. Thomas's S. S.,* General....	10 00
<i>Providence</i> —All Saints', Domestic, \$36; Foreign, \$36; S. S.,* General, \$150.....	222 00	<i>Graniteville</i> —St. Paul's S. S.,* General	3 45
Epiphany (of which S. S.,* \$15), General	170 55	<i>John's Island</i> —St. John's, Wo. Aux., Sp. for mission, White Earth, Duluth	1 00
Fruit Hill, Mission, General.....	10 07	<i>McPhersonville</i> —Sheldon Chapel S. S.,* General.....	7 00
Grace, General, \$79.08; for Montana, \$100; Wo. Aux., "Jessie H. Campbell" (Advance) scholarship, St. John's School, Cape Mount, West Africa, \$5.....	184 08	<i>Newberry</i> —St. Luke's S. S.,* Domestic, \$1.68; Foreign, \$1.68.....	3 36
St. James's, General.....	30 00	<i>New Brookland</i> —St. Ann's S. S.,* General	6 00
St. John's, "A Friend," Domestic and Foreign.....	500 00	<i>Parkersville</i> —Faith Memorial (of which S. S.,* \$1), General....	4 00
St. Stephen's, Sp. for St. Luke's Memorial Hospital, Porto Rico, \$10; Wo. Aux., "Jessie H. Campbell" (Advance) scholarship, St. John's School, Cape Mount, West Africa, \$3.....	13 00	<i>Pineville</i> —Church of the Redeemer S. S.,* General.....	2 50
St. Thomas's, Domestic and Foreign	5 00	<i>Plantersville</i> —St. Cyprian's, General	75
<i>Saunderstown</i> —St. John's Chapel, General	5 00	<i>Ridgeway</i> —St. Stephen's S. S.,* General	3 40
<i>Twerton</i> —Holy Trinity Church, General	5 00	<i>Rock Hill</i> —St. Paul's (of which S. S.,* \$5.05), General.....	15 05
(In Memoriam), Wo. Aux., for salary of Miss Bull, Kyoto.....	5 00	<i>Shelton</i> —Mission S. S.,* General...	1 40
<i>Wickford</i> —(In Memoriam), Wo. Aux., toward salary of Bible-woman, Shanghai.....	25 00	<i>Spartanburg</i> —Epiphany S. S.,* General	8 25
<i>Woonsocket</i> —St. James's, Wo. Aux., "Jessie H. Campbell" (Advance) scholarship, St. John's School, Cape Mount, West Africa.....	5 00	<i>Statedburg</i> —Holy Cross, General....	16 44
<i>Miscellaneous</i> —Wo. Aux., salary of Miss Bull, Kyoto, \$4.98; "Jessie H. Campbell" (Advance) scholarship, St. John's School, Cape Mount, West Africa, \$24; Alaska, \$5; General, \$275.....	308 96	<i>Summerton</i> —St. Matthias's S. S.,* General	3 18
Junior Aux., Sp. for Bishop Rowe's work, Alaska, \$50; Colored, \$30; Indian, \$10; Foreign, \$10.	100 00	<i>Summersville</i> —St. Barnabas's S. S.,* General	6 01
Babies' Branch, Salary of Miss Bull, Kyoto.....	1 00	<i>Sumter</i> —St. Augustine's S. S.,* General	4 78
The offertory at the Girls' Friendly Society Annual Conference, for Associates and Members, held May 20th, for Bishop Restarick's work in Honolulu.....	25 00	Mission, General.....	3 25
<b>SOUTH CAROLINA</b> —Ap. \$340.16; Sp. \$68.90		<i>Waccamaw</i> —All Saints', General....	20 00
<i>Aiken</i> —St. Thaddeus's (of which S. S.,* \$3), General.....	9 00	<i>Walterboro</i> —Atonement (of which S. S.,* \$1.65), General.....	4 17
<i>Alston</i> —St. Barnabas's (of which S. S.,* \$2.35), General.....	4 15	<i>Miscellaneous</i> —Wo. Aux., for Brazilian Missions.....	25 00
		A Little School in the Bush,* General	4 20
		<b>SOUTHERN OHIO</b> —Ap. \$291.51	
		<i>Chillicothe</i> —St. Paul's, General....	25 51
		<i>Cincinnati</i> —Grace S. S.,* General, \$50; for support of a bed in Tokyo Hospital, \$10.....	60 00
		St. Paul's Cathedral S. S.,* General	45 23
		St. Philip's S. S.,* General.....	9 50



<i>Columbus</i> —Church of the Good Shepherd S. S.,* General.....	12 00	<i>East St. Louis</i> —St. Paul's, General.....	14 77
<i>Dayton</i> —Christ Church S. S.,* General.....	1 00	<i>Jacksonville</i> —Trinity Church S. S.,* General.....	21 22
St. Andrew's, General.....	5 80	<i>Lincoln</i> —Trinity Church, General.....	6 30
<i>Greenville</i> —St. Paul's S. S.,* Alaska, \$24; Philippines, \$23.75; China, \$24; Brazil, \$24.....	95 75	<i>Martinsville</i> —Grace, General.....	2 10
<i>Madisonville</i> —Holy Trinity Church S. S.,* General.....	45	<i>Mt. Pulsaki</i> —St. Agnes's, General.....	5 00
<i>Troy</i> —Trinity Church, General.....	3 75	<i>Mt. Vernon</i> —Trinity Church, General.....	8 00
<i>Xenia</i> —Christ Church (of which S. S.,* \$3.16), General.....	7 41	<i>Paris</i> —Grace, General.....	17 25
<i>Zanesville</i> —St. James's S. S.,* General.....	26 06	<i>Rantoul</i> —St. Paul's, General.....	1 70
SOUTHERN VIRGINIA—		<i>Springfield</i> —St. Paul's, General.....	5 00
Ap. \$574.97; Sp. \$38.00		<i>Miscellaneous</i> —Wo. Aux., Sp. for Dr. Glenton, Hankow.....	16 35
<i>Acomaack Co. (Belle Haven)</i> —Mission, General.....	5 50	TENNESSEE—Ap. \$75.99	
<i>Augusta Co. (Staunton)</i> —Emmanuel Church, Sp. for support of Little "Tora" in the Osuga Orphanage.	20 00	<i>Chattanooga</i> —Junior Aux., salary of Mrs. Sasaki, Tokyo.....	4 35
Trinity Church, Domestic and Foreign.....	80 00	<i>Fayetteville</i> —St. Mary Magdalene S. S.,* General.....	7 72
<i>Bedford Co. (Bedford City)</i> —St. John's, General.....	15 00	<i>Jump Off</i> —Church of Our Saviour, General.....	1 41
(Forest Depot)—St. Stephen's, Wo. Aux., General.....	9 00	<i>Nashville</i> —St. Ann's, General.....	40 00
(Bedford City)—John D. Keeler, Sp. for rebuilding of the Mayebashi Rectory.....	5 00	<i>Sewanee</i> —Chapel of University of the South, for work among Colored People.....	7 51
<i>Brunswick Co. (Totaro)</i> —St. Thomas's, General.....	1 00	Junior Aux., salary of Mrs. Sasaki, Tokyo.....	15 00
<i>Dinwiddie Co. (Petersburg)</i> —Grace, General.....	30 84	TEXAS—Ap. \$225.43	
St. Paul's, General (Apportionment, 1903-04), \$175; Foreign, \$14.25.....	189 25	<i>Houston</i> —Christ Church, General.....	225 43
<i>James City Co. (Williamsburg)</i> —Bruton Church, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico.....	1 00	VERMONT—Ap. \$108.27; Sp. \$10.00	
<i>Nelson Co. (Norwood)</i> —Christ Church, General.....	2 40	<i>Barre</i> —Church of the Good Shepherd S. S.,* General.....	12 50
<i>Norfolk Co. (Norfolk)</i> —Christ Church S. S.,* Foreign.....	45 16	<i>East Berkshire</i> —Calvary, General.....	4 84
Grace S. S.,* General.....	18 43	<i>East Middlebury</i> —St. Barnabas's S. S.,* General.....	3 27
St. Luke's, Second Circle, Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo, \$10; General, \$15.....	25 00	<i>Fairhaven</i> —St. Luke's (of which S. S.,* \$2), General.....	6 00
(Portsmouth)—Trinity Church, Wo. Aux., salary of Miss Neely, Tokyo, \$15; work in Boisé, \$15; S. S.,* General, \$25.12.....	55 12	<i>Hardwick</i> —Mission S. S.,* General.....	1 56
<i>Northampton Co.</i> —Hungar's Parish, Christ Church, Mrs. Thos. C. Walston, Sp. for Ingle Hall, Hankow, \$1; Sp. for rectory at Mayebashi, Tokyo, \$1.....	2 00	<i>Hydeville</i> —St. James's (of which S. S.,* \$4), General.....	6 00
<i>Princess Anne Co.</i> —Lynnhaven Parish S. S.,* General.....	4 23	<i>Island Pond</i> —Christ Church, General.....	10 10
<i>Rockbridge Co. (Lexington)</i> —R. E. Lee Memorial Church for Brazil.....	30 95	<i>Middlebury</i> —St. Stephen's S. S.,* General.....	23 16
<i>Sussex Co. (Wakefield)</i> —Emmanuel Church, Foreign Missions.....	6 18	<i>Montgomery</i> —St. Bartholomew's, General.....	2 25
<i>Warwick Co. (Morrison's)</i> —Emmanuel Church, General.....	5 00	<i>Randolph Centre</i> —Grace, General.....	1 15
<i>Washington Co. (Bristol)</i> —Emmanuel Church S. S.,* General.....	3 58	<i>Royalton</i> —St. Paul's, General.....	10 00
(Saltville)—St. Paul's, General.....	5 00	<i>Shoreham</i> —All Saints' S. S.,* General.....	3 57
<i>Wythe Co. (Wytheville)</i> —St. John's S. S.,* General.....	28 33	<i>St. Alban's</i> —St. Luke's, Mrs. I. S. Bostwick, Sp. for Archdeacon Stuck's work, Alaska, \$5; Sp. for rebuilding Mayebashi Rectory, Tokyo, \$5; General (of which S. S.,* \$1.19), \$11.19.....	21 19
<i>Miscellaneous</i> —Wo. Aux., Bishop Rowe's work in Alaska.....	25 00	"A Sick Woman," Wo. Aux. for Elizabeth Bunn Memorial Hospital, Wuchang.....	56
SPRINGFIELD—Ap. \$145.67; Sp. \$16.35		<i>Vergennes</i> —"A Friend," for mission work in China.....	5 00
<i>Cairo</i> —Church of the Redeemer, General.....	12 65	<i>West Rutland</i> —Grace S. S.,* General.....	2 12
<i>Charleston</i> —St. Alban's, General.....	1 90	<i>Winooski</i> —Trinity Church, General.....	5 00
<i>Clinton</i> —St. Mary-the-Virgin S. S.,* General.....	92	VIRGINIA—Ap. \$352.60; Sp. \$13.13	
<i>Collinsville</i> —Christ Church S. S.,* General.....	10 76	<i>Albemarle Co. (Charlottesville)</i> —Christ Church, Brazil.....	42 00
<i>Danville</i> —Holy Trinity Church, Cuba and Brazil, \$5; Junior Aux., for support of Bible-woman, Hankow, \$3.....	8 00	<i>Frederickville</i> —Parish, Edgehill Memorial Chapel, General.....	5 07
<i>Decatur</i> —St. John's, General.....	30 10	Mary L. Minor, General.....	10 00
		<i>Alexandria Co. (Alexandria)</i> —Christ Church, Brazil, \$33.42; General, \$29.30.....	62 72
		<i>Fairfax Co.</i> —Falls Church, R. Maude Hodgkins, Brazil.....	5 00
		<i>Fauquier Co. (Warrenton)</i> —St. James's, Domestic, \$50; Foreign, \$47.02.....	97 02
		Whittle Parish, Grace, Foreign.....	12 00
		Whittle Parish, Trinity Church, Foreign.....	5 00
		<i>Frederick Co. (Winchester)</i> —Guild of the Episcopal Female Institute, Wuchang Missions.....	50 00
		<i>Greene Co. (Stanardsville)</i> —Grace, General.....	1 00
		<i>Henrico Co. (Richmond)</i> —Grace, Wo. Aux., work in Alaska.....	12 00
		<i>Loudoun Co. (Leesburg)</i> —St.	

James's, Sp. for Gankin Building Fund, Hankow, Dr. Woodward's Hospital.....	1 00	East Hampton—St. Philip's S. S.,* General.....	7 81
Madison Co.—Bromfield Parish, General.....	5 00	Fitchburg—Christ Church, "A Sewing-class of little girls," Junior Aux., Sp. for children's ward, St. James's Hospital, Gankin, Hankow.....	50 00
New Kent Co.—St. Peter's, General.....	5 00	Great Barrington—St. James's S. S.,* General.....	38 00
Prince William Co.—Dettinger Parish, General.....	30 00	Lenox—Trinity Church, Foreign, \$61.94; Mrs. Bradford, Foreign, \$100.....	161 94
Rappahannock Co.—Bromfield Parish S. S.,* General.....	4 54	Leominster—St. Mark's S. S.,* General.....	10 55
Rockingham Co.—Lynnwood Parish, Grace Memorial, General.....	5 00	North Adams—St. John's, General..	43 30
Lynnwood Parish, Brown's Gap S. S.,* General.....	1 25	Orange—Trinity Mission S. S.,* Domestic, \$1.50; Foreign, \$1.50..	3 00
Spottsylvania Co. (Fredericksburg)—St. George's, Helping Hand Society, Sp. for Ingle Memorial Fund, Hankow.....	9 13	Pittsfield—St. Stephen's S. S.,* General.....	1 00
Trinity Church, Junior Aux., Sp. for Mrs. R. A. Gibson Memorial Room, St. James's Hospital, Gankin, Hankow.....	1 00	Springfield—St. Peter's, Wo. Aux., Sp. for rebuilding Mayebashi Rectory, Tokyo, \$5; M. E. Payne, African Missions, \$1..	6 00
Miscellaneous—"K. L. S.," Sp. for Bishop Ingle Memorial Fund, Hankow.....	2 00	Ware—Trinity Church, for bed in St. James's Hospital, Gankin, Hankow, \$25; Sp. for Bishop Aves, Mexico, \$2.....	27 00
WASHINGTON—Ap. \$955.46; Sp. \$46.00		Wilkinsonville—St. John's S. S.,* General.....	5 67
Washington, D. C.—Ascension Pro-Cathedral S. S.,* General.....	35 02	Worcester—All Saints' S. S.,* All Saints' School, St. Elizabeth's School, South Dakota, \$60; General, \$112.26.....	172 26
Ascension Chapel S. S.,* General.....	2 09	St. John's, "A Member," Sp. for Ingle Memorial Hall, \$1; Sp. for rebuilding Mayebashi Rectory, Tokyo, \$1.....	2 00
Washington Parish, Christ Church, General.....	99 86	St. Mark's, General.....	120 00
Church of the Good Shepherd, General, \$98.79; Junior Aux., General, \$10; Sp. for Rev. F. W. Merrill, Oneida, Fond du Lac, \$25.....	133 79	St. Matthew's S. S.,* General.....	50 00
King Hall S. S.,* General.....	6 70	Miscellaneous—Girls' Friendly Society, Wo. Aux., Sp. for Miss Peck, Kyoto.....	1 69
St. Alban's, Miss L. MacLeod, Bishop Restarick's work, Honolulu, \$1; Sp. for Dr. Woodward's Hospital, Gankin, Hankow, \$1.....	2 00	Junior Aux., pledge for salary of missionary at Kawajoe, Tokyo..	75 00
St. John's Parish, "B. A. O.," General.....	5 00	WESTERN MICHIGAN—	
St. Luke's S. S.,* Domestic.....	16 51	Ap. \$399.07; Sp. \$54.55	
St. Margaret's S. S.,* for "St. Margaret's" scholarship, St. Margaret's School, Tokyo, Japan, \$50; General, \$68.66...	118 66	Allegan—Church of the Good Shepherd, General, \$15.80; C. R. Wilkes, Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$1.....	16 80
St. Paul's Parish, Sp. for Bishop Van Buren's Church Extension Fund, \$5; Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico, \$5.....	10 00	Benton Harbor—Holy Trinity Church, Wo. Aux., Bishop Rowe's Hospital, Circle City, Alaska, \$2; Sp. for "Sarah K. Bancroft" scholarship, School of St. Mary-the-Virgin, Nashville, Tennessee, \$3.....	5 00
(Anacostia)—St. Philip's Chapel, General.....	2 40	Big Rapids—St. Andrew's, General, \$37.86; St. General, \$3.57; S. S.,* General, \$20.....	61 43
St. Stephen's S. S.,* General.....	114 85	Grand Haven—St. John's, Wo. Aux., "Dr. Cuming" (Graduate) scholarship, South Dakota.....	10 00
St. Thomas's, Susan A. Rice, General.....	2 00	Grand Rapids—Grace, in loving memory of Will Payne Conger, General, \$1; Wo. Aux., teacher's salary, Alaska, \$5; Sp. for Bishop Ingle Memorial Fund, Hankow, \$5; General, \$3; S. S., through Wo. Aux., Sp. for "Julia" cot, St. Mary's Orphanage, Shanghai, \$5.....	19 00
Trinity Church, General, \$105; S. S.,* General, \$175.....	280 00	St. John's S. S.,* General.....	3 50
"Hope," General.....	50 00	St. Mark's, Domestic, \$50; Foreign, \$50; Wo. Aux., "Dr. Cuming" (Graduate) scholarship, South Dakota, \$5; S. S., through Wo. Aux., Sp. for "Julia" cot, St. Mary's Orphanage, Shanghai, \$5.....	110 00
(Georgetown)—"A Friend," Sp. toward salaries of Mexican clergy, Mexico.....	25 00	St. Paul's Memorial, General, \$3; Wo. Aux., Colored Salary Fund, \$4; S. S., through Wo. Aux., Sp. for "Julia" cot, St. Mary's Orphanage, Shanghai, \$5.....	12 00
Mrs. Louise M. Boardman, Bishop Rowe's work, Alaska.....	10 00	Greenfield—St. Paul's S. S.,* General.....	3 67
Mite-box of Alice B. Johnson, General.....	2 00		
District of Columbia and Montgomery Co. (Chevy Chase)—All Saints', Brazil.....	18 55		
Prince George Co. (Upper Mariboro)—Miss Bessie L. Sasser, General.....	7 00		
St. Paul's Parish, St. Mary's S. S.,* General.....	28 92		
St. Paul's Parish, St. Paul's S. S.,* General.....	27 90		
St. Paul's Parish, St. Philip's S. S.,* General.....	3 19		
WESTERN MASSACHUSETTS—			
Ap. \$765.53; Sp. \$60.69			
Chicopee—Grace S. S.,* General....	1 00		
Clinton—Church of the Good Shepherd, Domestic, \$28.19; Foreign, \$21.81.....	50 00		



<i>Hastings</i> —Emmanuel Church, General, \$5.20; Wo. Aux., "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$6; Colored Salary Fund, \$5.42; S. S., through Wo. Aux., Sp. for "Julia" cot, St. Mary's Orphanage, Shanghai, \$5.....	21 62	St. Stephen's, General.....	10 17
<i>Ionia</i> —St. John's, Wo. Aux., Colored Salary Fund, \$7.58; Sp. for "Sarah K. Bancroft" scholarship, School of St. Mary-the-Virgin, Nashville, Tennessee, \$2.42; S. S.,* General, \$21....	31 00	East Side S. S., at service held in St. James's Church, work in China.....	9 36
<i>Kalamazoo</i> —St. Luke's, Wo. Aux., Colored Salary Fund, \$25; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$10; Bishop Rowe's Hospital, Circle City, Alaska, \$8; "Dr. Cumming" (Graduate) scholarship, South Dakota, \$7; "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, \$12; Sp. for "Sarah K. Bancroft" scholarship, School of St. Mary-the-Virgin, Nashville, Tennessee, \$13; S. S., through Wo. Aux., Sp. for "Julia" cot, St. Mary's Orphanage, Shanghai, \$5.....	80 00	"A Priest," Sp. for work of Rev. A. M. Sherman, Hankow.....	20 00
<i>Marshall</i> —Trinity Church, Wo. Aux., "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota.....	5 00	<i>Clifton Springs</i> —St. John's, Miss A. F. Cornell, Foreign, \$8; Sp. for rebuilding Mayebashi Rectory, Tokyo, 50 cts.....	8 50
<i>Menon</i> —S. S.,* General.....	1 00	<i>Clyde</i> —St. John's S. S.,* General....	6 59
<i>Muskegon</i> —St. Paul's, Foreign, \$3; Wo. Aux., "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$5; Colored Salary Fund, \$10.....	18 00	<i>Corning</i> —Christ Church, Foreign....	29 18
<i>Newaygo</i> —St. Mark's Mission S. S.,* General.....	3 19	<i>Dansville</i> —St. Peter's, General.....	10 00
<i>Niles</i> —Trinity Church, Wo. Aux., "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$5; S. S., through Wo. Aux., Sp. for "Julia" cot, St. Mary's Orphanage, Shanghai, \$5.....	10 00	<i>Depew</i> —St. Andrew's Mission, General.....	4 00
<i>Petoskey</i> —Emmanuel Church, Mrs. E. O. Chase, Wo. Aux., General.	5 00	<i>Ellicottville</i> —St. John's, General....	30 00
<i>Traverse City</i> —Grace, Wo. Aux., "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$7; teacher's salary, Alaska, \$5; S. S.,* General, \$10.75.....	22 75	<i>Franklinville</i> —St. Barnabas's Mission S. S.,* General.....	2 21
<i>Miscellaneous</i> —Wo. Aux., Sp. for "Sarah K. Bancroft" scholarship, School of St. Mary-the-Virgin, Nashville, Tennessee....	13	<i>Geneva</i> —St. Peter's S. S.,* Sp. for work of Mr. Merrill, among Oneida Indians, Pond du Lac... Trinity Church, Wo. Aux., "Members," Sp. for Miss Taylor, Sacramento, \$25; Sp. for Bishop Ingle Memorial, Hankow (of which "A Member," \$5), \$30... L. Clark, for work of Bishop L. H. Wells, Spokane.....	80 33 55 00 20 00
"W. A. E." General.....	1 00	<i>Geneseo</i> —St. Michael's, Domestic, \$4.82; General, \$50.....	54 82
Offering at Diocesan Convention, General.....	13 53	<i>Hammondsport</i> —St. James's, Sp. for Rev. A. M. Sherman, Hankow, \$4.87; S. S.,* General, \$9.69....	14 56
WESTERN NEW YORK—		<i>Honeoye Falls</i> —St. John's, General....	9 49
Ap. \$1,720.89; Sp. \$298.70		<i>Lockport</i> —Christ Church, General, \$5; S. S.,* General, 59 cts.....	5 59
<i>Alfred</i> —Alfred University Mission, General.....	16 20	<i>Newark</i> —St. Mark's, General.....	4 39
<i>Attica</i> —St. Luke's, Miss Ronda Conklin, \$1; Miss Jessie Foss, \$1; S. S.,* General, \$2.20.....	4 20	<i>Niagara Falls</i> —Epiphany, Wo. Aux., Sp. for freight on box to Eagle City, Alaska.....	1 00
<i>Bath</i> —St. Thomas's, General, \$5; S. S.,* General, \$25.27.....	30 27	St. Peter's S. S.,* General.....	29 56
<i>Buffalo</i> —Grace S. S.,* General.....	64 30	<i>Rochester</i> —Ascension S. S.,* General	11 34
St. Andrew's, Sp. for Rev. Walter Clapp, Philippine Islands.....	25 00	Christ Church, Domestic, \$60; Foreign, \$70.50; S. S.,* General, \$80.....	210 50
St. Mark's, Foreign.....	11 50	St. Andrew's, General.....	125 00
St. Mary's-on-the-Hill S. S.,* General.....	105 00	St. Luke's S. S.,* General.....	176 45
St. Paul's, Domestic, \$180; Foreign, \$200; "A Member," Sp. for work of Rev. A. M. Sherman, Hankow, \$30; S. S.,* General, \$32.50.....	442 50	St. Mark's S. S.,* General.....	25 88
St. Simon's, General.....	3 80	<i>Watkins</i> —St. James's, Domestic, \$9.27; Foreign, \$8.63.....	17 90
		<i>Miscellaneous</i> —Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$15; salary of Miss Francis, South Dakota, \$15; Church Training-school, Shanghai, \$15; Windsor Memorial School, Wush, Shanghai, \$25; Cape Mount, West Africa, \$15; salary of Miss Babcock, Tokyo, \$35; salary of Miss Folsom, Honolulu, \$15.....	135 00
		"Little Helpers," salary of Miss Folsom, Honolulu, \$50; salary of Miss Cuddy, Porto Rico, \$10; salary of Mrs. Evans, Alaska, \$10; Country Schools for Colored Children, South Carolina, \$4; St. Elizabeth's School, South Dakota, \$4; salary of Miss Peck, Kyoto, \$10; salary of Miss Grants, West Africa, \$10; Angelica Church Hart Day-school, Wuchang, Hankow, \$20; Sp. for children's ward, St. James's Hospital, Gankin, Hankow, \$10; Sp. for "Little Helpers" scholarship in kindergarten, Raleigh, North Carolina, \$10; Sp. for font, Eagle City, Alaska, \$2.....	140 00
		"Part of M." Thank-offering, General, \$10; Sp. for Ingle Memorial Hall, Hankow, \$5; Sp. for rebuilding Mayebashi Rectory, Tokyo, \$5.....	20 00
		(In Memoriam) Katherine Wooley, Sp. for Rev. A. M. Sherman's work, Hankow.....	50 00

## WEST TEXAS—Ap. \$159.48; Sp. \$12.00

<i>Alice</i> —Advent S. S.,* General.....	7 54
<i>Brownville</i> —Advent, General.....	25 00
<i>Corpus Christi</i> —Church of the Good Shepherd, General.....	3 20
<i>Del Rio</i> —St. James's S. S.,* General.....	2 30
<i>Laredo</i> —Christ Church, General, \$5; Altar Guild,* Bishop Aves, Mexico, \$12.50.....	17 50
<i>Rockport</i> —St. Peter's S. S.,* General.....	9 00
<i>San Angelo</i> —Emmanuel Church S. S.,* General.....	27 65
<i>San Antonio</i> —St. Paul's, General.....	30 00
<i>San Diego</i> —Atonement, \$7.50, S. S.,* \$7.50, General.....	15 00
<i>San Marcos</i> —St. Mark's, Foreign.....	13 25
<i>Sequin</i> —St. Andrew's S. S.,* General.....	1 04
<i>Miscellaneous</i> —Babies' Branch, salary of Miss Cuddy, Porto Rico, \$1.50; salary of Mrs. Evans, Alaska, \$1; salary of Miss Peck, Kyoto, \$1.50; salary of Miss Clarke, Hankow, \$1; Angelica Church Hart Day-school, Wuchang, \$1; "Little Helpers" Day-school, Shanghai, \$2; Sp. for Children's Ward, St. Luke's Hospital, Tokyo, 50 cts.; Sp. for Gaylord Hart Mitchell Memorial Kindergarten, Akita, Tokyo, \$3; Sp. for rebuilding St. Mary's Orphanage, Shanghai, 50 cts.; Sp. for Miss L. Carter, for Indian babies, White Rocks, Salt Lake, \$2; Sp. for "Little Helpers" bed, St. Agnes's Hospital, Raleigh, North Carolina, \$2; Sp. for kindergarten supplies, Beattyville, Lexington, \$2; Sp. for Girls' Dormitory, Building Fund, Sewanee, Tennessee, \$2.....	20 00

## WEST VIRGINIA—Ap. \$228.68

<i>Alderson</i> —Church of the Messiah, General.....	2 10
<i>Charles Town</i> —Zion S. S.,* General.....	44 82
<i>Fairmont</i> —Christ Church S. S.,* General.....	25 00
<i>Mannington</i> —St. Andrew's, General.....	3 00
<i>Morgantown</i> —Trinity Church, Wo. Aux., General.....	5 00
<i>New Cumberland</i> —"Two Little Boys,"* General.....	66
<i>Parkersburg</i> —Church of the Good Shepherd, Domestic, \$50; Foreign, \$50.....	100 00
Trinity Church, Babies' Branch, General.....	2 26
<i>Powellton</i> —St. David's Mission S. S.,* General.....	17 14
<i>Sisterville</i> —St. Paul's, Brazil, \$9.35; Cuba, \$9.35.....	18 70
<i>Williamstown</i> —Christ Church Memorial, General.....	10 00

## ALASKA—Ap. \$62.00

<i>Circle City</i> —Heavenly Rest S. S.,* General.....	12 00
<i>Eagle City</i> —Mission, General.....	17 30
<i>Nome</i> —St. Mary's, General.....	18 00
<i>Skagway</i> —St. Saviour's, General, \$5.30; Junior Aux., General, \$5.....	10 30
<i>Valdez</i> —Epiphany Mission S. S.,* General.....	6 40

## ARIZONA—Ap. \$5.00

<i>Globe</i> —St. John's S. S.,* General..	5 00
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## ASHEVILLE—Ap. \$542.45; Sp. \$225.85

<i>Alexander</i> —Mission Station, Domestic.....	1 00
<i>Arden</i> —Christ School, General, \$1; S. S.,* General, \$5.87; Sp. for	

Rev. F. W. Merrill, Oneida, Fond du Lac, \$1.....	7 87
<i>Asheville</i> —St. Matthias's, \$15, S. S.,* \$7.45, General.....	22 45
Trinity Church S. S.,* General.....	53 65
Dr. Chas. L. Minor, Sp. for Ingle Memorial, Hankow.....	25 00
<i>Biltmore</i> —All Soul's S. S.,* General.....	150 00
<i>Brevard</i> —St. Philip's, Indian, 10 cts.; Foreign, 10 cts.; S. S.,* General, \$13.12.....	13 32
<i>Chunn's Cove</i> —St. Luke's S. S.,* General.....	5 47
<i>Fletcher</i> —Calvary, \$11.60; S. S.,* \$4.96, General.....	16 56
<i>Franklin</i> —St. Agnes's, General.....	2 50
<i>Grace</i> —Grace, \$9.50, S. S.,* \$29, General.....	38 50
<i>How Creek</i> —Trinity Church S. S.,* General.....	40
<i>Hendersonville</i> —St. James's, General.....	13 40
<i>Hickory</i> —Ascension, \$5.25, S. S.,* \$2, General.....	7 25
<i>Highlands</i> —Incarnation, General.....	2 50
<i>High Shoals</i> —St. John's, \$2, S. S.,* \$2.33, General.....	4 33
<i>Hot Springs</i> —St. John's, Domestic, \$2; Foreign, \$2; General, \$2.....	6 00
<i>Irena</i> —All Saints' S. S.,* General..	1 00
<i>Lenoir</i> —Chapel of Peace, General..	50
St. James's, \$5, S. S.,* \$7.60, General.....	12 60
<i>Lincoln Co.</i> —St. Paul's S. S.,* General.....	63
<i>Lincolnton</i> —St. Cyprian's, 50 cts., S. S.,* \$6.39, General.....	6 89
St. Luke's S. S.,* General.....	3 91
<i>Marion</i> —St. John's, General.....	7 72
<i>Macadale</i> —St. Mary's S. S.,* General.....	4 50
<i>Murphy</i> —Church of the Messiah S. S.,* General.....	3 27
<i>Morgantown</i> —Church of the Good Shepherd S. S.,* Sp. for equipping a bed in Children's Ward, Gankin Hospital, Hankow, in memory of Chas. M. McKesson.....	10 03
Grace, Foreign, \$1; General, \$1; S. S.,* Sp. for equipping a bed in Children's Ward, Gankin Hospital, Hankow, in memory of Chas. M. McKesson, \$5.50.....	7 50
The Cross S. S.,* Sp. for equipping a bed in Gankin Hospital, Hankow, in memory of Chas. M. McKesson.....	6 92
St. George's S. S.,* Sp. for equipping a bed in Gankin Hospital, Hankow, in memory of Chas. M. McKesson.....	5 55
St. Margaret's S. S.,* Sp. for equipping a bed in Gankin Hospital, Hankow, in memory of Chas. M. McKesson.....	10 25
St. Stephen's S. S.,* Sp. for equipping a bed in Gankin Hospital, Hankow, in memory of Chas. M. McKesson.....	25 00
Quaker Meadows S. S.,* Sp. for equipping a bed in Gankin Hospital, Hankow, in memory of Chas. M. McKesson.....	11 60
<i>Old Fort</i> —St. Gabriel's S. S.,* General.....	2 10
<i>Owenby</i> —Church of the Redeemer, Bishop Rowe's work, Alaska, \$2; Foreign, 50 cts.; S. S.,* General, \$3.....	5 50
<i>Rutherfordton</i> —St. Francis's, General.....	1 00
<i>Shelby</i> —Church of the Redeemer S. S.,* General.....	1 92
<i>Slagle</i> —Ascension S. S.,* General..	66
<i>Sylva</i> —St. John's, Domestic, \$1; Foreign, \$1.....	2 00
<i>Tryon</i> —Holy Cross, \$5, S. S.,* \$22.15, General.....	27 15
Rev. E. N. Joyner, General.....	5 00



<i>Watauga</i> —St. John's, Domestic, \$1; Foreign, \$1.....	2 00	NEW MEXICO—Ap. \$72.26	
<i>Wayneville</i> —Grace, General.....	15 00	NEW MEXICO	
<i>Wilkesboro</i> —St. Paul's, General....	4 75	<i>Las Vegas</i> —St. Paul's, General.....	35 00
<i>Yadkin Valley</i> —Chapel of Rest, \$2.55, S. S.,* \$14.25, General..	16 80	TEXAS	
<i>Miscellaneous</i> —Wo. Aux., General..	66 00	<i>Pecos City</i> —St. Mark's, \$5, S. S.,* \$3.26, General.....	13 26
<i>Babies' Branch</i> , General, \$5.35; Sp. for Christ School, Arden, Asheville, \$125.....	130 35	<i>Miscellaneous</i> —Branch Wo. Aux., General .....	24 00
BOISE—Ap. \$10.45		NORTH DAKOTA—Ap. \$79.98	
IDAHO		<i>Bathgate</i> —Church of the Redeemer S. S.,* General.....	11 25
<i>Bellevue</i> —St. Paul's S. S.,* General.	1 50	<i>Bismarck</i> —St. George's, General....	24 00
<i>Hailey</i> —Emmanuel Church S. S.,* General .....	1 50	<i>Cannon Ball</i> —S. S.,* General.....	5 00
<i>Nampa</i> —Grace S. S.,* General.....	5 00	<i>Prairie S.</i> S.,* General.....	3 00
<i>Weiser</i> —St. Luke's, General.....	2 45	<i>Devils Lake</i> —Advent S. S.,* General	5 65
DULUTH—Ap. \$244.45; Sp. \$37.00		<i>Fargo</i> —Gethsemane S. S.,* General.	4 00
<i>Alexandria</i> —Emmanuel Church S. S.,* General.....	5 00	<i>Forman</i> —S. S.,* General.....	1 11
<i>Duluth</i> —Trinity Mission, Domestic and Foreign, \$100; S. S.,* Gen- eral, \$40.....	140 00	<i>Granville</i> —S. S.,* General.....	4 46
St. Paul's S. S.,* General.....	25 00	<i>Lidgerwood</i> —Mission, General.....	1 25
Duluth Heights S. S.,* General....	1 63	<i>McHenry</i> —General .....	4 00
<i>Lakeside</i> —St. John's Mission, \$21, S. S.,* \$20.27, General.....	41 27	<i>Norwich</i> —S. S.,* General.....	1 33
<i>Northcote</i> —S. S.,* General.....	2 00	<i>Ray</i> —S. S.,* General.....	1 17
<i>Princeton</i> —Mission, General.....	3 50	<i>Sheyenne</i> —S. S.,* General.....	1 00
<i>St. Vincent</i> —Christ Church S. S.,* General .....	2 05	<i>Walshville</i> —St. Luke's, General....	9 20
<i>Wadena</i> —St. Helen's, Domestic and Foreign .....	7 00	<i>Woodbridge</i> —General .....	2 00
<i>Miscellaneous</i> —Wo. Aux., General, \$2; Sp. for St. Mary's Orphan- age, Shanghai, \$9; Sp. for St. Augustine's School, Raleigh, North Carolina, \$13.....	24 00	<i>Miscellaneous</i> —S. S.,* General.....	5 56
<i>Babies' Branch</i> , salary of teacher in Alaska, \$5; Bishop Morris- son's Indian Fund, Duluth, \$10; Sp. for "Little Helpers" cot, St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for St. Mary's Orphanage, Shanghai, \$5.....	30 00	OKLAHOMA AND INDIAN TERRI- TORY—Ap. \$37.61; Sp. \$5.00	
HONOLULU—Ap. \$5.00; Sp. \$15.00		INDIAN TERRITORY	
<i>Honolulu</i> —St. Andrew's, Wo. Aux., Foreign, \$5; Sp. for Building Fund, St. Luke's Hospital, Tokyo, \$5; Sp. for Ingle Memorial, Hankow, \$5; Sp. for rebuild- ing Mayebashi Rectory, \$5.....	20 00	<i>Atoka</i> —St. Paul's S. S.,* General..	2 00
LARAMIE—Ap. \$175.82		<i>Lehigh</i> —St. Andrew's S. S.,* General	5 25
WYOMING		<i>Roff</i> —(In Memoriam) Sp. for Ingle Memorial Fund, Hankow.....	5 00
<i>Beulah</i> —General .....	50	OKLAHOMA	
<i>Cambria</i> —St. David's, General.....	3 35	<i>Guthrie</i> —Trinity Church, General...	5 40
<i>Casper</i> —St. Mark's, \$17.18, S. S.,* \$28.07, General.....	45 25	<i>Nardin</i> —General .....	2 00
<i>Glenrock</i> —Christ Church S. S.,* Gen- eral .....	2 70	<i>Newkirk</i> —St. John's S. S.,* General.	4 01
<i>Lusk</i> —St. George's S. S.,* General.	9 25	<i>Okarche</i> —General .....	2 00
<i>Newcastle</i> —Christ Church, General..	7 50	<i>Pawhuska</i> —St. Thomas's, General..	8 00
<i>Sundance</i> —Church of the Good Shep- herd, General.....	1 50	<i>Ponca City</i> —St. Andrew's S. S.,* General .....	2 50
NEBRASKA		<i>Stillwater</i> —St. Andrew's, General..	6 45
<i>Arapahoe</i> —St. Paul's S. S.,* General	8 49	OLYMPIA—Ap. \$40.72	
<i>Bertrand</i> —S. S.,* General.....	34	<i>Aberdeen</i> —St. Andrew's S. S.,* Gen- eral .....	4 00
<i>Culbertson</i> —Annunciation S. S.,* General .....	1 00	<i>Kent</i> —St. James's S. S.,* General..	6 89
<i>Elwood</i> —S. S.,* General.....	1 50	<i>Orillia</i> —St. Andrew's, General.....	3 83
<i>Farnum</i> —S. S.,* General.....	2 78	<i>Seattle</i> —St. Mark's, Wo. Aux., Gen- eral .....	25 00
<i>Halgler</i> —S. S.,* General.....	1 48	<i>Tacoma</i> —Trinity Church S. S.,* General .....	1 00
<i>Hastings</i> —St. Mark's S. S.,* General	23 00	PORTO RICO—Ap. \$25.50	
<i>Holdrege</i> —Grace S. S.,* General....	97	<i>Ponce</i> —Holy Trinity Church, Gen- eral .....	5 00
<i>Indianola</i> —S. S.,* General.....	2 25	<i>Puerta de Tierra</i> —St. Luke's, Gen- eral .....	50
<i>Kearney</i> —Kearney Military Acad- emy S. S.,* General.....	2 00	<i>San Juan</i> —St. John the Baptist's, General .....	5 00
<i>Maywood</i> —S. S.,* General.....	38	<i>Miscellaneous</i> —Branch Wo. Aux., General .....	15 00
<i>McCook</i> —St. Alban's S. S.,* General.	6 63	SACRAMENTO—Ap. \$287.82	
<i>North Platte</i> —Church of Our Sav- iour, General.....	52 00	CALIFORNIA	
<i>Stratton</i> —S. S.,* General.....	2 95	<i>Auburn</i> —St. Luke's S. S.,* General..	15 00
		<i>Corning</i> —St. Andrew's S. S.,* Gen- eral .....	4 48
		<i>Eureka</i> —Christ Church S. S.,* Gen- eral .....	46 80
		<i>Grass Valley</i> —Emmanuel Church, \$25, S. S.,* \$32, General.....	57 00
		<i>Hornbrook</i> —All Saints', General....	2 50
		<i>Kenwood</i> —Mission, General.....	3 80
		<i>McCloud</i> —St. John's, General.....	3 50
		<i>Orland</i> —Mission S. S.,* General....	1 69
		<i>Petaluma</i> —St. John's, Wo. Aux., General .....	2 00
		<i>Santa Rosa</i> —Incarnation, \$20.85, S. S.,* \$30.31, General.....	51 16
		<i>Willows</i> —Holy Trinity Church, Gen- eral .....	5 00
		<i>Yreka</i> —St. Mark's, \$16.75, S. S.,* \$10.93, General.....	27 68

NEVADA	
Carson—St. Peter's, Domestic, \$25; General, \$1.85.....	26 85
Virginia City—St. Paul's S. S.,* General.....	43 50
SALINA—Ap. \$56.82	
Dodge City—St. Cornelius's, General.....	5 00
Goodland—St. Paul's, General.....	12 54
Hutchinson—Grace, General.....	31 02
Kingman—Christ Church S. S.,* General.....	7 91
Medicine Lodge—St. Mark's S. S.,* General.....	35
SALT LAKE—Ap. \$103.98	
UTAH	
Ogden—Church of the Good Shepherd S. S.,* General.....	22 68
Salt Lake City—St. Mark's Cathedral, General.....	37 50
St. Paul's, General.....	13 00
St. Peter's S. S.,* General (additional).....	1 50
Whiterocks—St. Elizabeth's, General.....	5 00
COLORADO	
Delta—St. Luke's S. S.,* General... ..	2 50
Glenwood Springs—St. Barnabas's, General.....	5 00
NEVADA	
Clover Valley—S. S.,* General.....	3 00
Pioche—General.....	13 80
SOUTH DAKOTA—Ap. \$315.07; Sp. \$12.76	
Cheyenne Agency—St. John's, \$3.40, S. S.,* \$19.52, General.....	27 92
St. Paul's, \$2, S. S.,* \$1.97, General.....	3 97
St. Stephen's, \$1.50, S. S.,* \$1.50, General.....	3 00
Ascension, \$2.50, S. S.,* \$6.88, General.....	15 38
St. Mary's, \$4, S. S.,* \$9.12, General.....	13 12
Emmanuel Church, \$16.30, S. S.,* \$15.91, General.....	32 21
St. Thomas's, \$7.08, S. S.,* \$5.26, General.....	12 34
St. Luke's, \$7.10, S. S.,* \$3.17, General.....	10 27
St. Andrew's, \$3.74, S. S.,* \$7.35, General.....	11 09
St. Mark's, General.....	1 00
St. Barnabas's S. S.,* General.....	1 54
Calvary S. S.,* General.....	2 49
Pine Ridge Agency District—Holy Cross S. S.,* General.....	8 04
S. James's Station S. S.,* General.....	13
St. Thomas's S. S.,* General.....	52
St. Alban's S. S.,* General.....	1 58
St. Luke's S. S.,* General.....	50
Church of the Messiah S. S.,* General.....	3 06
St. Paul's S. S.,* General.....	3 53
St. Philip's S. S.,* General.....	29
St. Mark's S. S.,* General.....	1 76
St. Mary's S. S.,* General.....	2 92
St. Peter's S. S.,* General.....	2 49
St. Julia's S. S.,* General.....	75
Grace S. S.,* General.....	6 52
St. Matthew's Station S. S.,* General.....	2 35
Epiphany S. S.,* General.....	55
St. John and St. Jude Stations S. S.,* General.....	25
Sand Hills Station S. S.,* General "A Pyramid,"* General.....	6 52
Pine Ridge Mission—Inestimable Gift, Domestic, \$2.50; Foreign, \$6.55.....	41
St. Barnabas's, Domestic, \$2; Foreign, \$1.50.....	9 05
Mediator, Domestic, 50 cts.; Foreign, \$1.....	3 50
Gethsemane, Domestic, \$3; Foreign, \$3.....	1 50
	6 00
Hope Station, Domestic, \$1.25; Foreign, 70 cts.....	1 95
Faith Station, Domestic, 65 cts.; Foreign, 50 cts.....	1 15
Trinity Station, Domestic, \$1; Foreign, 50 cts.....	1 50
Mrs. Lucy Ross, Thank-offering, Domestic.....	5 00
Santee Mission—Church of Our Merciful Saviour, Domestic, \$3.18; Foreign, \$8.18; S. S., General, \$12.38.....	28 74
Holy Faith, Domestic, \$2.16; Foreign, \$2.16.....	4 32
Church of the Blessed Redeemer, Domestic, \$4.25; Foreign, \$4.25	8 50
Ponce Agency Chapel, Domestic, \$2.50; Foreign, \$2.50.....	5 00
Standing Rock Mission—Church of the Good Shepherd, Foreign.....	61
St. John the Baptist's, Domestic, \$1; Foreign, 55 cts.....	1 55
St. Thomas's, Domestic, \$1; Foreign, \$1.....	2 00
St. Luke's, Domestic, \$6; Foreign, \$6.....	12 00
St. Elizabeth's School, Babies' Branch, medical work among children, West Africa, \$5; child's bed in one of Bishop Rowe's hospitals, Alaska, \$5; Bishop Hare's work, South Dakota, \$3; General, \$9; Sp. for "Little Helpers" bed, St. Agnes's Hospital, Raleigh, North Carolina, \$2.61; Sp. for Akita Kindergarten, Tokyo, \$4; Sp. for work among slave children, Shanghai, \$4.....	32 61
Yanktonnais Mission—St. Peter's S. S.,* General.....	1 05
All Saints' S. S.,* General.....	9
Ascension S. S.,* General.....	51
Bristol—General.....	5 00
Hot Springs—St. Luke's S. S.,* General.....	7 00
Hurley—Grace S. S.,* Domestic.....	50
Sioux Falls—All Saints' School,* Bishop Brent's Class, Sp. for Bishop Brent, Philippine Islands, \$1.10; Bishop Restarick's Class, Sp. for Bishop Restarick, Honolulu, \$1.05.....	2 15
Sisseton—General.....	5 00
Wilmot—General.....	5 00
SOUTHERN FLORIDA—Ap. \$65.63	
Cocoon Grove—Wade Harris, Eleanor Harris, and Hattie Perkins,* General.....	71
Lakeland—All Saints' S.S.,* General.....	3 15
Longwood—Christ Church S. S.,* General.....	7 70
Ocoee—Grace S. S.,* Dudley Stuart Wilson, General.....	68
Orlando—St. Luke's S. S.,* General.....	41 98
Titusville—St. Gabriel's S. S.,* General.....	11 41
SPOKANE—Ap. \$88.92; Sp. \$20.00	
WASHINGTON	
Chelan—St. Andrew's S. S.,* General.....	4 34
Ellensburg—Grace, Sp. for Bishop Leonard Memorial, Salt Lake, \$2; Sp. for Bishop Ingle Memorial, Hankow, \$2; Sp. for rebuilding Mayebashi rectory, Tokyo, \$1; S. S.,* General, \$4.....	9 00
Pomeroy—St. Peter's S. S.,* General.....	14 62
Spokane—All Saints', Junior Aux., Sp. for Deaconess Henderson, Shanghai, \$10; S. S.,* General, \$52.05.....	62 05
St. David's S. S.,* (additional), General.....	26
St. Thomas's Mission S. S.,* General.....	2 65



## IDAHO

Wallace—Holy Trinity S. S.* General .....	8 00
Miscellaneous—Babies' Branch, "Little Helpers," Day-school, Shanghai, \$2; salary Miss Grante, Africa, \$1; Sp. for font, Eagle City, Alaska, \$1; Sp. Miss Carter's Emergency Fund, Salt Lake, \$2; Sp. for "Little Helpers" bed, St. Agnes's Hospital, Raleigh, North Carolina, \$2.....	8 00

## FOREIGN—Ap. \$567.05

Africa, Rocktown—St. Paul's, \$25, S. S.,* \$20, General.....	45 00
Sodoke District Mission, General.	5 00
Buchanan Station—St. Andrew's, General .....	5 00
Clay-Ashland—Grace S. S.* General .....	15 00
Cavalla—Epiphany, \$25, S. S.,* \$20, General.....	45 00
Cuttington Station—Epiphany Hall, \$20, S. S.,* \$15, General.	35 00
Kyoto—"E." Colored, \$30; Indian, \$12; Domestic, \$84; Honolulu, \$10; Philippines, \$10; Porto Rico, \$10; Brazil, \$10; Mexico, \$10; Foreign, \$132.....	308 00
Tokyo—Trinity Cathedral, General..	100 00
Mexico, Monterey—St. Paul's, General .....	9 05

## MISCELLANEOUS—

Ap. \$9,564.80; Sp. \$10,607.90	
Interest on Trust Funds, Domestic, \$1,722.69; Foreign, \$866.21; Domestic and Foreign, \$81.28; General, \$649.74; Sp., \$526.90.	3,846 82
"Anonymous," from a friend of the Rt. Rev. Wm. Hobart Hare, D.D., Bishop of South Dakota, Sp. toward the Endowment Fund of All Saints' School for girls, at Sioux Falls.....	10,000 00
Wo. Aux., United Offering, 1904, on account appropriations to September 1st, 1905, Domestic, \$2,000; Foreign, \$2,000.....	4,000 00
American Church Missionary Society, for travelling expenses, Cuba, \$447.10; repairs, etc., Cuba, \$322 .....	769 10
Through American Church Missionary Society, Brazil, \$442.35; Cuba, \$184.32.....	626 67

American Church Missionary Society, Income from Christian Education Fund, Brazil.....	400 00
Alumni, Cambridge, Massachusetts, Episcopal Theological School, toward salary Bishop L. H. Roots, Hankow.....	375 00
"Theodora," Sp. for rebuilding rectory, Mayebashi, Tokyo.....	50 00
Meeting of House of Bishops in Calvary Church, New York, June 9th, 1905, General.....	38 11
"Anonymous," General.....	35 00
"Country," Sp. for Bishop Aves, Mexico, toward building Church of San Andres el Alto, at San Miguel el Alto.....	25 00
Miss E. C. Gardner, Sp. for rebuilding Mayebashi rectory, Tokyo .....	5 00
Proceeds of sale of American Prayer League booklets, General	1 00
"A Friend," Sp. for St. Luke's Memorial Hospital, Ponce, Porto Rico .....	1 00

## LEGACIES—\$3,160.88

Penn., Philadelphia—Estate Mrs. Mary K. Helmuth, to the Society, to be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions of said Society .....	915 98
Pittsburgh, Erie—Estate of Mrs. Anna M. Scott, Aged and Infirm Clergymen in said Church in the State of Virginia, \$476.25; Widows and Orphans of the Deceased Clergymen of said Church in the State of Pennsylvania, \$238.13; Domestic Missions, \$238.13; Diocesan Missions, being Missions of Pittsburgh, \$190.50.....	1,143 01
Washington (D. C.)—Washington—Estate of Mrs. Mary M. Carter, to the Society.....	101 89
Estate of Mrs. Ellen R. Middleton, to the Society.....	1,000 00
Receipts for the month.....	\$ 118,868 68
Amount previously acknowledged..	1,243,419 69
Total receipts since Sept. 1st, 1904	\$1,362,288 37

## APPROPRIATIONS, SEPTEMBER, 1904-1905.

DOMESTIC—To January 1st, 1905.....	\$409,614 95
To July 1st, 1905.....	20,520 20
Deficiency to Sept. 1st, 1904.....	78,871 06
	\$509,006 21
*FOREIGN—To January 1st, 1905.....	\$352,885 27
To July 1st, 1905.....	37,700 03
Deficiency to Sept. 1st, 1904.....	78,871 06
	\$469,456 36
Total.....	\$978,462 57

\*Including Cuba and Brazil.

## CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1904.

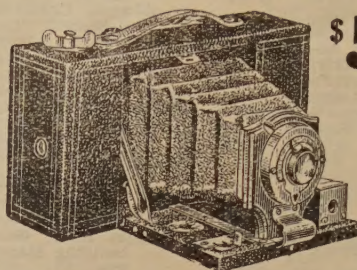
(Excluding "Specials" which do not aid the Board in meeting its appropriations and "Legacies" the disposition of which is determined by the Board at the close of the year which ends September 1st.)	
DOMESTIC—(Including one-half of general offerings, \$150,030.90).....	\$322,863 83
FOREIGN—(Including one-half of general offerings, \$150,030.90).....	289,813 42
Total.....	\$612,677 25

Contributions necessary from July 1st, 1905, to Sept. 1st, 1905, to meet the Appropriations for Domestic Missions..... \$186,142 38  
for Foreign Missions..... 179,642 94

Total required to September 1st, 1905.....\$365,785 32



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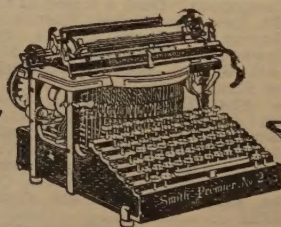
EASTMAN KODAK CO.

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## NOTES

**A**MONG the Imperial decrees recently issued from Peking was one commanding the Governor of Honan to take ten sticks of Tibetan incense to offer before the "dragon king" in token of the gratitude of the emperor for the "dragon king's" efforts in keeping the portion of the Yellow River which flows through Honan peaceable and quiet during the past few months.

**T**HE Church Missionary Society now has 981 English missionaries on its staff. Of these 101 are what are known as honorary missionaries. That is to say, they receive no stipend from the society, but on the contrary, use their own means entirely for their support in the field, and contribute largely to the work that they do. Of the others, 470 are supported entirely by individuals, societies or parishes in the Church of England, so that their stipends do not come as a charge upon the general funds of the C. M. S.



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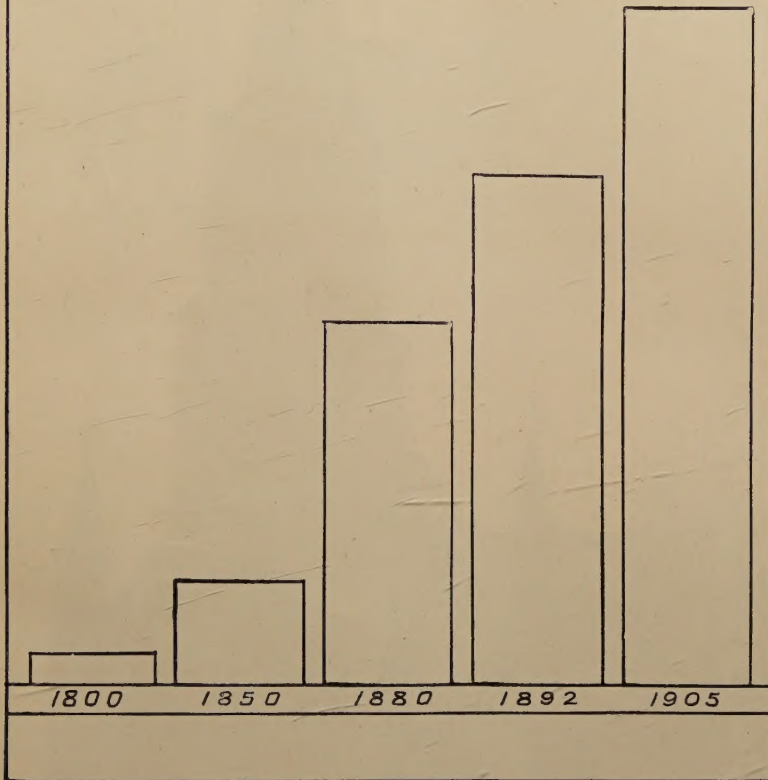
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# WORLD MISSION PROGRESS

GAIN IN COMMUNICANTS SINCE 1800  
IN THE FOREIGN FIELD.



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This chart tells its own story. It is one of a series of six which have recently been prepared and lithographed in colors. The charts are 36 x 44 inches in size and are printed on heavy paper. They will be furnished in unbroken sets of six, carefully packed in strong tubes, at \$2 for the set, express prepaid. Orders should be addressed to the Publication Department, 281 Fourth Avenue, New York. Checks and money orders should be made payable to George C. Thomas, Treasurer.

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